FD

EXTERIOR

CHARGE PORT DOOR

CONFIGURABLE DAYTIME

9-NORMAL, ND, 100050, RG291 1630

120240805 4699

U W OK ULC CERT CERT CERT TRD RAMP BUMP CAMP BOOK EXFL ROTA

| -           | le description   |  |  |                                | RU   | 2176                             | 67                                 |   | iel Econ   | _   |  |  |
|-------------|--|--|--|--------------------------------|--|----------------------------------|------------------------------------|---|--|---|--|--|
|             | 2024 AWD GRANE<br>106.7" WHEELBAS<br>2.5L I-4 HYBRID E<br>PHEV AUTO TRAM   | SE<br>NGINE                                      | INTEF  | D CARPET MET TO                |  |                                  |                                    |   | Homy Small SU<br>+ Gasoline<br>3.2 hours (240V)  | MPGe  | to 123 MPG. 1<br>Gasoline  |  |
| CLUDED A    | AT NO EXTRA CHAR   | GE   |  |                                |  |                                  |                                    |   | 5U   | 0.0 gallons<br>per 100<br>miles<br>kW-hrs                               | <b>1</b> 5   | 5:   |
|             | INTERIOR<br>• 2ND ROW 60/40 FOLD FLAT<br>SPLIT BENCH W/RECLINE<br>• 2ND ROW SLIDING SEAT<br>• AMBIENT LIGHTING<br>• CARGO MANAGEMENT SYSTEM<br>• DUAL-ZONE CLIMATE CONTROL<br>• FRAMELESS AUTO-DIM RR MIRR<br>• LEATHER WRAPPED STR WHEEL<br>W/ CRUISE, AUDIO, CLIMATE<br>AND MEDIA CONTROL<br>• ONE-TOUCH-UP/DOWN<br>FRONT/REAR WINDOWS<br>• POWER TILT/TELESCOPING<br>STEERING COLUMN W/MEMORY |  | <ul> <li>FUNCTIONAL</li> <li>12.3" COLOR CLUSTR DISPLAY</li> <li>ADAPTIVE SUSPENSION</li> <li>BATTERY CAPACITY-14.4 KWH</li> <li>BLIND SPOT INFO SYS W/CTA</li> <li>CABIN PARTICULATE<br/>AND ODOR FILTER</li> <li>CONNECTED NAV (1-YR INCL)</li> <li>INTELL ACCESS W/PUSH START</li> <li>INTEL ADAPT CRUISE CONTROL</li> <li>LINCOLN CONNECT™- 4G MODEM<br/>WITH WIFI CAPABILITY</li> <li>LINCOLN DRIVE MODES</li> <li>PREM CONNECTIVITY:1YR PLAN</li> <li>REAR PARKING SENSORS</li> <li>SYNC®4 W/EVR &amp; 13.2" SCRN</li> </ul> |                                | SAFETY/SECURITY<br>• ADVANCETRAC ™WITH RSC<br>• AIR BAG - DRIVER KNEE<br>• AIRBAGS-DUAL-STAGE FRONT<br>• AIRBAGS - SIDE IMPACT<br>/ CURTAINS<br>• AUTO HIGH BEAMS<br>• PRE-COLLISION ASSIST W/AEB<br>• SECURILOCK® PASSIVE<br>ANTI-THEFT SYSTEM<br>• SOS POST CRASH SYSTEM<br>• SOS POST CRASH SYSTEM<br>• 4YR/50K MILE WARRANTY<br>• 4YR/50K PICKUPDELIVERY SVC<br>• 6YR/70K MI POWERTRAIN WARR |                                  |                                    | Driving Ran<br>Electricity + Gas<br>0 &<br>All Electric Ran<br>Annual 1 | soline   | Fuel I<br>D<br>This veh<br>distribut                                    | Gasoline only<br>35<br>miles<br>Economy<br>icle emits 119<br>ing fuel and el | & Greenho<br>grams CO2 per<br>lectricity also cr |
| E           | <b>(MSRP)</b><br>8,675.00  |  | PRICE INFORMATION<br>BASE PRICE<br>TOTAL OPTIONS/OTHER   |                                |  |                                  | (MSRP)<br>\$54,025.00<br>12,115.00 | fuele   | conomic equivale   | y.gov   |  | significant ca                                   |
| \$<br>:L    |  |  |  | TOTAL VEHICLE<br>DESTINATION & |  | HER                              | 66,140.00<br>1,395.00              | GC<br>Overall V   | OVERNMEN<br>/ehicle Scol<br>combined ratings   | T 5-STAR  | SAFETY<br>Not Ra   |  |
| i <b>er</b> | 750.00<br>1,285.00<br>1,150.00<br>125.00   |  |  |                                |  |                                  |                                    | Should ONLY<br>Frontal<br>Crash<br>Based on the<br>Should ONLY<br>Side  | be compared to o<br>Driver<br>Passe<br>risk of injury in a fi<br>be compared to o<br>Front | ther vehicles of<br>enger<br>rontal impact.<br>ther vehicles of<br>seat | similar size a   | * *<br>* * *                                     |
|             | 50.00<br>80.00   |  |  |                                |  |                                  |                                    | Rollover<br>Based on the<br>Star ratings                                | risk of rollover in a<br>range from 1 to<br>National Highwa                                | ide impact.<br>a single-vehicle o<br>5 stars (★★                        | Not Ra<br><sup>crash.</sup><br>★ ★ ★ ), wi<br>ety Admin                      | ated<br>ith 5 being t<br>istration (N            |
|             |  |  |  | TOTAL                          | MSRP   | \$67,535                         | .00                                |   |  | _MTJ5DZXRU  |  |  |
|             | RAMP TW  | D ITEM #:  | RAIL<br>67-Z603 O/T 2  |                                | that are right for   | inance your vel<br>you. See your | hicle, you'll                      | lead, which are   | NG: Operating, ser<br>can expose you to<br>known to the State                              | chemicals incluc<br>e of California to                                  | ling engine e<br>cause cance   | exhaust, carbo<br>er and birth de                |
|             | Information<br>State and   | n Disclosure Act. Gas<br>Local taxes are not inc | the Federal Automobile<br>oline, License, and Title Fees,<br>Iuded. Dealer installed<br>ncluded unless listed above.   | RG291 N RI                     | D 2X 440 00  | 0050 07 29 2                     | 24                                 | To minimize ex<br>vehicle in a wel                                      | posure, avoid brea<br>I-ventilated area an<br>nation go to www.F                           | thing exhaust, d<br>nd wear gloves o                                    | o not idle the<br>or wash your   | e engine excel<br>hands freque                   |

## STANDARD EQUIPMENT INCLUDED AT NO EX

| <ul> <li>CONFIGURABLE DAT TIME<br/>RUNNING LAMPS</li> <li>DUAL EXHAUST SYSTEM -<br/>CHROME TIPS</li> <li>GRILLE - DK SMOKE CHROME</li> <li>JEWELED LED HEADLAMPS</li> <li>LED TAILLAMPS</li> <li>LINCOLN EMBRACE</li> <li>MIRRORS-HEATED/AUTOFOLD/<br/>MEMORY</li> <li>PANORAMIC VISTA ROOF W/<br/>POWER SHADE</li> <li>PRIVACY GLASS</li> <li>ROOF RACK SIDE RAILS</li> </ul> | <ul> <li>SPLIT BENCH WRECLINE</li> <li>2ND ROW SLIDING SEAT</li> <li>AMBIENT LIGHTING</li> <li>CARGO MANAGEMENT SYSTEM</li> <li>DUAL-ZONE CLIMATE CONTROL</li> <li>FRAMELESS AUTO-DIM RR MIRR</li> <li>LEATHER WRAPPED STR WHEEL<br/>W/ CRUISE, AUDIO, CLIMATE<br/>AND MEDIA CONTROL</li> <li>ONE-TOUCH-UP/DOWN<br/>FRONT/REAR WINDOWS</li> <li>POWER TILT/TELESCOPING<br/>STEERING COLUMN W/MEMORY</li> </ul> | <ul> <li>ADAP TIVE SUSPENSION</li> <li>BATTERY CAPACITY-14.4 KWH</li> <li>BLIND SPOT INFO SYS W/CTA</li> <li>CABIN PARTICULATE<br/>AND ODOR FILTER</li> <li>CONNECTED NAV (1-YR INCL)</li> <li>INTELL ACCESS W/PUSH START</li> <li>INTEL ADAPT CRUISE CONTROL</li> <li>LINCOLN CONNECT™- 4G MODEM<br/>WITH WIFI CAPABILITY</li> <li>LINCOLN DRIVE MODES</li> <li>PREM CONNECTIVITY:1YR PLAN</li> <li>REAR PARKING SENSORS</li> <li>SYNC®4 W/EVR &amp; 13.2" SCRN</li> </ul> |  |  |  |
|--|--|---|--|--|--|
| INCLUDED ON THIS VEHICLE   | (MSRP)   |   |  |  |  |
| EQUIPMENT GROUP 302A<br>•RAIN SENSING WIPERS   | 8,675.00   | PRICE INFOR<br>BASE PRICE   |  |  |  |
| •WINDSHIELD WIPER DE-ICER  |  | TOTAL OPTION  |  |  |  |
| •HEATED/VENTILATED D/P SEATS<br>•HEATED REAR SEATS   |  | TOTAL VEHICL  |  |  |  |
| •HEATED STEERING WHEEL   |  | DESTINATION 8   |  |  |  |
| •WIRELESS CHARGING PAD<br>•HEAD-UP DISPLAY   |  |   |  |  |  |
| •BLUECRUISE EQUIP:(4 YEAR INCL   |  |   |  |  |  |
| •ACTIVE PARK ASSIST 2.0  |  |   |  |  |  |
| •FRONT PARKING SENSORS<br>•REAR PARKING SENSORS  |  |   |  |  |  |
| OPTIONAL EQUIPMENT/OTHER   |  |   |  |  |  |
| 2024 MODEL YEAR<br>RED CARPET MET TC   | 750.00   |   |  |  |  |
| 245/45R20 99V A/S BSW TIRES  | 750.00   |   |  |  |  |
| PERFECT POS 24-WAY LTHR STS  | 1,285.00   |   |  |  |  |
| 20" BRIGHT MACHINED ALUM WHL<br>CARGO AREA PROTECTOR   | 1,150.00<br>125.00   |   |  |  |  |
|  | 123.00   |   |  |  |  |
| DEALER INSTALLED OPTIONS   |  |   |  |  |  |
| DIO - First Aid Kit<br>DIO - Wheel Lock Kit - Exposed  | 50.00<br>80.00   |   |  |  |  |
|  | 50.00  |   |  |  |  |
|  |  |   |  |  |  |

|   |  | TOTAL MSRP \$67,535.00   |  |  |  |
|---|--|--|--|--|--|
| <br>RR28  | RAIL   | LINCOLN<br>AUTOMOTIVE FINANCIAL SERVICES   |  |  |  |
|   | ітем #:<br>67-Z603 O/T 2   | W  <br>Whether you decide to lease or finance your vehicle, you'll<br>find the choices that are right for you. See your Lincoln<br>Dealer for details or visit www.lincolnafs.com. |  |  |  |
| Information Disclosure<br>State and Local taxes a | rsuant to the Federal Automobile<br>Act. Gasoline, License, and Title Fees,<br>are not included. Dealer installed<br>are not included unless listed above. | RG291 N RD 2X 440 000050 07 29 24  |  |  |  |



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