| | | | | 000 | | |
|---|---|---|---|-------------------------|---|--|
| | MAVERICK | | ^{SR} A70 | 062 | EPA DOT Fuel Econo | my and En |
| (Ind) | 2025 LARIAT AWD | EXTERIO | | | Fuel Economy | |
| | 121" WHEELBASE 2.5L HYBRID ENGINE | INTERIO | | | · · | IPG Small Picku MPG The b |
| ford.com | POWER-SPLIT ELECTRIC CV | r smok | ED TRUFFLE TRIM | | | MPG. The b |
| STANDARD EQUIPMENT <u>INCLUDED AT</u> | NO EXTRA CHARGE | | | | | 0 34 |
| EXTERIOR ACOUSTIC-LAMINATE WINDSHLD | INTERIOR • 1TOUCH UP/DOWN FRT/RR WIN | FUNCTIONAL • 360-DEGREE CAMERA | SAFETY/SECURITY • AIRBAGS - SAFETY | | combined city/hwy cit | |
| BOX LIGHTING-LED | 2ND ROW BENCH FLIP-UP W/ | B&O SOUND SYSTEM, 8 S | PKR • BELT-MINDER CHIN | ΛE | 27 | |
| DOOR HANDLES - BODY COLOR EASY FUEL® CAPLESS FILLER | UNDER-SEAT STORAGE • 8.0" PRODUCTIVITY SCREEN | FORD CO-PILOT360™ASS FORDPASS™ CONNECT 5 | | | 2.7 gallons per 100 m | niles |
| ENCLOSED BED STORAGE | AMBIENT LIGHTING | HOTSPOT TELEMATICS M | ODEM • SECURILOCK® ANT | I-THEFT SYS | | |
| FLEXBED™ STORAGE SYSTEM HEADLAMPS- LED WITH | • DUAL USB - REAR • DUAL ZONE AUTO CLIMATE CTL | FRONT PARKING SENSOF INTELL ACCESS W/PUSH | | ONIT SYS | Annual fuel COS | Fuel Economy 8 |
| SIGNATURE LIGHTING | ILLUMINATED SUN VISORS | PRE-COLLISION ASSIST W | V/AEB WARRANTY | | Annual fuel 605 | L . |
| HEADLAMPS-LED AUTO HI-BEAM POWER HEATED MIRRORS | POWERPOINTS - 12V REAR SEAT CUPHOLDERS | PRO TRAILER BACKUP AS PRO TRAILER HITCH ASSI | | | | |
| POWER SLIDING REAR WINDOW | AND ARMREST | REAR PARKING SENSORS | • 5YR/60,000 ROADS | IDE ASSIST | \$1,400 | |
| POWER TAILGATE LOCK TOUGH BED® SPRAY-IN LINER | SOFT VINYL WRAPPED/HEATED STEER WHL W/MOUNTED CNTRL | REMOTE START SYSTEM SYNC®4 W/EVR & 13.2" S | • 8YR/100,000 HYBRI CRN -COMPONENTS IF E | | | This vehicle emits 240 |
| TRAILER TOW HITCH | | WIRELESS CHARGING PA | | | | distributing fuel also cr |
| WIPERS- INTERMITTENT | | | | | Actual results will vary for many reas | sons, including driving co |
| NCLUDED ON THIS VEHICLE | (MSRP) | | | (MSRP) | Actual results will vary for many reas vehicle. The average new vehicle get based on 15,000 miles per year at \$3 emissions are a significant cause of c | .50 per gallon. MPGe is m climate change and smog |
| EQUIPMENT GROUP 501A | (| PR | ICE INFORMATION | (, | | |
| DTIONAL FOURMENT/OTUED | | | SE PRICE TAL OPTIONS/OTHER | \$37,290.00 2,425.00 | fueleconomy | |
| OPTIONAL EQUIPMENT/OTHER ONNEAU PU BOX COVER HD ROLLUP | 1,200.00 | | | | Calculate personalized estimates | and compare vehicles |
| 4K TOW PACKAGE REAR PARKING SENSORS | 745.00 | | TAL VEHICLE & OPTIONS/OTHER | 39,715.00 1,595.00 | GOVERNMENT | 5-STAR SAFETY |
| 0 STATE EMISSIONS | NO CHARGE | DE | STINATION & DELIVERT | 1,595.00 | | |
| 9X7.5 ALLOY WHEEL STYLE A | | | | | Overall Vehicle Score | $\sim \sim \sim$ |
| DEALER INSTALLED OPTIONS | | | | | Based on the combined ratings of f Should ONLY be compared to othe | rontal, side and rollover. r vehicles of similar size a |
| OUCHLINK Truck Bed Lighting | 480.00 | | | | | |
| | | | | | Frontal Driver | · • • |
| | | | | | | ger $\star \star$ |
| | | | | | | |
| | | | | | Based on the risk of injury in a fron Should ONLY be compared to othe | r vehicles of similar size a |
| | | | | | Side Front se | •at |
| | | | | | Crash Rear se | |
| | | | | | Based on the risk of injury in a side | |
| | | | | | | |
| | | | | | Rollover | ** |
| | | | | | Based on the risk of rollover in a sin | |
| | | | | | Star ratings range from 1 to 5 s | stars ($\star \star \star \star \star$), wi |
| | | | | | Source: National Highway | Traffic Safety Admin |
| | | | | | www.saterc | ar.gov or 1-888-327-4 |
| | RAMP ONE | Т | OTAL MSRP \$41, | 310.00 | 3FT | TW8S31SRA70062 |
| | CA4R | | · · · · · · | | | |
| | RAMP TWO | CONVOY | Whether you decide to lea | | | , , , , , , , , , , , , , , , , , , , |
| | RAMP TWO | | <i>Ford</i> vehicle, you'll find the choi | ces that are right | WARNING: Operating, servici | ing and maintaining a pass |
| | | 56-6570 O/T 1 For | d Credit for you. See your dealer for www.ford.com/finance. | r details or visit | 🔰 🝊 vehicle can expose you to che | emicals including engine e |
| | | | | | I load which are known to the State of | Collfornia to actual actual |
| | 7 6.5, 1, 6, 1, 1, 2, 20, 1, 1, 1, 2, 20, 1, 1, 1, 2, 20, 1, 1, 1, 1, 2, 20, 1, 1, 1, 1, 2, 20, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | e the Federal Astrony 19 | www.iora.com/infance. | | lead, which are known to the State of | I California to cause cance |
| | This label is affixed pursuant | | | B | To minimize exposure, avoid breathin | ng exhaust, do not idle the |
| | Information Disclosure Act. G State and Local taxes are not | asoline, License, and Title Fees, | SPECIAL ORDE | | To minimize exposure, avoid breathin vehicle in a well-ventilated area and For more information go to www.P65 | ng exhaust, do not idle the |

