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VEHICLE DESCRIPTION

# MAVERICK

2026 XLT FWD  
121 WHEELBASE  
2.5L HYBRID ENGINE  
POWER-SPLIT ELECTRIC CVT

# TR A30903

EXTERIOR  
CARBONIZED GREY METALLIC  
INTERIOR  
NAVY PIER - ASPEN GREY TRIM

**STANDARD EQUIPMENT**

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE IN THE BASE PRICE BELOW

**EXTERIOR**

- AUTO HIGH BEAMS
- BED TIE-DOWNS
- DAYTIME RUNNING LIGHTS
- DOOR HANDLES, BLACK
- EASY FUEL CAPLESS FILLER
- ENCLOSED BED STORAGE
- HEADLAMPS - AUTOLAMP (ON/OFF)
- HEADLAMPS - WIPER ACTIVATED
- LED HEADLAMPS
- MIRRORS, DUAL POWER & MANUAL FOLD-AWAY
- POWER TAILGATE LOCK
- WIPERS, FRONT INTERMITTENT

**INTERIOR**

- 8" PRODUCTIVITY SCREEN
- 13.2" LCD TOUCHSCREEN
- 1-TOUCH DOWN DRIVER WINDOW
- 2ND ROW BENCH FLIP-UP W/ UNDER SEAT STORAGE
- A/C, MANUAL
- DR LOCKS & WINDOWS, POWER
- DUAL SUNVISORS
- POWER POINTS
- ROTARY GEAR SHIFT DIAL
- SEATS, CLOTH BUCKET
- USB A (1) AND C (1)
- VINYL SOFT CONSOLE LID

**FUNCTIONAL**

- AM/FM STEREO W/ 6 SPEAKER
- CRUISE CONTROL
- ELEC PWR ASSIST STEERING
- ELECTRIC PARKING BRAKE
- INTELL ACCESS W/PUSH START
- PRE-COLLISION ASSIST W/AEB
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SELECTABLE DRIVE MODES

**SAFETY/SECURITY**

- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- LATCH CHILD RESTRAINT SYS
- PERIMETER ALARM
- SECURILOCK ANTI-THEFT SYS
- TIRE PRESSURE MONITOR SYS

**WARRANTY**

- 3 YR/60,000 KM BASIC
- 5YEAR/100,000 KM POWERTRAIN
- ROADSIDE ASSISTANCE 24 HRS

**INCLUDED ON THIS VEHICLE**

**EQUIPMENT GROUP 300A**

**OPTIONAL EQUIPMENT/OTHER**

- 2026 MODEL YEAR
- FEDERAL EXCISE TAX 100.00
- FLR LNRS WITHOUT CARPETED MATS 200.00
- XLT LUXURY PACKAGE 2,000.00
- .POWER 8-WAY DRIVER SEAT
- BEDLINER - SPRAY-IN 700.00
- 50 STATE EMISSIONS NO CHARGE
- CONN PKG:1YR INCL W/FORD APP
- FRONT LICENSE PLATE BRACKET NO CHARGE

(MSRP)\*

100.00  
200.00  
2,000.00  
700.00  
NO CHARGE  
NO CHARGE

**PRICE INFORMATION**

|  |                  |
|--|------------------|
| BASE PRICE                               | \$37,100.00      |
| TOTAL OPTIONS/OTHER                      | 3,000.00         |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b> | <b>40,100.00</b> |
| DESTINATION & DELIVERY                   | 2,295.00         |

**"THIS VEH. NOT INTENDED FOR SALE OR REGISTRATION IN US" RETAIL PRICES EXCLUDE GST/HST**

(MSRP)\*



Gasoline Vehicle  
Véhicule à essence

Fuel Consumption / Consommation de carburant



Annual fuel **COST**  
for an annual distance of 20,000 km, and an average fuel price of \$1.50 per litre

**\$ 1 860**

Coût annuel en carburant

pour une distance annuelle de 20 000 km, et un prix moyen du carburant de 1,50 \$ par litre

Small pickup trucks range from /  
Les petites camionnettes font  
entre  
**6.2 - 11.9** L<sub>e</sub>/100 km

L<sub>e</sub> is gasoline litre equivalent  
L<sub>e</sub> signifie litre équivalent d'essence

Carbon Dioxide Rating / Indice de dioxyde de carbone



Tailpipe emissions only / Émissions du tuyau d'échappement seulement

Smog Rating / Indice de Smog



Estimates are based on Government of Canada approved criteria and testing methods. Vehicle's actual fuel consumption will vary.

Estimations établies selon des méthodes d'essai et des critères approuvés par le gouvernement du Canada. La consommation de carburant réelle du véhicule variera.

For more information visit

**vehicles.nrcan.gc.ca**

Pour plus d'information visitez

**vehicules.nrcan.gc.ca**



U.S. GOVERNMENT SAFETY RATINGS  
COTES DE SÉCURITÉ DU GOUVERNEMENT AMÉRICAIN

|   |   |  |
|---|---|--|
| <b>Overall Vehicle Score / Cote globale du véhicule</b> | Not Rated / Non coté                                  |  |
| <b>Frontal Crash / Collision frontale</b>               | Driver / Conducteur<br>Passenger / Passager           | ★★★★★  |
| <b>Side Crash / Collision latérale</b>                  | Front seat / Siège avant<br>Rear seat / Siège arrière | Not Rated / Non coté<br>Not Rated / Non coté |
| <b>Rollover / Capotage</b>                              |   | ★★★★   |

Star ratings range from 1 to 5 stars (\*\*\*\*\*), with 5 being the highest. Les cotes varient de 1 à 5 étoiles (\*\*\*\*\*), 5 étant la cote la plus élevée.

Source: U.S. National Highway Traffic Safety Administration  
For more information / Pour de plus amples renseignements  
[www.safercar.gov](http://www.safercar.gov)

FordPass Connect™

Download the FordPass™ app\* and you can:

- Access Vehicle Control Features
- Remotely start, lock and unlock your vehicle.
  - Locate your vehicle and check approximate fuel range.
  - Receive vehicle health alerts.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

Ask your sales consultant for more details.



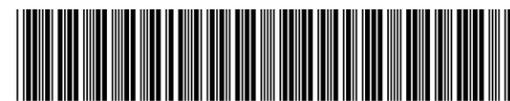
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FOR PLANT USE ONLY

|  |         |  |  |
|--|---------|--|--|
| SOLD TO/VENDU A<br>Cam Clark Ford Richmond Ltd<br>13580 Smallwood Place<br>Richmond BC CAN V6V 2C1   | A70 069 | RAMP ONE/<br>TERMINAL UN<br><b>RA8B</b>                | DEALER NO./CONCESSIONNAIRE<br><b>A70 069</b>                             |
| SHIP TO (IF OTHER THAN SOLD TO) /<br>EXPÉDIER A (SI AUTRE QUE L'ACHETEUR)<br>Cam Clark Ford Richmond Ltd<br>13580 Smallwood Place<br>Richmond BC CAN V6V 2C1 | A70 069 | RAMP TWO/<br>TERMINAL DEUX                             | FINAL ASSEMBLY PLANT/<br>USINE DE MONTAGE<br><b>HERMOSILLO</b>           |
| SHIP THROUGH/EXPÉDIER VIA<br><b>HERMOSILLO VPC</b><br>10A #75 FUSION BL<br>HERMOSILLO SO   |         | METHOD OF TRANSP /<br>MODE DE TRANSPORT<br><b>RAIL</b> | ITEM #: <b>A7-126T O/T 2</b><br><b>TA202 N RE 2X 625 000794 01 20 26</b> |

**TOTAL MSRP \$42,395.00**

\* MANUFACTURER'S SUGGESTED RETAIL PRICE = MSRP  
\* NOTE: THIS PRICE HAS BEEN DEVELOPED AS A GUIDE. DEALERS MAY SELL FOR LESS AND ARE NOT UNDER ANY OBLIGATION TO ACCEPT THIS SUGGESTED RETAIL PRICE.



3FTTW8H37TRA30903



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