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## VEHICLE DESCRIPTION

## MAVERICK

2026 XLT FWD  
 121" WHEELBASE  
 2.5L HYBRID ENGINE  
 POWER-SPLIT ELECTRIC CVT

TR A35601

EXTERIOR  
 CARBONIZED GRAY METALLIC  
 INTERIOR  
 NAVY PIER - ASPEN GRAY

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**  
 • CARGO BOX TIE DOWN HOOKS  
 • DAYTIME RUNNING LAMPS  
 • DOOR HANDLES - BLACK  
 • EASY FUEL® CAPLESS FILLER  
 • ENCLOSED BED STORAGE  
 • FLEXBED™ STORAGE SYSTEM  
 • HEADLAMPS - WIPER ACTIVATED  
 • HEADLAMPS-LED AUTO HI-BEAM  
 • HEADLAMPS-LED AUTO ON/OFF  
 • LED REFLECTOR HEADLAMPS  
 • POWER MIRRORS  
 • POWER TAILGATE LOCK  
 • TRAILER TOW HITCH  
 • WIPERS- INTERMITTENT

**INTERIOR**  
 • 1-TOUCH DOWN DRIVER WINDOW  
 • 2ND ROW BENCH FLIP-UP W/  
 UNDER-SEAT STORAGE  
 • 8" CLUSTER DISPLAY  
 • CRUISE CONTROL  
 • DUAL USB  
 • MANUAL A/C, SINGLE ZONE  
 • PARTICULATE AIR FILTER  
 • POWER LOCKS AND WINDOWS  
 • POWERPOINTS - 12V  
 • ROTARY GEAR SHIFT DIAL  
 • UNIQUE CLOTH BUCKET SEATS  
 • VINYL SOFT CONSOLE LID

**FUNCTIONAL**  
 • 13.2" CENTER DISPLAY  
 • 4-WHEEL ANTILOCK BRAKE SYS  
 • 5G MODEM  
 • BATTERY SAVER FEATURE  
 • ELECTRIC PARKING BRAKE  
 • ELECTRONIC PWR ASST STEER  
 • FORD APP  
 • INTELL ACCESS W/PUSH START  
 • PRE-COLLISION ASSIST W/AEB  
 • REAR VIEW CAMERA  
 • SELECTABLE DRIVE MODES  
 • SYNC®4

**SAFETY/SECURITY**  
 • AIRBAGS - SAFETY CANOPY®  
 • BELT-MINDER CHIME  
 • LATCH CHILD SAFETY SYSTEM  
 • PERIMETER ALARM  
 • SECURILOCK® ANTI-THEFT SYS  
 • TIRE PRESSURE MONIT SYS

**WARRANTY**  
 • 3YR/36,000 BUMPER / BUMPER  
 • 5YR/60,000 POWERTRAIN  
 • 5YR/60,000 ROADSIDE ASSIST  
 • 8YR/100,000 HYBRID UNIQUE  
 -COMPONENTS IF EQUIPPED

## INCLUDED ON THIS VEHICLE

(MSRP)

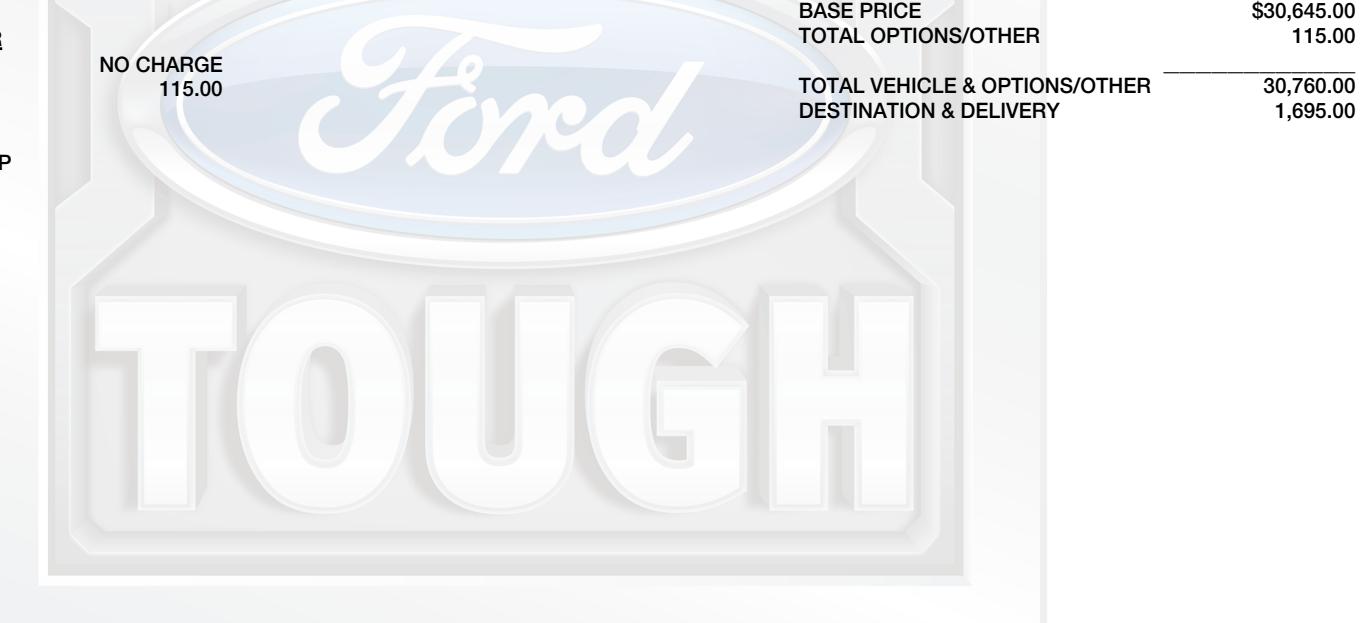
(MSRP)

## EQUIPMENT GROUP 300A

NO CHARGE  
115.00

## PRICE INFORMATION

 BASE PRICE  
 \$30,645.00  
 TOTAL OPTIONS/OTHER  
 115.00

 TOTAL VEHICLE & OPTIONS/OTHER  
 30,760.00  
 DESTINATION & DELIVERY  
 1,695.00


TOTAL MSRP \$32,455.00

Scan The QR Code to  
 get more details about  
 this vehicle

RAMP ONE  
RA84

RAIL

RAMP TWO

ITEM #:  
72-5597 O/T 2

This label is affixed pursuant to the Federal Automobile  
 Information Disclosure Act. Gasoline, License, and Title Fees,  
 State and Local taxes are not included. Dealer installed  
 options or accessories are not included unless listed above.

TA141 N RB 2X 620 008391 01 14 26

## EPA DOT Fuel Economy and Environment

Gasoline Vehicle

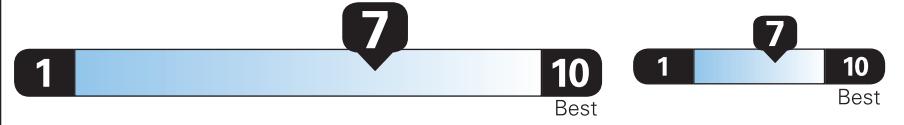
## Fuel Economy

38 MPG  
 combined city/hwy

Small Pickup Trucks range from 20 to 38  
 MPG. The best vehicle rates 146 MPGe.  
 42 city  
 35 highway

2.6 gallons per 100 miles  
**Annual fuel cost**  
**\$1,300**

Fuel Economy &amp; Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)



This vehicle emits 234 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and  
 distributing fuel also create emissions; learn more at [fueleconomy.gov](http://fueleconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.30 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fueleconomy.gov

Calculate personalized estimates and compare vehicles



## GOVERNMENT 5-STAR SAFETY RATINGS

## Overall Vehicle Score

## Not Rated

Based on the combined ratings of frontal, side and rollover.  
 Should ONLY be compared to other vehicles of similar size and weight.

Frontal  
Crash

Driver  
Passenger



Based on the risk of injury in a frontal impact.  
 Should ONLY be compared to other vehicles of similar size and weight.

Side  
Crash

Front seat  
Rear seat

Not Rated  
Not Rated

Based on the risk of injury in a side impact.

Rollover



Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★), with 5 being the highest.  
 Source: National Highway Traffic Safety Administration (NHTSA).

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

## FordPass Connect™

Download the FordPass™ app\* and you can:

## Access Vehicle Control Features

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

## Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

## Ford Protect®

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

## Ford Credit

Get Prequalified now at  
[www.ford.com/finance](http://www.ford.com/finance)

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).