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VEHICLE DESCRIPTION

# MAVERICK

2026 XL FWD  
121" WHEELBASE  
2.5L HYBRID ENGINE  
POWER-SPLIT ELECTRIC CVT

## TR A83534

EXTERIOR  
OXFORD WHITE  
INTERIOR  
NAVY PIER - BLACK/SLATE

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

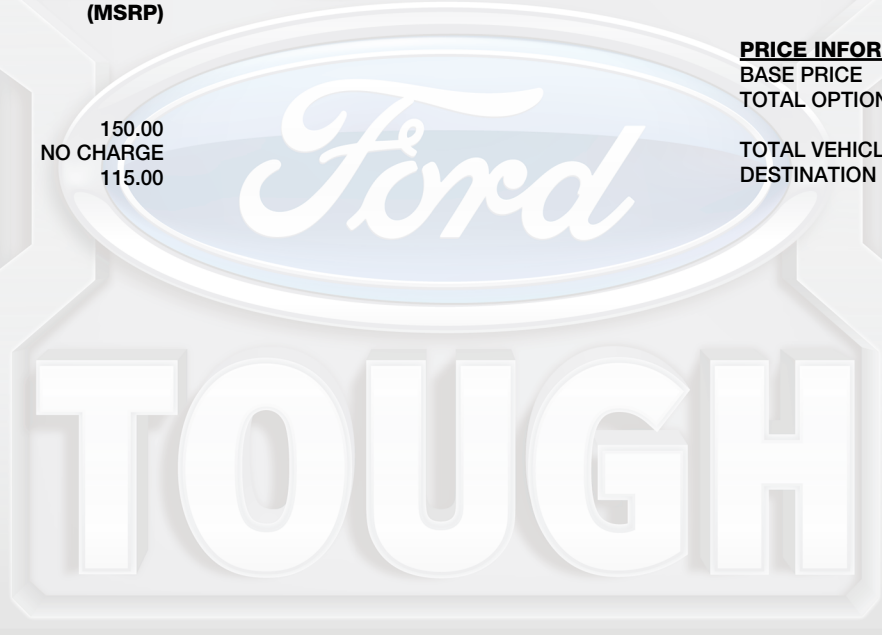
<p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>CARGO BOX TIE DOWN HOOKS</li> <li>DAYTIME RUNNING LAMPS</li> <li>DOOR HANDLES - BLACK</li> <li>EASY FUEL® CAPLESS FILLER</li> <li>FLEXBED™ STORAGE SYSTEM</li> <li>GRILLE - BLACK MESH</li> <li>HEADLAMPS-LED AUTO HI-BEAM</li> <li>HEADLAMPS-LED AUTO ON/OFF</li> <li>LED REFLECTOR HEADLAMPS</li> <li>MANUAL LOCKING TAILGATE</li> <li>WIPERS- INTERMITTENT</li> </ul>	<p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>1-TOUCH DOWN DRIVER WINDOW</li> <li>2ND ROW BENCH FLIP-UP W/ UNDER-SEAT STORAGE</li> <li>8" CLUSTER DISPLAY</li> <li>CLOTH BENCH REAR SEAT</li> <li>CRUISE CONTROL</li> <li>DUAL USB</li> <li>MANUAL A/C, SINGLE ZONE</li> <li>POWER LOCKS AND WINDOWS</li> <li>POWERPOINTS - 12V</li> <li>ROTARY GEAR SHIFT DIAL</li> <li>TILT/TELESCOPE STR COLUMN</li> <li>VINYL SOFT CONSOLE LID</li> </ul>	<p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>13.2" CENTER DISPLAY</li> <li>4-WHEEL ANTILOCK BRAKE SYS</li> <li>5G MODEM</li> <li>BATTERY SAVER FEATURE</li> <li>ELECTRIC PARKING BRAKE</li> <li>ELECTRONIC PWR ASST STEER</li> <li>FORD APP</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REAR VIEW CAMERA</li> <li>REMOTE KEYLESS ENTRY</li> <li>SELECTABLE DRIVE MODES</li> <li>SYNC®4</li> </ul>	<p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>AIRBAGS - SAFETY CANOPY®</li> <li>BELT-MINDER CHIME</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>SECURILOCK® ANTI-THEFT SYS</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> <p><b>WARRANTY</b></p> <ul style="list-style-type: none"> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 ROADSIDE ASSIST</li> <li>8YR/100,000 HYBRID UNIQUE -COMPONENTS IF EQUIPPED</li> </ul>
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**INCLUDED ON THIS VEHICLE**

**EQUIPMENT GROUP 100A**


**OPTIONAL EQUIPMENT/OTHER**

- 2K TRAILER HITCH RECEIVER
- 50 STATE EMISSIONS
- CONVENTIONAL SPARE TIRE
- SIRIUSXM W/360L (3 MOS TRIAL)
- CONN PKG:1YR INCL W/FORD APP



**PRICE INFORMATION**

BASE PRICE	\$28,145.00
TOTAL OPTIONS/OTHER	265.00
<b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b>	<b>28,410.00</b>
DESTINATION & DELIVERY	1,845.00

	RAMP ONE		<p><b>TOTAL MSRP \$30,255.00</b></p> <p>Scan The QR Code to get more details about this vehicle</p> 
	<b>RAK1</b>	<b>RAIL</b>	
	RAMP TWO	ITEM #:	
		<b>23-4783 O/T 2</b>	
<p>This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.</p>			<p>TC282 R RB X 630 002024 03 28 26</p>

**EPA DOT Fuel Economy and Environment**

**Fuel Economy**

**38 MPG** combined city/hwy

42 city    35 highway

2.6 gallons per 100 miles

Gasoline Vehicle

**You save \$2,000** in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost**

**\$1,300**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only)

**7**

1 ————— 10 Best

This vehicle emits 234 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.


**Smog Rating** (tailpipe only)

**7**

1 ————— 10 Best

**fueleconomy.gov**

Calculate personalized estimates and compare vehicles



**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score Not Rated**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver	★ ★ ★ ★ ★
	Passenger	★ ★ ★ ★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

<b>Side Crash</b>	Front seat	<b>Not Rated</b>
	Rear seat	<b>Not Rated</b>

Based on the risk of injury in a side impact.

**Rollover** ★ ★ ★ ★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**FordPass Connect™**

Download the FordPass™ app\* and you can:

**Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

**Activate 4G LTE Wi-Fi Hotspot**

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

**Ford Protect®**

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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