



ford.com

VEHICLE DESCRIPTION

MUSTANG MACH-E

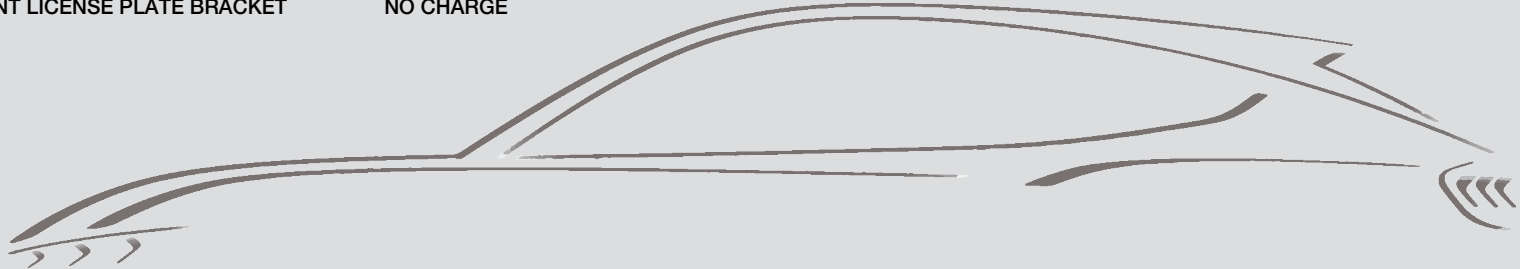
2023 GT EAWD  
5-PASSENGER  
PRFM/91KWH USABLE EXT BTTRY  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
VAPOR BLUE METALLIC  
INTERIOR  
PRFM GRAY ACTIVEX SEAT MTRL

PM A02615

| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EXTERIOR</b> <ul style="list-style-type: none"><li>• ACTIVE GRILLE SHUTTERS</li><li>• FRUNK - DRAINABLE</li><li>• GT REAR BADGE</li><li>• HEADLAMPS-AUTO LED PROJCTR W/ SIGNATURE LED LIGHTING</li><li>• ILLUMINATED FRT PONY BADGE</li><li>• MRRORS-PWR/HTD/PWR-FLD/MEM LED SIG/PONY PROJECTN LAMP</li><li>• POWER LIFTGATE</li><li>• REAR SPOILER</li><li>• RED PAINTED BRAKE CALIPERS</li><li>• TAILLAMPS-LED W/SEQUENTIAL TURN SIGNAL</li></ul> | <b>INTERIOR</b> <ul style="list-style-type: none"><li>• 10.2" DIGITAL INSTR CLSTR</li><li>• 15.5" TOUCHSCREEN</li><li>• 1TOUCH UP/DOWN FRT/RR WIN</li><li>• AMBIENT LIGHT/ILLUM ENTRY</li><li>• DUAL ILLUM VANITY MIRRORS</li><li>• DUAL ZONE AUTO CLIMATE CTL</li><li>• GT/PONY SCUFF PLATE</li><li>• HTD STR WHL W/MNTD CTRLS</li><li>• POWERPOINTS - 12V</li><li>• ROTARY GEAR SHIFT DIAL</li><li>• SPLIT FOLD REAR SEAT</li><li>• SPORT PWR/HTD 8-WAY FRONT SEATS, DRV MEM</li><li>• TILT/TELESCOPE STR COLUMN</li></ul> | <b>FUNCTIONAL</b> <ul style="list-style-type: none"><li>• 10.5KW AC ONBOARD CHARGER</li><li>• 360-DEGREE CAMERA</li><li>• B&amp;O SOUND SYSTEM, 10 SPKR</li><li>• BLUECRUISE 1.2</li><li>• DRIVE MODES/ONE PEDAL DRV</li><li>• FORDPASS™ CONNECT 4GWI-FI HOTSPOT TELEMATICS MODEM</li><li>• J1772 CCS COMBO CONNECTOR</li><li>• PHONE AS A KEY</li><li>• REFRESH95</li><li>• SYNC@4A</li><li>• UP TO 150KW DC CHRГ CAPABL</li><li>• UPGRADED FRT ELECTR-MOTOR</li><li>• WIRELESS CHARGING PAD</li></ul> | <b>SAFETY/SECURITY</b> <ul style="list-style-type: none"><li>• ADVANCED SECURITY PACK</li><li>• ADVANCETRAC™</li><li>• ELCTR STABILITY/TRACTN CTL</li><li>• AIRBAG - DRIVER KNEE</li><li>• AIRBAGS - DUAL STAGE FRONT</li><li>• AIRBAGS - FRT/REAR SIDE IMPACT &amp; SIDE AIR CURTAIN</li><li>• SOS POST-CRASH ALERT SYS™</li><li>• INDIV TIRE PRESS MONIT SYS</li><li>• LATCH CHILD SAFETY SYSTEM</li></ul><br><b>WARRANTY</b> <ul style="list-style-type: none"><li>• 3YR/36,000 BUMPER / BUMPER</li><li>• 5YR/60,000 POWERTRAIN</li><li>• 5YR/60,000 ROADSIDE ASSIST</li><li>• 8YR/100,000 HV BATT/COMPON</li></ul> |

| INCLUDED ON THIS VEHICLE        | (MSRP)    | PRICE INFORMATION             | (MSRP)      |
|---------------------------------|-----------|-------------------------------|-------------|
| <b>EQUIPMENT GROUP 400A</b>     |           | BASE PRICE                    | \$63,995.00 |
|                                 |           | TOTAL OPTIONS/OTHER           | 7,040.00    |
| <b>OPTIONAL EQUIPMENT/OTHER</b> |           | TOTAL VEHICLE & OPTIONS/OTHER | 71,035.00   |
| PRFM/91KWH USABLE EXT BTTRY     | NO CHARGE | DESTINATION & DELIVERY        | 1,300.00    |
| 20" SUMMER TIRES (245/45R20)    |           |                               |             |
| PANORAMIC FIXED-GLASS ROOF      |           |                               |             |
| MUSTANG NITE PONY PACKAGE       | 800.00    |                               |             |
| .20" HI-GLOSS PTD BLACK WHL     |           |                               |             |
| GT PERFORMANCE EDITION          | 6,000.00  |                               |             |
| .FORD PERFORMANCE FRONT SEATS   |           |                               |             |
| .MAGNERIDE DAMPING SYSTEM       |           |                               |             |
| INTERIOR PROTECTION PACKAGE     | 240.00    |                               |             |
| .CARGO FLOOR LINER              |           |                               |             |
| .FLR LNERS FRR/RR:NO CRPT MATS  |           |                               |             |
| FRONT LICENSE PLATE BRACKET     | NO CHARGE |                               |             |



|                                                                                                                                                                                                                                               |          |      |                                                          |               |                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|----------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                               | RAMP ONE | RAIL | ITEM #:                                                  | 16-B829 O/T 1 | Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a> . |
|                                                                                                                                                                                                                                               | RU4C     |      |                                                          |               |                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                               | RAMP TWO |      |                                                          |               |                                                                                                                                                                                                            |
| This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |          |      | <b>SPECIAL ORDER</b><br>I604 R 6B A6 315 002224 01 31 23 |               |                                                                                                                                                                                                            |

EPA DOT

Fuel Economy and Environment

Electric Vehicle

Fuel Economy



82 MPGe

combined city/hwy

Small SUVs range from 14 to 129 MPGe. The best vehicle rates 132 MPGe.

88

city

76

highway

41

kW-hrs per 100 miles

Driving Range

When fully fueled, vehicle can travel about...

0 50 100 150 200 250 260 miles

Charge Time:10.1 hours (240V)

You save

\$3,750

in fuel costs over 5 years

compared to the average new vehicle.

Annual fuel cost

\$850

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

10

10

Best

This vehicle emits 0 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Does not include emissions from generating electricity, learn more at [fuelconomy.gov](http://fuelconomy.gov).

Smog Rating (tailpipe only)

10

10

Best

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$8,000 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$ .14 per kW-hr. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

fueleconomygov

Calculate personalized estimates and compare vehicles



Smartphone QR Code™



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|                                                                                                                        |                         |                |
|------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------|
| Frontal Crash                                                                                                          | Driver Passenger        | Not Rated      |
| Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight. |                         |                |
| Side Crash                                                                                                             | Front seat<br>Rear seat | ★★★★★<br>★★★★★ |
| Based on the risk of injury in a side impact.                                                                          |                         |                |
| Rollover                                                                                                               |                         | ★★★★★          |
| Based on the risk of rollover in a single-vehicle crash.                                                               |                         |                |

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

3FMTK4SX7PMA02615



 **WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

 **FORD PROTECT™**  
Continued Service Plan

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

SCAN OR TEXT 3FPMA02615 TO 48028

Msg & Data rates may apply. Text HELP for help



[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)