UTC U W NY CERTCERTCERT TRD RAMPBUMPCAMPBOOKEXFLROTABATT

| | STANG M | ACH-E | \$ | ™ A38 0 | 78 | EPA DOT Fuel Econor | my and Env |
|---|---|---|--|--|-----------------------------------|---|--|
| | 25 PREMIUM EAWD | | | | | Fuel Economy | |
| 88 | PASSENGER KWH USABLE EXT NCM BATT IGLE-SPEED TRANSMISSION | Γ ΙΝΤΕ | GLACIER GRAY M ERIOR BLK PERFORATED | | | + 1∩/ | MPGe Sma |
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE | | | | | | I 104 | 110 98 |
| E-LATCH - PUSH BUTTON OPEN FRONT RECOVERY HOOK FRUNK - DRAINABLE AMB | DIGITAL INSTR CLSTR TOUCHSCREEN CH UP/DOWN FRT/RR WIN ENT LIGHT/ILLUM ENTRY | FUNCTIONAL • 11KW AC ONBOARD • 360-DEGREE CAMER • B&O SOUND SYSTER • DRIVE MODES/ONE | D CHARGER RA M, 10 SPKR PEDAL DRV | AFETY/SECURITY ADVANCED SECURITY I ADVANCETRAC™ ELCTR STABILITY/TRAC AIRBAG - DRIVER KNEE | CTN CTL | combined city/hwy Driving Range When fully fueled, vehicle can trav 0 50 100 Charge Time: 10.2 hours | city highway relabout 150 200 250 |
| HEADLAMPS-AUTO LED PROJCTR W/ SIGNATURE LED LIGHTING MRRORS-PWR/HTD/PWR-FLD/MEM LED SIG/PONY PROJECTN LAMP POWER LIFTGATE W/ DF | . ILLUM VANITY MIRRORS . ZONE AUTO CLIMATE CTL VENTILATED FRT SEATS OSTABLE GEAR SHIFTER 10-WAY DRV/8-WAY PASS RIVER MEMORY | FORD CO-PILOT360[™]ACTIVE2.0 FORDPASS[™] CONNECT J1772 CCS COMBO CONNECTOR PHONE AS A KEY REGENERATIVE BRAKING SYS SIRIUSXM® W/360L- NA AK&HI SYNC®4A UP TO 150KW DC CHRG CAPABL VAPOR INJECTION HEAT PUMP WIRELESS CHARGING PAD | | AIRBAGS - DUAL STAGE FRONT AIRBAGS - FRT/REAR SIDE IMPACT & SIDE AIR CURTAIN SOS POST-CRASH ALERT SYS™ INDIV TIRE PRESS MONIT SYS LATCH CHILD SAFETY SYSTEM WARRANTY 3YR/36,000 BUMPER / BUMPER 5YR/60,000 POWERTRAIN 5YR/60,000 ROADSIDE ASSIST 8YR/100,000 HV BATT/COMPON | | Annual fuel COSt \$750 | |
| • TAILLAMPS-LED W/SEQUENTIAL • SOFT TURN SIGNAL • WIPERS - RAIN-SENSING • SPLIT | F PLATE W/PONY GRAPHIC VINYL WRAPPED/HEATED R WHL W/MOUNTED CNTRL FOLD REAR SEAT TELESCOPE STR COLUMN | | | | | Actual results will vary for many reaso your vehicle. The average new vehicle are based on 15,000 miles per year at \$ emissions are a significant cause of clin | This vehicle emits 0 gra emissions from generat |
| INCLUDED ON THIS VEHICLE (MS | SRP) | | | | (MSRP) | are based on 15,000 miles per year at \$ emissions are a significant cause of cli | .16 per kW-hr. MPGe is mate change and smog. |
| EQUIPMENT GROUP 300A | | | PRICE INFORMA BASE PRICE | ΓΙΟΝ | \$44,995.00 | fueleconomy | aov |
| | 15.00 60.00 | | TOTAL OPTIONS/C TOTAL VEHICLE & DESTINATION & DI | OPTIONS/OTHER | 6,240.00 51,235.00 1,995.00 | Calculate personalized estimates an GOVERNMENT 5 | nd compare vehicles |
| 19" BRIGHT ALUM WHL/PNTD PKTSBLUECRUISE EQUIP:1 YEAR PLANCONNECT PKG: 1 YEAR INCL | 95.00 10.00 RGE | | | | | Overall Vehicle Score Based on the combined ratings of fro Should ONLY be compared to other v | ★ ★ → intal, side and rollover. vehicles of similar size and |
| | | | | | | FrontalDriverCrashPassengeBased on the risk of injury in a fronta Should ONLY be compared to other | |
| | / | | | (m | | SideFront seaCrashRear seaBased on the risk of injury in a side in | $\begin{array}{ccc} \text{at} & \bigstar \bigstar & \bigstar \\ \text{t} & \bigstar \bigstar & \bigstar \end{array}$ |
| 333 | | | Ford | Proudly designe engineered in M | ichigan by | Rollover Based on the risk of rollover in a sing Star ratings range from 1 to 5 sta | - |
| | | | Model | e [™] the Ford Model Vehicle Team. | e Electric | Source: National Highway T | raffic Safety Adminis r.gov or 1-888-327-42 |
| | RAMP ONE RD41 | | TOTAL M | SRP \$53,23 | 80.00 | | K3SUXSMA38078 |
| | RAMP TWO | RAIL 13-1860 0/T 2 | | QR Code to letails about e | | WARNING: Operating, servicing vehicle can expose you to chen California to cause cancer and birth d | nicals including phthalate |
| | This label is affixed pursuant to th Information Disclosure Act. Gaso State and Local taxes are not inclu options or accessories are not inc | line, License, and Title Fees, uded. Dealer installed | SF253 N RB 2 | X 540 000089 06 25 | 25 | California to cause cancer and birth d or wash your hands frequently when s For more information go to www.P65V | servicing your vehicle. |
| | | | | | | | |

