| COA-005005 IA | 9-NORMAL, NB, 105005, SD071 | 090 | CERT CEF | RT CERT TRD RAMP BUMP C | CAMP BOOK EXFL ROTA | 53 |
|--|---|--|--|--|--|---|
| | CLE DESCRIPTION VUSTANG 2025 PREMIUM EAWD 5-PASSENGER 88KWH USABLE EXT NO SINGLE-SPEED TRANSM | EXTI V M BATT INTE | SM ERIOR ELOCITY BLUE METAL RIOR LK PERFORATED ACT | | EPA DOT Fuel Economy | omy and Env MPGe Sma |
| STANDARD EQUIPMENT INCLUDED AT EXTERIOR • ACTIVE GRILLE SHUTTERS • E-LATCH - PUSH BUTTON OPEN • FRONT RECOVERY HOOK • FRUNK - DRAINABLE • HEADLAMPS -WIPER ACTIVATED • HEADLAMPS -WIPER ACTIVATED • HEADLAMPS -AUTO LED PROJCTR W/ SIGNATURE LED LIGHTING • MRRORS-PWR/HTD/PWR-FLD/MEM LED SIG/PONY PROJECTN LAMP • POWER LIFTGATE • REAR SPOILER • TAILLAMPS-LED W/SEQUENTIAL TURN SIGNAL • WIPERS - RAIN-SENSING | INTERIOR • 10.2" DIGITAL INSTR CLSTR • 15.5" TOUCHSCREEN • 1TOUCH UP/DOWN FRT/RR W • AMBIENT LIGHT/ILLUM ENTRY • DUAL ILLUM VANITY MIRRORS • DUAL ZONE AUTO CLIMATE C • HTD/VENTILATED FRT SEATS • MONOSTABLE GEAR SHIFTER • PWR 10-WAY DRV/8-WAY PAS W/ DRIVER MEMORY • SCUFF PLATE W/PONY GRAPH • SOFT VINYL WRAPPED/HEATE STEER WHL W/MOUNTED CNT • SPLIT FOLD REAR SEAT • TILT/TELESCOPE STR COLUM | DRIVE MODES/ONE I FORD CO-PILOT360^T FORDPASS[™] CONNI • J1772 CCS COMBO (• PHONE AS A KEY S • REGENERATIVE BRA • SIRIUSXM® W/360L- IIC • SYNC®4A D • UP TO 150KW DC CH RL • VAPOR INJECTION H • WIRELESS CHARGIN | CHARGER ADVA A ADVA A ADVA A, 10 SPKR ELCT PEDAL DRV AIRBA MACTIVE2.0 AIRBA ECT AIRBA CONNECTOR IMPAC SOS F KING SYS INDIV NA AK&HI LATCH IRG CAPABL WARBA IG PAD 5YR/6 5YR/6 | Y/SECURITY NCED SECURITY PACK NCETRAC [™] R STABILITY/TRACTN CTL AG - DRIVER KNEE AGS - DUAL STAGE FRONT AGS - FRT/REAR SIDE CT & SIDE AIR CURTAIN POST-CRASH ALERT SYS [™] TIRE PRESS MONIT SYS H CHILD SAFETY SYSTEM ANTY 36,000 BUMPER / BUMPER 50,000 BUMPER / BUMPER 50,000 BUMPER ASSIST 100,000 HV BATT/COMPON | combined city/hwy combined city/hwy Driving Range When fully fueled, vehicle can 0 50 100 Charge Time: 10.2 hou Annual fuel COS \$750 \$750 Actual results will vary for many re your vehicle. The average new veh are based on 15,000 miles per year | travel about 150 200 250 150 200 250 150 Event Economy 8 150 This vehicle emits 0 gramination of the second |
| INCLUDED ON THIS VEHICLE <u>EQUIPMENT GROUP 300A</u> <u>OPTIONAL EQUIPMENT/OTHER</u> 2025 MODEL YEAR VELOCITY BLUE METALLIC | PMENT GROUP 300A PRICE INFORMATION BASE PRICE \$42,995.0 IONAL EQUIPMENT/OTHER TOTAL OPTIONS/OTHER 10DEL YEAR | | | | emissions are a significant cause of climate change and smog. fueleconomy.gov Calculate personalized estimates and compare vehicles | |
| 88KWH USABLE EXT NCM BATT .225/55R19 A/S XL TIRES 19" BRIGHT ALUM WHL/PNTD PKTS PANORAMIC FIXED-GLASS ROOF BLUECRUISE EQUIP:90 DAY TRIAL CONNECT PKG: 1 YEAR INCL MBLE PWR CORD & FST CHRG ADPTR INTERIOR PROTECTION PACKAGE .CARGO FLOOR LINER .FLR LNERS FRT/RR:NO CRPT MATS FRONT LICENSE PLATE BRACKET DEALER INSTALLED OPTIONS Roadside Assist Kit First Aid Kit Wheel Lock Kit | 4,000.00 1,600.00 600.00 495.00 NO CHARGE 80.00 60.00 95.00 | | Madel of M | | Overall Vehicle ScoreBased on the combined ratings of Should ONLY be compared to otherFrontal CrashDriver PasserBased on the risk of injury in a from Should ONLY be compared to otherSide CrashFront second Rear second Based on the risk of injury in a sideSide CrashFront second Rear second Based on the risk of injury in a sideBased on the risk of injury in a sideBased on the risk of injury in a sideStar ratings range from 1 to Second Source: National HighwareStar ratings range | f frontal, side and rollover. her vehicles of similar size and her vehi |
| | RAMP ONE RC6R RAMP TWO This label is affired put | RAIL ITEM #: 53-L116 O/T 2 rsuant to the Federal Automobile | TOTAL MSRP | \$52,415.00 u decide to lease or finance your 'll find the choices that are right your dealer for details or visit | | hemicals including phthalate |
| | Information Disclosure State and Local taxes a | Act. Gasoline, License, and Title Fees, re not included. Dealer installed are not included unless listed above. | SD071 N RB 2X 52 | 5 005005 04 07 25 | or wash your hands frequently wh For more information go to www.P | en servicing your vehicle. 65Warnings.ca.gov/passer |

