|  | 9-NORMAL, NB, 200144, 51062   |  |   |  | PDOONESTEROIADAII  | 21   |
|--|---|--|---|--|--|--|
|  | IICLE DESCRIPTION<br>MUSTANG M<br>2025 PREMIUM EAWD<br>5-PASSENGER<br>88KWH USABLE EXT NCM BATT<br>SINGLE-SPEED TRANSMISSION  | EXTERIC<br>ERUP<br>INTERIO   | TION GREEN METALLIC   | 180  | EPA<br>DOT Fuel Economy<br>Fuel Economy  |  |
| STANDARD EQUIPMENT INCLUDED  | AT NO EXTRA CHARGE  |  |   |  |  | M  |
| EXTERIOR<br>• ACTIVE GRILLE SHUTTERS<br>• E-LATCH - PUSH BUTTON OPEN<br>• FRONT RECOVERY HOOK<br>• FRUNK - DRAINABLE<br>• HEADLAMPS -WIPER ACTIVATED<br>• HEADLAMPS -AUTO LED PROJCTR<br>W/ SIGNATURE LED LIGHTING<br>• MRRORS-PWR/HTD/PWR-FLD/MEM<br>LED SIG/PONY PROJECTN LAMP<br>• POWER LIFTGATE<br>• REAR SPOILER<br>• TAILLAMPS-LED W/SEQUENTIAL<br>TURN SIGNAL<br>• WIPERS - RAIN-SENSING | INTERIOR<br>• 10.2" DIGITAL INSTR CLSTR<br>• 15.5" TOUCHSCREEN<br>• 1TOUCH UP/DOWN FRT/RR WIN<br>• AMBIENT LIGHT/ILLUM ENTRY<br>• DUAL ILLUM VANITY MIRRORS<br>• DUAL ZONE AUTO CLIMATE CTL<br>• HTD/VENTILATED FRT SEATS | EUNCTIONAL<br>• 11KW AC ONBOARD CHA<br>• 360-DEGREE CAMERA<br>• B&O SOUND SYSTEM, 10<br>• DRIVE MODES/ONE PEDA<br>• FORD CO-PILOT360™AC<br>• FORDPASS™ CONNECT<br>• J1772 CCS COMBO CONN<br>• PHONE AS A KEY<br>• REGENERATIVE BRAKING<br>• SIRIUSXM® W/360L- NA A<br>• SYNC®4A<br>• UP TO 150KW DC CHRG (<br>• VAPOR INJECTION HEAT<br>• WIRELESS CHARGING PA | ADVANCETRAC <sup>™</sup> ELCTR STABILITY/TF<br>AL DRV     AIRBAG - DRIVER KN<br>TIVE2.0     AIRBAGS - DUAL ST<br>AIRBAGS - SOS POST-CRASH A<br>SOS POST-CRASH A<br>AIRBAGS - INDIV TIRE PRESS M<br>AK&HI<br>AIRBAGS - LATCH CHILD SAFET<br>CAPABL<br>PUMP<br>· 3YR/36,000 BUMPER | RACTN CTL<br>NEE<br>AGE FRONT<br>R SIDE<br>CURTAIN<br>ILERT SYS™<br>IONIT SYS<br>IY SYSTEM<br>R / BUMPER<br>TRAIN<br>DE ASSIST | combined city/hwy<br>Driving Range<br>When fully fueled, vehicle can trave<br>0 50 100 1<br>Charge Time: 10.2 hours<br>Charge Time: 10.2 hours<br>Annual fuel COSt<br>\$750<br>\$750<br>Actual results will vary for many reason<br>your vehicle. The average new vehicle s<br>are based on 15,000 miles per year at \$<br>emissions are a significant cause of clim | 150 200 250<br>(240V)<br>Fuel Economy<br>This vehicle emits 0<br>emissions from gene |
| INCLUDED ON THIS VEHICLE   | (MSRP)  |  |   | (MSRP)   | emissions are a significant cause of clin  | nate change and smog   |
| EQUIPMENT GROUP 300A   |   |  | <b>RICE INFORMATION</b><br>ASE PRICE  | \$44,995.00  | fueleconomy  | aov  |
| OPTIONAL EQUIPMENT/OTHER<br>2025 MODEL YEAR<br>ERUPTION GREEN METALLIC<br>88KWH USABLE EXT NCM BATT<br>.225/55R19 A/S XL TIRES<br>19" BRIGHT ALUM WHL/PNTD PKTS<br>BLUECRUISE EQUIP:90 DAY TRIAL<br>TIRE SEALANT & INFLATOR KIT<br>CONNECT PKG: 1 YEAR INCL<br>MBLE PWR CORD & FST CHRG ADPTR<br>FRONT LICENSE PLATE BRACKET   | 495.00<br>4,250.00<br>NO CHARGE<br>600.00<br>NO CHARGE  | то   | OTAL OPTIONS/OTHER<br>OTAL VEHICLE & OPTIONS/OTHER<br>ESTINATION & DELIVERY   | 5,345.00<br>   | Calculate personalized estimates and<br>GOVERNMENT 5-<br>Overall Vehicle Score<br>Based on the combined ratings of from<br>Should ONLY be compared to other version<br>Frontal Driver  | d compare vehicles -STAR SAFET  **** ******************************                  |
|  |   |  |   |  | Crash Passenge   | er 🛈 🛠 🛠   |
|  |   |  |   |  | Based on the risk of injury in a frontal<br>Should ONLY be compared to other v   |  |
|  |   |  |   | <b>x</b>   | SideFront seatCrashRear seatBased on the risk of injury in a side in   | t ★★<br>t ★★   |
| 337  |   |  |   |  | Rollover   | **   |
|  |   |  | Cordel e Proudly desig<br>engineered in<br>the Ford Mod<br>Vehicle Team   | n Michigan by<br>Iel e Electric  | Based on the risk of rollover in a single<br>Star ratings range from 1 to 5 star<br>Source: National Highway Tr<br>www.safercar  | ars ( $\star$ $\star$ $\star$ $\star$ $\star$ ), w                                   |
|  | RAMP ONE<br>RH79  |  |   | 335.00   |  | K3SU3SMA34180  |
|  | RAMP TWO  | g  | can The QR Code to<br>et more details about<br>his vehicle  |  | WARNING: Operating, servicing vehicle can expose you to chem   | nicals including phthala   |
|  | This label is affixed pursuant to th<br>Information Disclosure Act. Gaso<br>State and Local taxes are not inclu<br>options or accessories are not inc   | e Federal Automobile<br>line, License, and Title Fees,<br>ıded. Dealer installed   | SF062 N RB 2X 540 000144 06   | 06 25  | California to cause cancer and birth de<br>or wash your hands frequently when s<br>For more information go to www.P65W   | ervicing your vehicle.   |
|  |   |  |   |  |  |  |

