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VEHICLE DESCRIPTION

MUSTANG MACH-E

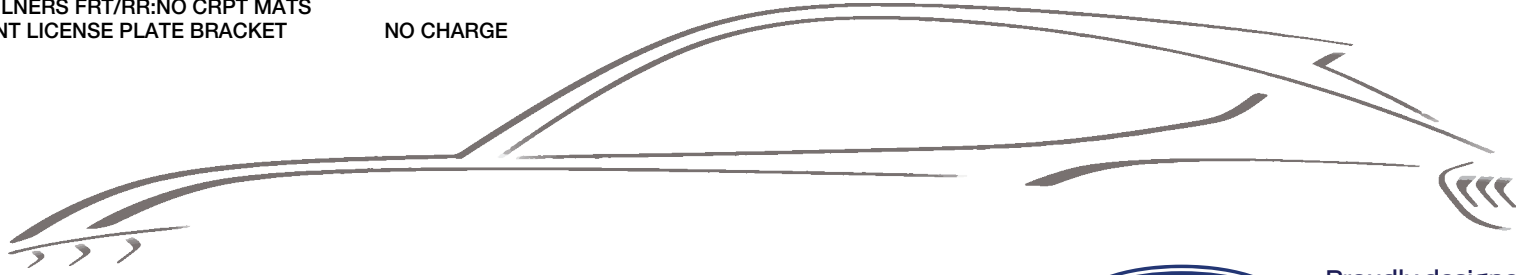
SM A07602

2025 PREMIUM EAWD  
5-PASSENGER  
88KWH USABLE EXT NCM BATT  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
VELOCITY BLUE METALLIC  
INTERIOR  
BLK PERFORATED ACTIVEX

| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE |                              |                               |                              |
|------------------------------------------------|------------------------------|-------------------------------|------------------------------|
| EXTERIOR                                       | INTERIOR                     | FUNCTIONAL                    | SAFETY/SECURITY              |
| • ACTIVE GRILLE SHUTTERS                       | • 10.2" DIGITAL INSTR CLSTR  | • 11KW AC ONBOARD CHARGER     | • ADVANCED SECURITY PACK     |
| • E-LATCH - PUSH BUTTON OPEN                   | • 15.5" TOUCHSCREEN          | • 360-DEGREE CAMERA           | • ADVANCETRAC™               |
| • FRONT RECOVERY HOOK                          | • 1TOUCH UP/DOWN FRT/RR WIN  | • B&O SOUND SYSTEM, 10 SPKR   | • ELCTR STABILITY/TRACTN CTL |
| • FRUNK - DRAINABLE                            | • AMBIENT LIGHT/ILLUM ENTRY  | • DRIVE MODES/ONE PEDAL DRV   | • AIRBAG - DRIVER KNEE       |
| • HEADLAMPS -WIPER ACTIVATED                   | • DUAL ILLUM VANITY MIRRORS  | • FORD CO-PILOT360™ACTIVE2.0  | • AIRBAGS - DUAL STAGE FRONT |
| • HEADLAMPS-AUTO LED PROJCTR                   | • DUAL ZONE AUTO CLIMATE CTL | • FORDPASS™ CONNECT           | • AIRBAGS - FRT/REAR SIDE    |
| W/ SIGNATURE LED LIGHTING                      | • HTD/VENTILATED FRT SEATS   | • J1772 CCS COMBO CONNECTOR   | IMPACT & SIDE AIR CURTAIN    |
| • MRRORS-PWR/HTD/PWR-FLD/MEM                   | • MONOSTABLE GEAR SHIFTER    | • PHONE AS A KEY              | • SOS POST-CRASH ALERT SYS™  |
| LED SIG/PONY PROJECTN LAMP                     | • PWR 10-WAY DRV/8-WAY PASS  | • REGENERATIVE BRAKING SYS    | • INDIV TIRE PRESS MONIT SYS |
| • POWER LIFTGATE                               | W/ DRIVER MEMORY             | • SIRIUSXM® W/360L- NA AK&HI  | • LATCH CHILD SAFETY SYSTEM  |
| • REAR SPOILER                                 | • SCUFF PLATE W/PONY GRAPHIC | • SYNC®4A                     |                              |
| • TAILLAMPS-LED W/SEQUENTIAL                   | • SOFT VINYL WRAPPED/HEATED  | • UP TO 150KW DC CHRGR CAPABL | WARRANTY                     |
| TURN SIGNAL                                    | STEER WHL W/MOUNTED CNTRL    | • VAPOR INJECTION HEAT PUMP   | • 3YR/36,000 BUMPER / BUMPER |
| • WIPERS - RAIN-SENSING                        | • SPLIT FOLD REAR SEAT       | • WIRELESS CHARGING PAD       | • 5YR/60,000 POWERTRAIN      |
|                                                | • TILT/TELESCOPE STR COLUMN  |                               | • 5YR/60,000 ROADSIDE ASSIST |
|                                                |                              |                               | • 8YR/100,000 HV BATT/COMPON |

| INCLUDED ON THIS VEHICLE        | (MSRP)    | PRICE INFORMATION             | (MSRP)      |
|---------------------------------|-----------|-------------------------------|-------------|
| <u>EQUIPMENT GROUP 300A</u>     |           | BASE PRICE                    | \$42,995.00 |
|                                 |           | TOTAL OPTIONS/OTHER           | 7,190.00    |
| <u>OPTIONAL EQUIPMENT/OTHER</u> |           | TOTAL VEHICLE & OPTIONS/OTHER | 50,185.00   |
| 2025 MODEL YEAR                 |           | DESTINATION & DELIVERY        | 1,995.00    |
| VELOCITY BLUE METALLIC          | 495.00    |                               |             |
| 88KWH USABLE EXT NCM BATT       | 4,000.00  |                               |             |
| .225/55R19 A/S XL TIRES         |           |                               |             |
| 19" BRIGHT ALUM WHL/PNTD PKTS   |           |                               |             |
| PANORAMIC FIXED-GLASS ROOF      | 1,600.00  |                               |             |
| BLUECRUISE EQUIP:90 DAY TRIAL   |           |                               |             |
| CONNECT PKG: 1 YEAR INCL        |           |                               |             |
| MBLE PWR CORD & FST CHRGR ADPTR | 600.00    |                               |             |
| INTERIOR PROTECTION PACKAGE     | 495.00    |                               |             |
| .CARGO FLOOR LINER              |           |                               |             |
| .FLR LNERS FRT/RR:NO CRPT MATS  |           |                               |             |
| FRONT LICENSE PLATE BRACKET     | NO CHARGE |                               |             |





Proudly designed and engineered in Michigan by the Ford Model e Electric Vehicle Team.

Model e™

|  |                                                                                                                                                                                                                                               |                          |                                                                                                                                                                                                                                                                                                            |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | RAMP ONE                                                                                                                                                                                                                                      |                          | TOTAL MSRP \$52,180.00                                                                                                                                                                                                                                                                                     |
|  | RU2G                                                                                                                                                                                                                                          | RAIL                     |                                                                                                                                                                                                                                                                                                            |
|  | RAMP TWO                                                                                                                                                                                                                                      | ITEM #:<br>16-2367 O/T 2 |  <div>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</div> |
|  |                                                                                                                                                                                                                                               |                          |                                                                                                                                                                                                                                                                                                            |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                          | SD023 N RB 2X 525 000041 04 02 25                                                                                                                                                                                                                                                                          |

EPA DOT

Fuel Economy and Environment

Electric Vehicle

Fuel Economy

104MPGe

combined city/hwy

110

city

98

highway

32

kW-hrs per 100 miles

Driving Range

When fully fueled, vehicle can travel about...

050100150200250

Charge Time:10.2 hours (240V)

300miles

You save

\$5,750

in fuel costs over 5 years

compared to the average new vehicle.

Annual fuel cost

\$750

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

11010

Best

11010

Best

This vehicle emits 0 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Does not include emissions from generating electricity, learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$16 per kW-hr. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

Smartphone QR Code™



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash

Driver Passenger

★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash

Front seat Rear seat

★★★★★

Based on the risk of injury in a side impact.

Rollover

★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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WARNING:

Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

SCAN OR TEXT 3FSMA07602 TO 48028

Msg & Data rates may apply. Text HELP for help



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