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VEHICLE DESCRIPTION

MUSTANG MACH-E

SM A29086

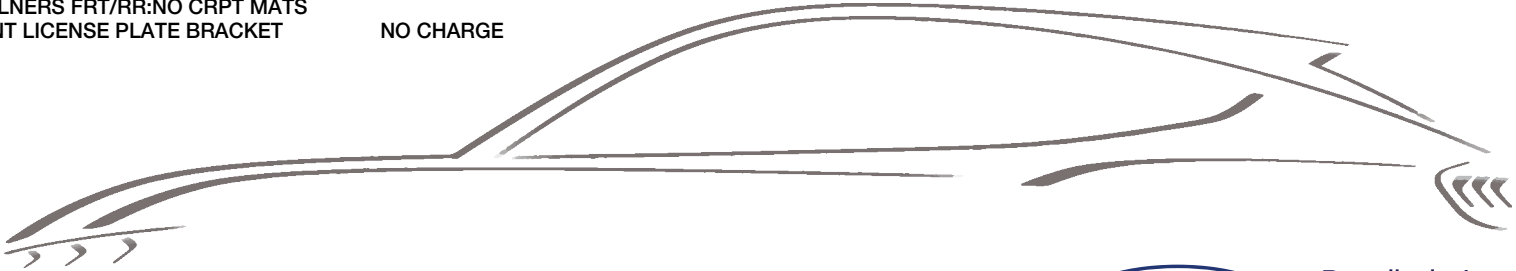
2025 PREMIUM RWD  
5-PASSENGER  
88KWH USABLE EXT NCM BATT  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
ERUPTION GREEN METALLIC

INTERIOR  
LT GRAY PERFORATED ACTIVEX

| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EXTERIOR</b> <ul style="list-style-type: none"><li>• ACTIVE GRILLE SHUTTERS</li><li>• E-LATCH - PUSH BUTTON OPEN</li><li>• FRONT RECOVERY HOOK</li><li>• FRUNK - DRAINABLE</li><li>• HEADLAMPS -WIPER ACTIVATED</li><li>• HEADLAMPS-AUTO LED PROJCTR W/ SIGNATURE LED LIGHTING</li><li>• MRRORS-PWR/HTD/PWR-FLD/MEM LED SIG/PONY PROJECTN LAMP</li><li>• POWER LIFTGATE</li><li>• REAR SPOILER</li><li>• TAILLAMPS-LED W/SEQUENTIAL TURN SIGNAL</li><li>• WIPERS - RAIN-SENSING</li></ul> | <b>INTERIOR</b> <ul style="list-style-type: none"><li>• 10.2" DIGITAL INSTR CLSTR</li><li>• 15.5" TOUCHSCREEN</li><li>• 1TOUCH UP/DOWN FRT/RR WIN</li><li>• AMBIENT LIGHT/ILLUM ENTRY</li><li>• DUAL ILLUM VANITY MIRRORS</li><li>• DUAL ZONE AUTO CLIMATE CTL</li><li>• HTD/VENTILATED FRT SEATS</li><li>• MONOSTABLE GEAR SHIFTER</li><li>• PWR 10-WAY DRV/8-WAY PASS W/ DRIVER MEMORY</li><li>• SCUFF PLATE W/PONY GRAPHIC</li><li>• SOFT VINYL WRAPPED/HEATED STEER WHL W/MOUNTED CNTRL</li><li>• SPLIT FOLD REAR SEAT</li><li>• TILT/TELESCOPE STR COLUMN</li></ul> | <b>FUNCTIONAL</b> <ul style="list-style-type: none"><li>• 11KW AC ONBOARD CHARGER</li><li>• 360-DEGREE CAMERA</li><li>• B&amp;O SOUND SYSTEM, 10 SPKR</li><li>• DRIVE MODES/ONE PEDAL DRV</li><li>• FORD CO-PILOT360™ACTIVE2.0</li><li>• FORDPASS™ CONNECT</li><li>• J1772 CCS COMBO CONNECTOR</li><li>• PHONE AS A KEY</li><li>• REGENERATIVE BRAKING SYS</li><li>• SIRIUSXM® W/360L- NA AK&amp;HI</li><li>• SYNC®4A</li><li>• UP TO 150KW DC CHRGR CAPABL</li><li>• VAPOR INJECTION HEAT PUMP</li><li>• WIRELESS CHARGING PAD</li></ul> | <b>SAFETY/SECURITY</b> <ul style="list-style-type: none"><li>• ADVANCED SECURITY PACK</li><li>• ADVANCETRAC™</li><li>• ELCTR STABILITY/TRACTN CTL</li><li>• AIRBAG - DRIVER KNEE</li><li>• AIRBAGS - DUAL STAGE FRONT</li><li>• AIRBAGS - FRT/REAR SIDE IMPACT &amp; SIDE AIR CURTAIN</li><li>• SOS POST-CRASH ALERT SYS™</li><li>• INDIV TIRE PRESS MONIT SYS</li><li>• LATCH CHILD SAFETY SYSTEM</li></ul><br><b>WARRANTY</b> <ul style="list-style-type: none"><li>• 3YR/36,000 BUMPER / BUMPER</li><li>• 5YR/60,000 POWERTRAIN</li><li>• 5YR/60,000 ROADSIDE ASSIST</li><li>• 8YR/100,000 HV BATT/COMPON</li></ul> |

| INCLUDED ON THIS VEHICLE        | (MSRP)    | PRICE INFORMATION             | (MSRP)      |
|---------------------------------|-----------|-------------------------------|-------------|
| <b>EQUIPMENT GROUP 300A</b>     |           | BASE PRICE                    | \$41,995.00 |
|                                 |           | TOTAL OPTIONS/OTHER           | 7,570.00    |
| <b>OPTIONAL EQUIPMENT/OTHER</b> |           | TOTAL VEHICLE & OPTIONS/OTHER | 49,565.00   |
| 2025 MODEL YEAR                 |           | DESTINATION & DELIVERY        | 1,995.00    |
| ERUPTION GREEN METALLIC         | 495.00    |                               |             |
| 88KWH USABLE EXT NCM BATT       | 4,250.00  |                               |             |
| .225/55R19 A/S XL TIRES         |           |                               |             |
| 19" BRIGHT ALUM WHL/PNTD PKTS   |           |                               |             |
| PANORAMIC FIXED-GLASS ROOF      | 1,675.00  |                               |             |
| BLUECRUISE EQUIP:90 DAY TRIAL   |           |                               |             |
| CONNECT PKG: 1 YEAR INCL        |           |                               |             |
| MBLE PWR CORD & FST CHRGR ADPTR | 600.00    |                               |             |
| INTERIOR PROTECTION PACKAGE     | 550.00    |                               |             |
| .CARGO FLOOR LINER              |           |                               |             |
| .FLR LNERS FRT/RR:NO CRPT MATS  |           |                               |             |
| FRONT LICENSE PLATE BRACKET     | NO CHARGE |                               |             |





Proudly designed and engineered in Michigan by the Ford Model e Electric Vehicle Team.

Model e™

|  |                                                                                                                                                                                                                                               |                          |                                                                                                                                                                                                                                                                                                            |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | RAMP ONE                                                                                                                                                                                                                                      |                          | TOTAL MSRP \$51,560.00                                                                                                                                                                                                                                                                                     |
|  | RA5A                                                                                                                                                                                                                                          | RAIL                     |                                                                                                                                                                                                                                                                                                            |
|  | RAMP TWO                                                                                                                                                                                                                                      | ITEM #:<br>71-1628 O/T 2 |  <div>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</div> |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                          |                                                                                                                                                                                                                                                                                                            |
|  |                                                                                                                                                                                                                                               |                          | SE022 N RB 2X 540 000266 05 02 25                                                                                                                                                                                                                                                                          |

EPA DOT

Fuel Economy and Environment

Electric Vehicle

Fuel Economy

110MPGe

Small SUVs range from 14 to 125 MPGe. The best vehicle rates 140 MPGe.

115 104 31

combined city/hwy city highway kW-hrs per 100 miles

Driving Range

When fully fueled, vehicle can travel about...

0 60 120 180 240 300 320 miles

Charge Time: 9.6 hours (240V)

You save

\$5,750

in fuel costs over 5 years

compared to the average new vehicle.

Annual fuel cost

\$750

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

10 10

Best Best

This vehicle emits 0 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Does not include emissions from generating electricity, learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$1.6 per kW-hr. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

Smartphone QR Code™



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|               |                  |       |
|---------------|------------------|-------|
| Frontal Crash | Driver Passenger | ★★★★★ |
|---------------|------------------|-------|

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

|            |                      |       |
|------------|----------------------|-------|
| Side Crash | Front seat Rear seat | ★★★★★ |
|------------|----------------------|-------|

Based on the risk of injury in a side impact.

|          |       |
|----------|-------|
| Rollover | ★★★★★ |
|----------|-------|

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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Msg & Data rates may apply. Text HELP for help



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