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VEHICLE DESCRIPTION

# MUSTANG MACH-E™ A06794

2026 SELECT EAWD  
5-PASSENGER  
73KWH USABLE STD LFP BATT  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
SHADOW BLACK  
INTERIOR  
BLK ONYX ACTIVEX SEAT MTRL

**STANDARD EQUIPMENT**

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE IN THE BASE PRICE BELOW

**EXTERIOR**

- ACTIVE GRILLE SHUTTERS
- ELATCH DOORS PUSH BUTTON
- FRT RECOVERY HOOKS
- LED PROJECTOR HEADLAMPS
- TAILLAMPS-LED W/SEQUENTIAL TURN SIGNAL
- SPOILER, REAR
- WIPERS - RAIN-SENSING

**INTERIOR**

- 1 TOUCH UP/DOWN FRONT/REAR WINDOWS
- A/C, DUAL ZONE ELECTRONIC
- 10.2" CLUSTER DISPLAY
- 15.5" TOUCHSCRN
- REAR VIEW MIRROR-AUTODIM
- VISORS-DUAL ILLUMINATED
- SCUFF PLATE W/PONY GRAPHIC
- TILT TELESCOPE STR COLUMN
- MONOSTABLE GEAR SHIFTER
- POWERPOINTS 12V
- SEATS, REAR SPLIT FOLD
- SEAT DRV PWR

**FUNCTIONAL**

- INTELL ACCESS W/PUSH START
- J1772 CCS COMBO CONNECTOR
- ONE PEDAL DRIVE
- PHONE AS A KEY
- SELECTABLE DRIVE MODES
- REGENERATIV BRAKING SYS
- UP TO 150KW DC CHRGR CAPABL
- 11KW AC ONBOARD CHARGER
- VAPOR INJECTION HEAT PUMP
- 5G MODEM
- SYNC@ 4A

**AIRBAGS**

- FRONT DUAL STAGE FR/RR SIDE IMP/CURT
- ANTI THEFT PACKAGE
- ELCTR STABILITY/TRACTN CTL
- TIRE PRESSURE MONITOR SYS
- LATCH CHILD RESTRAINT SYS
- SOS POST CRASH ALERT SYST

**WARRANTY**

- 3YR 60,000KM BASIC
- 5YR 100,000KM POWERTRAIN AND ROAD ASSISTANCE 24H
- 8YR 160,000KM BATT/COMPON

**SAFETY/SECURITY**

- ADVANCETRAC™
- DRIVER KNEE AIRBAGS

**INCLUDED ON THIS VEHICLE**

(MSRP)\*

**EQUIPMENT GROUP 100A**

**OPTIONAL EQUIPMENT/OTHER**

2026 MODEL YEAR	
FEDERAL EXCISE TAX	100.00
225/55R19 A/S TIRE	
SECURE PKG: 1 YR INCLUDED	
19" ALUM WHLS W/PNTD POCKETS	
FAST CHARGING ADAPTER(NACS)	295.00
TIRE SEALANT & INFLATOR KIT	145.00
STRIPE & DOOR GRAPHIC DELETE	
COMFORT PACKAGE LITE	625.00
.HEATED FRONT SEATS	
.HEATED STEERING WHEEL	
.MEMORY DR SEAT/SIDE MIRRORS	
CONN PKG: 1YR INCL W/FORD APP	
MOBILE POWER CORD	625.00
INTERIOR PROTECTION PACKAGE	425.00
.CARGO FLOOR LINER	
.FLR LNERS FRT/RR:NO CRPT MATS	
FRONT LICENSE PLATE BRACKET	NO CHARGE
FRUNK	645.00

**PRICE INFORMATION**

BASE PRICE	\$48,995.00
TOTAL OPTIONS/OTHER	2,860.00
<b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b>	<b>51,855.00</b>
DESTINATION & DELIVERY	2,595.00

**"THIS VEH. NOT INTENDED FOR SALE OR REGISTRATION IN US" RETAIL PRICES EXCLUDE GST/HST**

(MSRP)\*

## ENERGUIDE

Electric Vehicle  
Véhicule électrique

**Fuel Consumption / Consommation de carburant**

# 2.5

combined/combinée

# L<sub>e</sub>/100 km

# 2.4

city  
ville

# 2.6

highway  
route

# 22.3

kWh/100 km

Driving Range / Autonomie: 0 80 160 240 320 380 km

recharged in / rechargé en : 7.7 h (240V)

**Annual fuel COST**  
for an annual distance of 20,000 km, and an average fuel price of \$0.18 per kWh

# \$ 803

**Coût annuel en carburant**  
pour une distance annuelle de 20 000 km, et un prix moyen du carburant de 0,18 \$ par kWh

**Small SUVs range from / Les petits VUS font entre**

**1.9 - 16.8 L<sub>e</sub>/100 km**

L<sub>e</sub> is gasoline litre equivalent  
L<sub>e</sub> signifie litre équivalent d'essence

**Carbon Dioxide Rating / Indice de dioxyde de carbone**

1

10

10

0 g CO<sub>2</sub>/km

Best/meilleur

**Smog Rating / Indice de Smog**

1

10

10

Best/meilleur

Tailpipe emissions only / Émissions du tuyau d'échappement seulement

Estimates are based on Government of Canada approved criteria and testing methods. Vehicle's actual fuel consumption will vary.

Estimations établies selon des méthodes d'essai et des critères approuvés par le gouvernement du Canada. La consommation de carburant réelle du véhicule variera.

For more information visit

**vehicles.nrcan.gc.ca**

Pour plus d'information visitez

**vehicules.nrcan.gc.ca**

**U.S. GOVERNMENT SAFETY RATINGS  
COTES DE SÉCURITÉ DU GOUVERNEMENT AMÉRICAIN**

<b>Overall Vehicle Score / Cote globale du véhicule</b>		★ ★ ★ ★ ★
<b>Frontal Crash / Collision frontale</b>	Driver / Conducteur	★ ★ ★ ★
	Passenger / Passager	★ ★ ★ ★
<b>Side Crash / Collision latérale</b>	Front seat / Siège avant	★ ★ ★ ★ ★
	Rear seat / Siège arrière	★ ★ ★ ★ ★
<b>Rollover / Capotage</b>		★ ★ ★ ★ ★

Star ratings range from 1 to 5 stars (\*\*\*\*\*), with 5 being the highest.  
Les cotes varient de 1 à 5 étoiles (\*\*\*\*\*), 5 étant la cote la plus élevée.

Source: U.S. National Highway Traffic Safety Administration  
For more information / Pour de plus amples renseignements  
[www.safercar.gov](http://www.safercar.gov)

## EXHILARATION. ELECTRIFIED.

Ask your sales consultant for more details.

FordPass Connect™ service and FordPass™ App required for certain remote features (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology / cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

<p>SOLD TO/VENDU A Capital Ford Lincoln Sales Win 555 Empress Street Winnipeg MB CAN R3G 3H1</p>	<p>A40 710</p>	<p>RAMP ONE/ TERMINAL UN</p> <p><b>RA64</b></p>	<p>DEALER NO./CONCESSIONNAIRE</p> <p><b>A40 710</b></p>	<p><b>TOTAL MSRP \$54,450.00</b></p> <p>* MANUFACTURER'S SUGGESTED RETAIL PRICE = MSRP</p> <p>* NOTE: THIS PRICE HAS BEEN DEVELOPED AS A GUIDE. DEALERS MAY SELL FOR LESS AND ARE NOT UNDER ANY OBLIGATION TO ACCEPT THIS SUGGESTED RETAIL PRICE.</p>
<p>SHIP TO (IF OTHER THAN SOLD TO) / EXPÉDIER A (SI AUTRE QUE L'ACHÉTEUR)</p>		<p>RAMP TWO/ TERMINAL DEUX</p>	<p>FINAL ASSEMBLY PLANT/ USINE DE MONTAGE</p> <p><b>CUAUTITLAN</b></p>	
<p>SHIP THROUGH/EXPÉDIER VIA</p>		<p>METHOD OF TRANSP / MODE DE TRANSPORT</p> <p><b>RAIL</b></p>	<p>ITEM #: <b>A4-S38E O/T 2</b></p> <p><b>TA281 N RE 2X 620 002217 01 28 26</b></p>	

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Scan code not operational at this time

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