



# VEHICLE DESCRIPTION

## MUSTANG MACH-E™ A17150

2026 SELECT RWD  
5-PASSENGER  
73KWH USABLE STD LFP BATT  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
ADRIATIC BLUE-GREEN  
INTERIOR  
BLK ONYX ACTIVEX SEAT MTRL

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

- |   |  |  |  |
|---|--|--|--|
| <p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>• ACTIVE GRILLE SHUTTERS</li> <li>• E-LATCH - PUSH BUTTON OPEN</li> <li>• FRONT RECOVERY HOOK</li> <li>• HEADLAMPS -WIPER ACTIVATED</li> <li>• HEADLAMPS-AUTO LED PROJCTR W/ SIGNATURE LED LIGHTING</li> <li>• REAR SPOILER</li> <li>• TAILLAMPS-LED W/SEQUENTIAL TURN SIGNAL</li> <li>• WIPERS - RAIN-SENSING</li> </ul> | <p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>• 10.2" CLUSTER DISPLAY</li> <li>• 15.5" CENTER DISPLAY</li> <li>• 1 TOUCH UP/DOWN FRT/RR WIN</li> <li>• AUTO-DIM REARVIEW MIRROR</li> <li>• DUAL ILLUM VANITY MIRRORS</li> <li>• DUAL ZONE AUTO CLIMATE CTL</li> <li>• MONOSTABLE GEAR SHIFTER</li> <li>• POWER DRIV SEAT - 8-WAY</li> <li>• POWERPOINTS - 12V</li> <li>• SCUFF PLATE W/PONY GRAPHIC</li> <li>• SOFT VINYL WRAP-STEERING WHEEL W/MOUNTED CONTROLS</li> <li>• SPLIT FOLD REAR SEAT</li> <li>• TILT/TELESCOPE STR COLUMN</li> </ul> | <p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>• 11KW AC ONBOARD CHARGER</li> <li>• 5G MODEM</li> <li>• CLEAR EXIT ASSIST</li> <li>• DRIVE MODES/ONE PEDAL DRV</li> <li>• INTELL ACCESS W/PUSH START</li> <li>• J1772 CCS COMBO CONNECTOR</li> <li>• PHONE AS A KEY</li> <li>• REGENERATIVE BRAKING SYS</li> <li>• SYNC@4A</li> <li>• UP TO 150KW DC CHRGR CAPABL</li> <li>• VAPOR INJECTION HEAT PUMP</li> </ul> | <p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>• ADVANCETRAC™</li> <li>• AIRBAG - DRIVER KNEE</li> <li>• AIRBAGS - DUAL STAGE FRONT</li> <li>• AIRBAGS - FRT/REAR SIDE IMPACT &amp; SIDE AIR CURTAIN</li> <li>• ANTI-THEFT PACKAGE</li> <li>• ELCTR STABILITY/TRACTN CTL</li> <li>• INDIV TIRE PRESS MONIT SYS</li> <li>• LATCH CHILD SAFETY SYSTEM</li> <li>• SOS POST-CRASH ALERT SYS™</li> </ul> <p><b>WARRANTY</b></p> <ul style="list-style-type: none"> <li>• 3YR/36,000 BUMPER / BUMPER</li> <li>• 5YR/60,000 POWERTRAIN</li> <li>• 5YR/60,000 ROADSIDE ASSIST</li> <li>• 8YR/100,000 HV BATT/COMPON</li> </ul> |
|---|--|--|--|

|                                 |               |  |               |
|---------------------------------|---------------|--|---------------|
| <b>INCLUDED ON THIS VEHICLE</b> | <b>(MSRP)</b> |  | <b>(MSRP)</b> |
| <b>EQUIPMENT GROUP 100A</b>     |               |  |               |
| <b>OPTIONAL EQUIPMENT/OTHER</b> |               |  |               |
| 2026 MODEL YEAR                 |               |  |               |
| ADRIATIC BLUE-GREEN             | 495.00        |  |               |
| 225/55R19 A/S TIRE              |               |  |               |
| SECURE PKG: 1 YR INCLUDED       |               |  |               |
| 19" ALUM WHLS W/PNTD POCKETS    |               |  |               |
| FAST CHARGING ADAPTER(NACS)     | 200.00        |  |               |
| TIRE SEALANT & INFLATOR KIT     | 145.00        |  |               |
| CONN PKG: 1YR INCL W/FORD APP   |               |  |               |
| MOBILE POWER CORD               | 500.00        |  |               |
| FRONT LICENSE PLATE BRACKET     | NO CHARGE     |  |               |
| FRUNK                           | 495.00        |  |               |

**PRICE INFORMATION**

|  |                  |
|--|------------------|
| BASE PRICE                               | \$37,795.00      |
| TOTAL OPTIONS/OTHER                      | 1,835.00         |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b> | <b>39,630.00</b> |
| DESTINATION & DELIVERY                   | 2,045.00         |



Proudly designed and engineered in Michigan by the Ford Model e Electric Vehicle Team.

|   |             |                       |   |
|---|-------------|-----------------------|---|
|   | RAMP ONE    |                       | <b>TOTAL MSRP \$41,675.00</b>                           |
|   | <b>RA21</b> |                       |   |
|   | RAMP TWO    | <b>RAIL</b>           | Scan The QR Code to get more details about this vehicle |
|   |             | ITEM #: 24-M008 O/T 2 |   |
| This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |             |                       | TE251 N RB 2X 635 000121 05 25 26                       |

### EPA DOT Fuel Economy and Environment Electric Vehicle

**Fuel Economy**

**107 MPGe** Small SUVs range from 14 to 138 MPGe. The best vehicle rates 146 MPGe.

111 103 31  
combined city/hwy city highway kW-hrs per 100 miles

**Driving Range**  
When fully fueled, vehicle can travel about... **260** miles

**Charge Time: 7.8 hours** (240V)

**You save \$4,500 in fuel costs over 5 years** compared to the average new vehicle.

**Annual fuel cost \$800**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **Smog Rating** (tailpipe only)

MPG **9** CO<sub>2</sub> **10** Best

This vehicle emits 0 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Does not include emissions from generating electricity, learn more at fueleconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$1.7 per kW-hr. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fueleconomy.gov**  
Calculate personalized estimates and compare vehicles

**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score ★★★★★**  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|                      |           |       |
|----------------------|-----------|-------|
| <b>Frontal Crash</b> | Driver    | ★★★★★ |
|                      | Passenger | ★★★★★ |

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

|                   |            |       |
|-------------------|------------|-------|
| <b>Side Crash</b> | Front seat | ★★★★★ |
|                   | Rear seat  | ★★★★★ |

Based on the risk of injury in a side impact.

**Rollover ★★★★★**  
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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