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VEHICLE DESCRIPTION

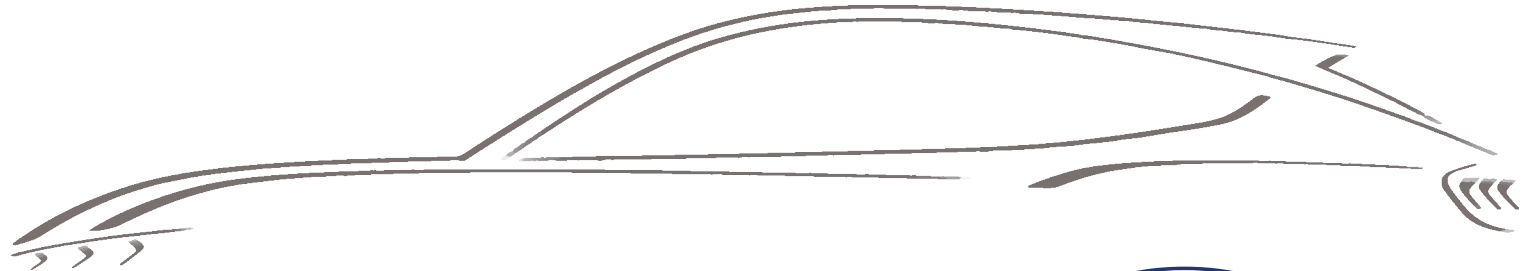
MUSTANG MACH-E™ A20242

2026 SELECT RWD  
5-PASSENGER  
73KWH USABLE STD LFP BATT  
SINGLE-SPEED TRANSMISSION

EXTERIOR  
ERUPTION GREEN METALLIC  
INTERIOR  
BLK ONYX ACTIVEX SEAT MTRL

| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE |                              |                               |                              |
|------------------------------------------------|------------------------------|-------------------------------|------------------------------|
| EXTERIOR                                       | INTERIOR                     | FUNCTIONAL                    | SAFETY/SECURITY              |
| • ACTIVE GRILLE SHUTTERS                       | • 10.2" CLUSTER DISPLAY      | • 11KW AC ONBOARD CHARGER     | • ADVANCETRAC™               |
| • E-LATCH - PUSH BUTTON OPEN                   | • 15.5" CENTER DISPLAY       | • 5G MODEM                    | • AIRBAG - DRIVER KNEE       |
| • FRONT RECOVERY HOOK                          | • 1TOUCH UP/DOWN FRT/RR WIN  | • CLEAR EXIT ASSIST           | • AIRBAGS - DUAL STAGE FRONT |
| • HEADLAMPS -WIPER ACTIVATED                   | • AUTO-DIM REARVIEW MIRROR   | • DRIVE MODES/ONE PEDAL DRV   | • AIRBAGS - FRT/REAR SIDE    |
| • HEADLAMPS-AUTO LED PROJCTR                   | • DUAL ILLUM VANITY MIRRORS  | • INTELL ACCESS W/PUSH START  | • IMPACT & SIDE AIR CURTAIN  |
| W/ SIGNATURE LED LIGHTING                      | • DUAL ZONE AUTO CLIMATE CTL | • J1772 CCS COMBO CONNECTOR   | • ANTI-THEFT PACKAGE         |
| • REAR SPOILER                                 | • MONOSTABLE GEAR SHIFTER    | • PHONE AS A KEY              | • ELCTR STABILITY/TRACTN CTL |
| • TAILLAMPS-LED W/SEQUENTIAL                   | • POWER DRIV SEAT - 8-WAY    | • REGENERATIVE BRAKING SYS    | • INDIV TIRE PRESS MONIT SYS |
| TURN SIGNAL                                    | • POWERPOINTS - 12V          | • SYNC@4A                     | • LATCH CHILD SAFETY SYSTEM  |
| • WIPERS - RAIN-SENSING                        | • SCUFF PLATE W/PONY GRAPHIC | • UP TO 150KW DC CHRGR CAPABL | • SOS POST-CRASH ALERT SYS™  |
|                                                | • SOFT VINYL WRAP-STEERING   |                               |                              |
|                                                | WHEEL W/MOUNTED CONTROLS     |                               |                              |
|                                                | • SPLIT FOLD REAR SEAT       |                               |                              |
|                                                | • TILT/TELESCOPE STR COLUMN  |                               |                              |

| INCLUDED ON THIS VEHICLE      | (MSRP)    | PRICE INFORMATION             | (MSRP)      |
|-------------------------------|-----------|-------------------------------|-------------|
| EQUIPMENT GROUP 100A          |           | BASE PRICE                    | \$37,795.00 |
| OPTIONAL EQUIPMENT/OTHER      |           | TOTAL OPTIONS/OTHER           | 1,340.00    |
| 2026 MODEL YEAR               |           |                               |             |
| ERUPTION GREEN METALLIC       | 495.00    | TOTAL VEHICLE & OPTIONS/OTHER | 39,135.00   |
| 225/55R19 A/S TIRE            |           | DESTINATION & DELIVERY        | 2,045.00    |
| SECURE PKG: 1 YR INCLUDED     |           |                               |             |
| 19" ALUM WHLS W/PNTD POCKETS  |           |                               |             |
| FAST CHARGING ADAPTER(NACS)   | 200.00    |                               |             |
| TIRE SEALANT & INFLATOR KIT   | 145.00    |                               |             |
| CONN PKG: 1YR INCL W/FORD APP |           |                               |             |
| MOBILE POWER CORD             | 500.00    |                               |             |
| FRONT LICENSE PLATE BRACKET   | NO CHARGE |                               |             |





Proudly designed and engineered in Michigan by the Ford Model e Electric Vehicle Team.

Model e™

|  |                                                                                                                                                                                                                                               |                          |                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------|
|  | RAMP ONE                                                                                                                                                                                                                                      |                          | TOTAL MSRP \$41,180.00                                  |
|  | RA24                                                                                                                                                                                                                                          |                          |                                                         |
|  | RAMP TWO                                                                                                                                                                                                                                      | RAIL                     | Scan The QR Code to get more details about this vehicle |
|  |                                                                                                                                                                                                                                               | ITEM #:<br>71-2720 O/T 2 |                                                         |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                          | TF052 N RB 2X 640 000030 06 05 26                       |

EPA DOT

Fuel Economy and Environment



Electric Vehicle

Fuel Economy

107MPGe

combined city/hwy

111

city

103

highway

31

kW-hrs per 100 miles

You save \$4,500 in fuel costs over 5 years compared to the average new vehicle.

Driving Range

When fully fueled, vehicle can travel about...

0 50 100 150 200 250 260 miles

Charge Time: 7.8 hours (240V)

Annual fuel cost \$800

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

MPG 9

CO2 10 Best

1 10 Best

This vehicle emits 0 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Does not include emissions from generating electricity, learn more at fueleconomy.gov.

fueleconomy.gov

Calculate personalized estimates and compare vehicles



Smartphone QR Code™

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash

Driver Passenger

★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash

Front seat Rear seat

★★★★★

Based on the risk of injury in a side impact.

Rollover

★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236

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WARNING:

Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including phthalates and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



Protect™

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