

# TRANSIT

2024 350 HD HR CARGO RWD 148" WHEELBASE 3.5L ECOBOOST V6 (GAS) 10-SPEED TRANSMISSION

**RK B70747** 

EXTERIOR OXFORD WHITE **INTERIOR EBONY CLOTH** 

# STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

# **EXTERIOR**

- BODY SIDE MOLDINGS BLACK
- FULL SIZE SPARE TIRE/WHEEL
- **HEADLAMP COURTESY DELAY**

- AUXILIARY FUEL PORT
- BUMPERS CARBON BLACK
- WIPERS RAIN-SENSING

**INCLUDED ON THIS VEHICLE** 

**OPTIONAL EQUIPMENT/OTHER** 

MODIFIED VEHICLE WIRING SYS

**DUAL ALTERNATORS (250 AMP)** 

**DUAL BATTERIES (70 AMP-HR)** 

DRW - SILVER STEEL W/ LUGŚ

AUXILIARY FUSE PANEL

# **INTERIOR**

- AIR CONDITIONING
- ASSIST HANDLES A-PILLAR CENTER CONSOLE
- INTERIOR LIGHTING LED
- LOCKING GLOVE BOX POWERPOINT - 12V (FRONT)
- STEERING TILT/TELESCOPIC

# **FUNCTIONAL**

- AUTO HIGH-BEAM HEADLAMPS • ELECTRONIC PWR ASST STEER
- FORWARD COLLISION WARNING
- HILL START ASSIST
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB • TACHOMETER

(MSRP)

- REAR VIEW CAMERA
- W/ TRAILER HITCH ASSIST SELECTABLE DRIVE MODES SIDE-WIND STABILIZATION

# SAFETY/SECURITY

- 3 POINT SAFETY BELTS ADVANCETRAC™ WITH RSC®
- AIRBAGS 

  FRONT, SIDE AND
- SAFETY CANOPY® SYSTEM • BRAKES - 4WHEEL DISC W/ABS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

# **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60.000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

# (MSRP)

PREFERRED EQUIPMENT PKG.101A 205/75R16C BSW ALL-SEASON NO CHARGE 3.73 LIMITED SLIP AXLE NO CHARGE FRONT LICENSE PLATE BRACKET NO CHARGE **NO CHARGE** 11000# GVWR PACKAGE 2WAY D/P NO ARM REST EB CLTH **50 STATE EMISSIONS** 

1,025.00

NO CHARGE NO CHARGE NO CHARGE

**NO CHARGE** 

BASE PRICE **TOTAL OPTIONS/OTHER**  \$56.880.00 1,025.00

**A**+

Cleaner

**PRICE INFORMATION** 

57,905.00 2.095.00

# **TOTAL VEHICLE & OPTIONS/OTHER** NO CHARGE NO CHARGE

# RAMP ONE **CW15** CONVOY **BAMP TWO** ITEM #: 41-E926 O/T 1

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

# **TOTAL MSRP**

\$60,000.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

# **SPECIAL ORDER**

RK281 N RB 2X 450 001541 10 28 24

# California Air Resources Board

**Gasoline Vehicle** 

# **Environmental Performance**

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep\_label.

Protect the environment. Choose vehicles with **higher ratings**:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



# FordPass Connect"

Download the FordPass™ app\* and you can:

## **Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

# Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, pht lead, which are known to the State of California to cause cancer and birth defects or other reproductive narm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.





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