**Environmental Performance** 

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings.

For information on how to compare, please see www.arb.ca.gov/ep\_label.

Protect the environment. Choose vehicles with **higher ratings**:

**Gasoline Vehicle** 

**SUPER DUTY** 

2025 F350 SRW 4X4 REG CAB XLT 142" WB STYLESIDE 7.3L DEVCT NA PFI V8 ENGINE **10-SPEED AUTO TORQSHIFT** 

SE **D23100** 

**RACE RED INTERIOR** MEDIUM DARK SLATE CLOTH

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

## **EXTERIOR**

- HEADLAMPS AUTO HIGH BEAM
- HEADLAMPS AUTOLAMP (ON/OFF)
- **TOW HOOKS**
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL
- TRAILER TOW MIRRORS

## **INTERIOR**

- 120V OUTLET
- 1TOUCH UP/DOWN DR/PASS WIN • AIR COND, MANUAL FRONT
- CLOTH SUN VISORS
- CLTH SEATS W/8-WAY PWR DRV OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE, **CRUISE & AUDIO CONTROLS**
- UPPER GLOVEBOX STORAGE

# **FUNCTIONAL**

- FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM • HILL START ASSIST
- MONO BEAM COIL SPRING FRT
- SUSPENSION W/STAB BAR PRE-COLLISION ASSIST W/AEB
- REAR VIEW CAMERA REMOTE KEYLESS ENTRY
- SYNC®4

## SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURE PKG 1 YR INCLUDED
- SOS POST-CRASH ALERT SYS™

## **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100.000 DIESEL ENGINE

- AIRBAGS SAFETY CANOPY®

# Greenhouse Gas Rating (tailpipe only)

**A**+

Cleaner

California Air Resources Board



Smog Rating (tailpipe only)



### **INCLUDED ON THIS VEHICLE**

# **OPTIONAL EQUIPMENT/OTHER**

PREFERRED EQUIPMENT PKG.613A 7.3L DEVCT NA PFI V8 ENGINE 10-SPEED AUTO TORQSHIFT LT275/65R18E BSW ALL SEASON 3.73 ELECTRONIC-LOCKING AXLE FRONT LICENSE PLATE BRACKET PLATFORM RUNNING BOARDS 10900# GVWR PACKAGE 50 STATE EMISSIONS PRO POWER ONBOARD - 2KW REMOTE START SYSTEM TAILGATE STEP

**DUAL BATTERY** 

1,000.00 **NO CHARGE** 

(MSRP)

NO CHARGE NO CHARGE 320.00

**NO CHARGE** 985.00

> 250.00 375.00 210.00

# (MSRP)

**PRICE INFORMATION** BASE PRICE TOTAL OPTIONS/OTHER

\$52,600,00 3,140.00

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY** 

55,740.00 2.095.00 Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.





The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2024 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.

## RAMP ONE \$57,835.00 TOTAL MSRP **CH32** CONVOY

**BAMP TWO** 

ITEM #:

27-S402 O/T 2

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phtl lead, which are known to the State of California to cause cancer and birth defects or other reproductive narm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.





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