



VEHICLE DESCRIPTION

# F-150

2026 F-150 4X4 SUPER CAB  
145" WHEELBASE  
3.5L V6 ECOBOOST  
ELEC TEN-SPEED AUTO TRANS

## TK D64870

EXTERIOR  
MARSH GRAY  
INTERIOR  
SMOKED TRUFFLE 40/CON/40

ford.com

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

<p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>DAYTIME RUNNING LAMPS</li> <li>EASY FUEL® CAPLESS FILLER</li> <li>FULLY BOXED STEEL FRAME</li> <li>HEADLAMPS - AUTO HIGH BEAM</li> <li>HEADLAMPS - AUTOLAMP (ON/OFF)</li> <li>LED FOG LAMPS</li> <li>LED REFLECTOR HEADLAMPS</li> <li>PICKUP BOX TIE DOWN HOOKS</li> <li>POWER TAILGATE LOCK</li> <li>REAR PRIVACY GLASS</li> <li>TRAILER SWAY CONTROL</li> <li>WIPERS- INTERMITTENT</li> <li>ZONE LIGHTING</li> </ul>	<p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>12" CLUSTER DISPLAY</li> <li>DOOR LOCKS - POWER</li> <li>DUAL SUNVISORS</li> <li>ILLUMINATED ENTRY</li> <li>MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER</li> <li>TILT/TELESCOPE STR COLUMN</li> </ul>	<p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>5G MODEM</li> <li>AUTO HOLD</li> <li>BLIS W/CROSS-TRAFFIC ALERT</li> <li>CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR</li> <li>FORD APP</li> <li>LANE-KEEPING SYSTEM</li> <li>POST-COLLISION BRAKING</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REAR PARKING SENSORS</li> <li>REAR VIEW CAMERA</li> <li>REVERSE BRAKE ASSIST</li> <li>SELECTABLE DRIVE MODES</li> <li>SYNC®4 W/EVR &amp; 12" SCREEN</li> </ul>	<p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOPY®</li> <li>CTR HIGH MOUNT STOP LAMP</li> <li>PERIMETER ALARM</li> <li>SECURE PKG 1 YR INCLUDED</li> <li>SOS POST-CRASH ALERT SYSTM™</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> <p><b>WARRANTY</b></p> <ul style="list-style-type: none"> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 ROADSIDE ASSIST</li> <li>8YR/100,000 HYBRID BATTERY</li> </ul>
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<b>INCLUDED ON THIS VEHICLE</b>			
<b>EQUIPMENT GROUP 301A</b>	(MSRP)		(MSRP)
•XLT SERIES	695.00		
•8-WAY POWER DRIVERS SEAT			
•DUAL ZONE AUTO TEMP CONTROL			
<b>OPTIONAL EQUIPMENT/OTHER</b>			
2026 MODEL YEAR			
MARSH GRAY	395.00		
.EXTENDED RANGE 36GAL FUEL TAN			
3.5L V6 ECOBOOST	2,220.00		
275/60R20 BSW ALL-TERRAIN			
3.55 ELECTRONIC LOCK RR AXLE	NO CHARGE		
7100# GVWR PACKAGE			
FRONT LICENSE PLATE BRACKET	NO CHARGE		
CHROME FRONT/REAR BUMPERS			
TOW/HAUL PACKAGE	1,010.00		
.INTEGRATED TRAILER BRAKE CONT			
FLOW THRU CONSOLE VINYL LID	325.00		
CONN PKG: 1 YR INCL W/FORD APP			
XLT CHROME APPEARANCE PACKAGE	1,620.00		
.6" BRIGHT ANODIZED STEP BAR			
.20" CHROME-LIKE PVD WHEELS			
<b>DEALER INSTALLED OPTIONS</b>			
Bed Hooks - Retractable by Bul	70.00		
		<b>PRICE INFORMATION</b>	
		BASE PRICE	\$49,495.00
		TOTAL OPTIONS/OTHER	6,335.00
		TOTAL VEHICLE & OPTIONS/OTHER	55,830.00
		DESTINATION & DELIVERY	2,795.00

	RAMP ONE		<b>TOTAL MSRP \$58,625.00</b>
	<b>CU2G</b>		
	RAMP TWO	<b>CONVOY</b>	Scan The QR Code to get more details about this vehicle 
		ITEM #: 27-C457 O/T 2	
This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.			TC201 N RB 2X 640 000761 03 20 26

**EPA DOT Fuel Economy and Environment**

**Fuel Economy**

19

MPG

combined city/hwy    17 city    23 highway

5.3 gallons per 100 miles

Standard Pickup Trucks range from 12 to 87 MPG. The best vehicle rates 146 MPGe.

**You spend**

# \$4,500

**more in fuel costs over 5 years**

compared to the average new vehicle.

**Annual fuel cost**

# \$2,600

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only)

4

1 ————— 10 Best

This vehicle emits 464 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

**Smog Rating** (tailpipe only)

5

1 ————— 10 Best

Smartphone QR Code™



**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver	★★★★★	★★★★★
	Passenger	★★★★★	★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

<b>Side Crash</b>	Front seat	★★★★★	★★★★★
	Rear seat	★★★★★	★★★★★

Based on the risk of injury in a side impact.

**Rollover** ★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA).  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

# 48 BUILT YEARS TOUGH

F-SERIES™

AMERICA'S BEST SELLING TRUCKS

The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2024 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).



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