

**VEHICLE DESCRIPTION** F-150

> 2025 F-150 4X4 SUPERCREW 145" WHEELBASE 3.5L POWERBOOST FULL HYBRID **HYBRID ELEC 10-SPD AUTO TRA**

SF B08854

**CARBONIZED GRAY METALLIC** INTERIOR **SMOKED TRUFFLE LEATHER SEAT** 

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- LED FOG LAMPS
- LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS
- LED SIDE-MIRROR SPOTLIGHTS
- LED TAIL LAMPS
- **POWER MIRRORS**
- POWER SLIDING REAR WINDOW W/DEFROST & PRIVACY TINT

**INCLUDED ON THIS VEHICLE** 

•22" PREM PAINTED W/CHRM INSER

**OPTIONAL EQUIPMENT/OTHER** 

3.73 ELECTRONIC LOCK RR AXLE

FRONT LICENSE PLATE BRACKET

PRO POWER ONBOARD - 7.2KW

**DEALER INSTALLED OPTIONS** 

First Aid Kit with Ford Logo

DIO\_Wheel Lock Kit- exposed

**BLUECRUISE EQUIP: 1 YEAR PLAN** 

.275/50R22 BSW ALL-SEASON

7400# GVWR PACKAGE

**50 STATE EMISSIONS** 

**EQUIPMENT GROUP 703A** 

**•TWIN PANEL MOONROOF** •FLOOR LINER - TRAY STYLE

PLATINUM SERIES

•WHEEL WELL LINER

- REMOTE TAILGATE RELEASE RUNNING BOARD-PWR DEPLOY
- 10-WAY PWR DRV & MULTI-ADJ BUMPERS- BODY COLOR **PWR FRT PASS** 
  - 12" PRODUCTIVITY SCREEN
  - 2ND ROW HEATED SEATS ADAPTIVE CRUISE CONTROL
  - ADJUST PEDALS W/MEMORY

**INTERIOR** 

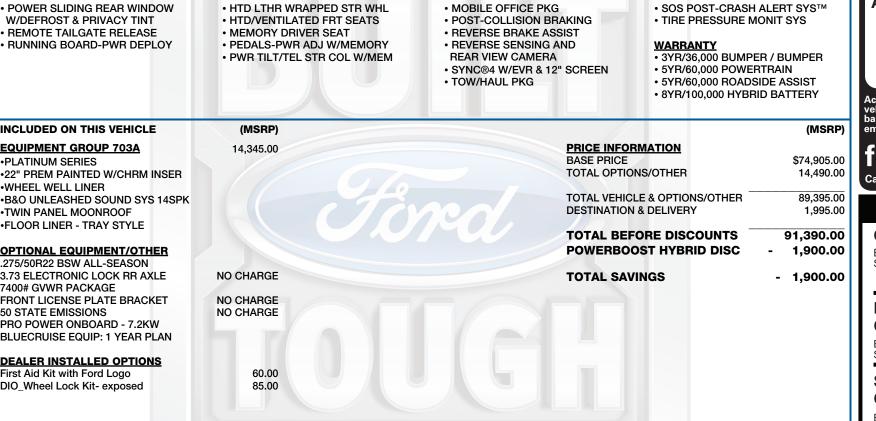
AMBIENT LIGHTING-ONE COLOR

## **FUNCTIONAL**

- 360-DEGREE CAMERA
- BED UTILITY PKG
- BLIS W/CROSS TRAFFIC ALERT • FORDPASS™ CONNECT 5GWI-FI
- HOTSPOT TELEMATICS MODEM
- INTELL ACCESS W/PUSH START
- LANE-KEEPING SYSTEM

#### **SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC® AIRBAGS - FRONT SEAT
- MOUNTED SIDE IMPACT AIRBAGS - SAFETY CANOPY®
- LED CTR HIGH MNT STOP LAMP
- SECURE PKG 1 YR INCLUDED SECURILOCK® ANTI-THEFT SYS



| RAMP ONE   |                          |  |
|--|--------------------------|--|
| RA28   |                          |  |
| RAMP TWO   | RAIL                     |  |
|  | ITEM #:<br>52-7303 O/T 2 |  |
| This label is affixed pursuant to the Federal Automobile<br>Information Disclosure Act. Gasoline, License, and Title Fees,<br>State and Local taxes are not included. Dealer installed |                          |  |

options or accessories are not included unless listed above.

#### TOTAL MSRP \$89,490.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

SD231 N RB 2X 555 003227 04 23 25

# **Fuel Economy and Environment**



**Gasoline Vehicle** 

**Fuel Economy** 

Standard Pickup Trucks range from 12 to **MPG** 87 MPG. The best vehicle rates 140 MPGe.

city highway

**4.3** gallons per 100 miles

You spend

more in fuel costs over 5 years

compared to the average new vehicle.

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only) Annual fuel COST

\$2,300

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his vehicle emits 386 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

 $\star\star\star\star\star$ 

## fueleconomygov

Calculate personalized estimates and compare vehicles







48 BUILT

YEARS TOUGH

F-SERIES

**AMERICA'S BEST** 

**SELLING TRUCKS** 

The FordPass™ Connect modem is

active and sending vehicle data

(e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2024 CY total sales.

\*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected

Service are required for remote features (see FordPass Terms for details). Connected service

and features depend on compatible AT&T network availability. Evolving technology/cellular

networks/vehicle capability may limit functionality and prevent operation of connected features.

Connected service excludes Wi-Fi hotspot.



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## **GOVERNMENT 5-STAR SAFETY RATINGS**

### **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver Crash Passenger Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Front seat Crash Rear seat Based on the risk of injury in a side impact

 $\star\star\star\star$ Rollover Based on the risk of rollover in a single-vehicle crash

Star ratings range from 1 to 5 stars ( $\star \star \star \star \star$ ), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



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**WARNING**: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead. which are known to the State of California to cause cancer and birth defects or other reproductive harm To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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