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VEHICLE DESCRIPTION

F-150

2026 F-150 4X4 SUPERCREW  
145" WHEELBASE  
3.5L POWERBOOST FULL HYBRID  
HYBRID ELEC 10-SPD AUTO TRN

TF A36324

EXTERIOR  
STAR WHITE METALLIC TRICOAT  
INTERIOR  
JAVA LEATHER

| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
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| <b>EXTERIOR</b> <ul style="list-style-type: none"><li>DAYTIME RUNNING LAMPS</li><li>EXHAUST TIP - CHROME</li><li>GRILLE - CHROME SURROUND W/ BRONZE ACCENTS</li><li>LED FOG LAMPS</li><li>LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS</li><li>LED SIDE-MIRROR SPOTLIGHTS</li><li>LED TAIL LAMPS</li><li>POWER MIRRORS</li><li>POWER SLIDING REAR WINDOW W/DEFROST &amp; PRIVACY TINT</li><li>REMOTE TAILGATE RELEASE</li></ul> | <b>INTERIOR</b> <ul style="list-style-type: none"><li>10-WAY PWR DRV &amp; MULTI-ADJ PWR FRT PASS</li><li>12" CLUSTER DISPLAY</li><li>2ND ROW HEATED SEATS</li><li>ADAPTIVE CRUISE CONTROL</li><li>GENUINE WOOD ACCENTS</li><li>HTD LTHR WRAPPED STR WHL</li><li>HTD/VENTILATED FRT SEATS</li><li>LEATHER BUCKET FRONT SEATS</li><li>MEMORY DRIVER SEAT</li><li>PEDALS-PWR ADJ W/MEMORY</li><li>PWR TILT/TEL STR COL W/MEM</li></ul> | <b>FUNCTIONAL</b> <ul style="list-style-type: none"><li>360-DEGREE CAMERA</li><li>5G MODEM</li><li>BED UTILITY PKG</li><li>BLIS W/CROSS-TRAFFIC ALERT</li><li>FORD APP</li><li>LANE-KEEPING SYSTEM</li><li>MOBILE OFFICE PKG</li><li>POST-COLLISION BRAKING</li><li>REAR PARKING SENSORS</li><li>REAR VIEW CAMERA</li><li>REMOTE START SYSTEM</li><li>REVERSE BRAKE ASSIST</li><li>SYNC@4 W/EVR &amp; 12" SCREEN</li><li>TOW/HAUL PKG</li></ul> | <b>SAFETY/SECURITY</b> <ul style="list-style-type: none"><li>ADVANCETRAC™ WITH RSC®</li><li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li><li>AIRBAGS - SAFETY CANOPY®</li><li>LED CTR HIGH MNT STOP LAMP</li><li>SECURE PKG 1 YR INCLUDED</li><li>SECURILOCK® ANTI-THEFT SYS</li><li>SOS POST-CRASH ALERT SYS™</li><li>TIRE PRESSURE MONIT SYS</li></ul><br><b>WARRANTY</b> <ul style="list-style-type: none"><li>3YR/36,000 BUMPER / BUMPER</li><li>5YR/60,000 POWERTRAIN</li><li>5YR/60,000 ROADSIDE ASSIST</li><li>8YR/100,000 HYBRID BATTERY</li></ul> |

| INCLUDED ON THIS VEHICLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (MSRP)                                                                                                                                              | PRICE INFORMATION                                       | (MSRP)                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------|
| <b>EQUIPMENT GROUP 601A</b><br>•KING RANCH SERIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,065.00                                                                                                                                            | BASE PRICE                                              | \$69,625.00           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                     | TOTAL OPTIONS/OTHER                                     | 8,135.00              |
| <b>OPTIONAL EQUIPMENT/OTHER</b><br>2026 MODEL YEAR<br>STAR WHITE METALLIC TRICOAT<br>MARSH GRAY ACCENT<br>3.5L POWERBOOST FULL HYBRID<br>HYBRID ELEC 10-SPD AUTO TRN<br>275/50R22 BSW ALL-SEASON<br>3.73 ELECTRONIC LOCK RR AXLE<br>7400# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET<br>TWIN PANEL MOONROOF<br>BLUECRUISE EQUIP: 1YR+90D PLAN<br>PRO ACCESS TAILGATE<br>22" PREM PAINTED W/CHRM INSERT<br>STANDARD FUEL TANK<br>CONN PKG: 1 YR INCL W/FORD APP<br>LED TAIL LAMP<br>AMBIENT LIGHTING<br>WHEEL WELL LINER<br>BEDLINER-TOUGHBED SPRAYIN*ACCY | 995.00<br><br>1,340.00<br>NO CHARGE<br>NO CHARGE<br>NO CHARGE<br><br>NO CHARGE<br>1,495.00<br><br>NO CHARGE<br>1,435.00<br><br><br>180.00<br>625.00 | TOTAL VEHICLE & OPTIONS/OTHER<br>DESTINATION & DELIVERY | 77,760.00<br>2,795.00 |

|  |                                                                                                                                                                                                                                               |                          |                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------|
|  | RAMP ONE                                                                                                                                                                                                                                      |                          | TOTAL MSRP \$80,555.00                                  |
|  | RA84                                                                                                                                                                                                                                          |                          |                                                         |
|  | RAMP TWO                                                                                                                                                                                                                                      | RAIL                     | Scan The QR Code to get more details about this vehicle |
|  |                                                                                                                                                                                                                                               | ITEM #:<br>72-N319 O/T 2 |                                                         |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                          | TB041 N RB 2X 630 002523 02 04 26                       |

EPA DOT

Fuel Economy and Environment



Gasoline Vehicle

Fuel Economy



23

MPG

combined city/hwy

22

city

24

highway

4.3 gallons per 100 miles

You spend

\$2,250

more in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost

\$2,150

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

1

5

10

Best

1

5

10

Best

This vehicle emits 388 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

fueleconomy.gov

Calculate personalized estimates and compare vehicles



GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash

Driver Passenger

★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash

Front seat Rear seat

★★★★★

Based on the risk of injury in a side impact.

Rollover

★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236

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\*Based on 1977–2024 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes WI-FI hotspot.

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WARNING:

Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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