



VEHICLE DESCRIPTION

# F-150

2025 F-150 4X4 SUPERCREW  
145" WHEELBASE  
3.5L POWERBOOST FULL HYBRID  
HYBRID ELEC 10-SPD AUTO TRA

SF **C37588**

EXTERIOR  
OXFORD WHITE  
INTERIOR  
SLATE ACTIVE X

ford.com


**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

<p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>DAYTIME RUNNING LAMPS</li> <li>FULLY BOXED STEEL FRAME</li> <li>HEADLAMPS - AUTO HIGH BEAM</li> <li>HEADLAMPS - AUTOLAMP (ON/OFF)</li> <li>LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS</li> <li>LED SIDE-MIRROR SPOTLIGHTS</li> <li>LED TAIL LAMPS</li> <li>POWER MIRRORS</li> <li>REMOTE TAILGATE RELEASE</li> <li>TRAILER SWAY CONTROL</li> </ul>	<p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>10-WAY PWR DRV &amp; MULTI-ADJ PWR FRT PASS</li> <li>12" PRODUCTIVITY SCREEN</li> <li>A/C W/DUAL CLIMATE CONTROL</li> <li>ACTIVEX SEATING MATERIAL</li> <li>ADAPTIVE CRUISE CONTROL</li> <li>AUTO-DIM REARVIEW MIRROR</li> <li>HTD LTHR WRAPPED STR WHL</li> <li>HTD/VENTILATED FRT SEATS</li> <li>PWR DRIVER/PASS LUMBAR</li> </ul>	<p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>360-DEGREE CAMERA</li> <li>BLIS W/CROSS-TRAFFIC ALERT</li> <li>FORDPASS® CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM</li> <li>INTELLIGENT ACCESS W/PUSH BUTTON START</li> <li>LANE-KEEPING SYSTEM</li> <li>POST-COLLISION BRAKING</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REMOTE START SYSTEM</li> <li>REVERSE BRAKE ASSIST</li> <li>REVERSE SENSING AND REAR VIEW CAMERA</li> <li>SIRIUSXM® W/360L- NA AK&amp;HI</li> <li>SYNC®4 W/EVR &amp; 12" SCREEN</li> </ul>	<p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOPY®</li> <li>CTR HIGH MOUNT STOP LAMP</li> <li>SECURE PKG 1 YR INCLUDED</li> <li>SECURILOCK® ANTI-THEFT SYS</li> <li>SOS POST-CRASH ALERT SYSTM™</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> <p><b>WARRANTY</b></p> <ul style="list-style-type: none"> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 ROADSIDE ASSIST</li> <li>8YR/100,000 HYBRID BATTERY</li> </ul>
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<b>INCLUDED ON THIS VEHICLE</b>	<b>(MSRP)</b>	<b>(MSRP)</b>
<b>EQUIPMENT GROUP 501A</b>	2,670.00	
•LARIAT SERIES		
<b>OPTIONAL EQUIPMENT/OTHER</b>	1,900.00	
3.5L POWERBOOST FULL HYBRID HYBRID ELEC 10-SPD AUTO TRANS	NO CHARGE	
275/60R20 BSW ALL-TERRAIN	NO CHARGE	
3.73 ELECTRONIC LOCK RR AXLE	NO CHARGE	
7400# GVWR PACKAGE		
6" BRIGHT ANODIZED STEP BAR	NO CHARGE	
50 STATE EMISSIONS	780.00	
MOBILE OFFICE PACKAGE		
.WIRELESS CHARGING PAD		
BLUECRUISE EQUIP: 90DAY TRIAL		
FX4 OFF-ROAD PACKAGE	1,320.00	
.SKID PLATES		
.LINER-TRAY STYLE-NO CARPET MA		
20" CHROME-LIKE PVD WHEELS		
STANDARD FUEL TANK		

**PRICE INFORMATION**

BASE PRICE	\$63,360.00
TOTAL OPTIONS/OTHER	6,670.00
<b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b>	<b>70,030.00</b>
DESTINATION & DELIVERY	2,595.00
<b>TOTAL BEFORE DISCOUNTS</b>	<b>72,625.00</b>
<b>POWERBOOST HYBRID DISC</b>	<b>- 1,900.00</b>
<b>TOTAL SAVINGS</b>	<b>- 1,900.00</b>

	RAMP ONE		<p><b>TOTAL MSRP \$70,725.00</b></p> <p>Scan The QR Code to get more details about this vehicle</p> 
	CH29	CONVOY	
	RAMP TWO	ITEM #:	
		24-S83U O/T 2	
<p>This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.</p>			<p>SK013 N RB 2X 570 000589 10 01 25</p>

**EPA DOT Fuel Economy and Environment**

**Fuel Economy**

23 MPG  
combined city/hwy

22 city    24 highway

4.3 gallons per 100 miles

Standard Pickup Trucks range from 12 to 87 MPG. The best vehicle rates 140 MPGe.

**You spend**

# \$2,000

**more in fuel costs over 5 years**  
compared to the average new vehicle.

**Annual fuel cost \$2,300**


**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **5**

**Smog Rating** (tailpipe only) **6**

This vehicle emits 386 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

**fueleconomy.gov**

Calculate personalized estimates and compare vehicles



**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver	Passenger	★★★★★
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Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

<b>Side Crash</b>	Front seat	Rear seat	★★★★★
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Based on the risk of injury in a side impact.

**Rollover** ★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**48 YEARS BUILT TOUGH**


**F-SERIES**

**AMERICA'S BEST SELLING TRUCKS**

The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2024 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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