| DRB-003514 ID                                      |  | A 6 IFTFU<br>PRCS B10 RAMP BUMP   | I5LD7SFA48146                               | F-150                          | SH  | 44  |
|--|--|---|---|--------------------------------|---|---|
| VEH  | ICLE DESCRIPTION                                     |   | SF AA                                       | 8146                           |   |   |
|  | F-150  |   |   | 0140                           | EPA<br>DOT Fuel Ecc   | onomy and E   |
| (find)   |  | REW EXTERIOR  |   |                                |   |   |
| Obra   | 2025 F-150 4X4 SUPERC<br>157" WHEELBASE              | REW EATERION<br>AGATE   | BLACK METALLIC                              |                                | Fuel Economy  | 1   |
|  | 3.5L POWERBOOST FUL                                  | HYBRID INTERIOR   |   |                                |   | MPG Standard 84 MPG.  |
| ford.com   | HYBRID ELEC 10-SPD AU                                | TO TRA BLACK  | ACTIVE X                                    |                                |   | IVIFG 84 MPG.<br>MPGe.  |
| STANDARD EQUIPMENT INCLUDED                        | AT NO EXTRA CHARGE                                   |   |   |                                |   | 22 24   |
| EXTERIOR   | INTERIOR   | FUNCTIONAL  | SAFETY/SECUR                                |                                | combined city/hwy   |   |
| DAYTIME RUNNING LAMPS     FULLY BOXED STEEL FRAME  | 10-WAY PWR DRV & MULTI-AD     PWR FRT PASS           | <ul> <li>• 360-DEGREE CAMERA</li> <li>• BLIS W/CROSS-TRAFFIC AL</li> </ul>  | ADVANCETRAG     AIRBAGS - FRG               |                                |   |   |
| HEADLAMPS - AUTO HIGH BEAM                         | • 12" PRODUCTIVITY SCREEN                            | FORDPASS™ CONNECT 5G  |   |                                | 4.3 gallons per   | 100 ''  |
| HEADLAMPS - AUTOLAMP                               | A/C W/DUAL CLIMATE CONTRO                            |   |   |                                | <b>T</b> gallons per  | a 100 miles   |
| (ON/OFF)   | ACTIVEX SEATING MATERIAL                             | <ul> <li>INTELLIGENT ACCESS W/P</li> </ul>                                  |   |                                |   |   |
| LED PROJECTOR W/ DYNAMIC                           | ADAPTIVE CRUISE CONTROL                              | BUTTON START  | SECURE PKG 1                                |                                |   | Fuel Economy  |
| BENDING HEADLAMPS                                  | AUTO DIM REARVIEW MIRROR                             | LANE-KEEPING SYSTEM   |   | ANTI-THEFT SYS                 | Annual fuel CC  | <b>JST</b>  |
| LED SIDE-MIRROR SPOTLIGHTS     LED TAIL LAMPS      | HTD PREM WRAPPED STR WH     HTD/VENTILATED FRT SEATS | POST-COLLISION BRAKING     PRE-COLLISION ASSIST W/                          |   | ASH ALERT SYS™<br>RE MONIT SYS |   |   |
| POWER MIRRORS                                      | PWR DRIVER/PASS LUMBAR                               | REMOTE START SYSTEM   |   |                                |   |   |
| REMOTE TAILGATE RELEASE                            |  | REVERSE BRAKE ASSIST  | WARRANTY                                    |                                | \$2,3   |   |
| TRAILER SWAY CONTROL                               |  | <ul> <li>REVERSE SENSING AND</li> </ul>                                     |   | MPER / BUMPER                  | $   \psi \mathbf{z}_{i} \mathbf{v}_{i}$   |   |
|  |  | REAR VIEW CAMERA  | • 5YR/60,000 PO                             |                                |   | This vehicle emits 38<br>distributing fuel also   |
|  |  | SIRIUSXM® W/360L- NA AK     SVALO@4 W//5//P # 10# 2005                      |   |                                |   | ů – Č   |
|  |  | SYNC®4 W/EVR & 12" SCRE   | EN • 8YR/100,000 H                          | YBRID BATTERY                  | Actual results will vary for ma   | ny reasons, including driving   |
|  |  |   |   |                                | Actual results will vary for ma<br>vehicle. The average new veh<br>based on 15,000 miles per yea<br>emissions are a significant car | ar at \$3.50 per gallon. MPGe is  |
|  | (MSRP)   | PRIC  |   | (MSRP)                         |   |   |
| EQUIPMENT GROUP 501A                               | 2,670.00   |   | PRICE INFORMATION<br>BASE PRICE \$63,865,00 |                                | fuelecono   | mvaov   |
| •LARIAT SERIES                                     |  | BASE PRICE \$63,865.00<br>TOTAL OPTIONS/OTHER 11,715.00                     |   |                                |   |   |
| OPTIONAL EQUIPMENT/OTHER                           |  |   |   | 11,710.00                      | Calculate personalized estin  | mates and compare vehicles  |
| 3.5L POWERBOOST FULL HYBRID                        | 1,900.00   | TOTA  | L VEHICLE & OPTIONS/OTHE                    | R 75,580.00                    |   |   |
| HYBRID ELEC 10-SPD AUTO TRANS                      | NO CHARGE  | DEST  | INATION & DELIVERY                          | 1,995.00                       | GOVERNM   | ENT 5-STAR SAFET  |
| 275/60R20 BSW ALL-TERRAIN                          |  |   |   |                                |   | 1 I I I I I I I I I I I I I I I I I I I   |
| 3.73 MAX TOW E-LOCK REAR AXLE                      | 395.00   |   |   |                                |   |   |
| 7400# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET  | NO CHARGE  | POWERBOOST HYBRID DISC - 1,900.00   |   |                                | Based on the combined ration  | ngs of frontal, side and rollover   |
| 50 STATE EMISSIONS                                 | NO CHARGE  |   |   |                                |   | to other vehicles of similar size   |
| TWIN PANEL MOONROOF                                | 1,495.00   | TOTAL SAVINGS - 1,900.00  |   |                                |   |   |
| PRO POWER ONBOARD - 7.2KW                          | 850.00   |   |   |                                |   | ,   |
| MOBILE OFFICE PACKAGE                              | 555.00   |   |   |                                | <b>Frontal</b> Driv   |   |
| WIRELESS CHARGING PAD                              |  |   |   |                                | Crash Pas   | ssenger 🛛 \star ★   |
| BLUECRUISE EQUIP: 90DAY TRIAL                      |  |   |   |                                |   |   |
| TOW/HAUL PACKAGE<br>.INTEGRATED TRAILER BRAKE CONT | 275.00   |   |   |                                | Should ONLY be compared   | n a frontal impact.<br>to other vehicles of similar size  |
| MIRROR POWER TELE/GLASS/FOLD                       | 395.00   |   |   |                                |   |   |
| FX4 OFF-ROAD PACKAGE                               | 1,095.00   |   |   |                                | Side Fro  | ont seat 🛛 \star ★  |
| .SKID PLATES                                       | .,   |   |   |                                |   | ar seat 🛛 🛣 🛣   |
| LINER-TRAY STYLE-NO CARPET MA                      |  |   |   |                                |   |   |
| 20" CHROME-LIKE PVD WHEELS                         |  |   |   |                                | Based on the risk of injury in  | 1 a side impact.  |
| STANDARD FUEL TANK                                 | 1 620 00   |   |   |                                | Rollover  | **  |
| BED UTILITY PACKAGE<br>.PRO ACCESS TAILGATE        | 1,620.00   |   |   |                                |   | , , , , ,   |
| WHEEL WELL LINER                                   | 180.00   |   |   |                                | Based on the risk of rollover   | -   |
| DEALER INSTALLED OPTIONS                           |  |   |   |                                | Star ratings range from 1   | 1 to 5 stars ( $\star \star \star \star$ ),   |
| First Aid Kit with Ford Logo                       | 60.00  |   |   |                                |   | hway Traffic Safety Admi  |
| SecuriCodeÖ Wireless Keyless E                     | 225.00   |   |   |                                | www.  | safercar.gov or 1-888-327-  |
|  | RAMP ONE   |   |   |                                |   | 1FTFW5LD7SFA48146   |
|  |  | TC  | TAL MSRP \$                                 | 75,675.00                      |   |   |
|  | RA26   |   |   |                                | 4   |   |
|  | RAMP TWO   | RAIL  |   | o lease or finance your        |   |   |
|  |  | ( <i>J</i> )  | vehicle, you'll find the                    | choices that are right         | <b>WARNING:</b> Operating   | servicing and maintaining a pa  |
|  |  | 56-0067 O/T 2 Ford  | Credit for you. See your deal               | er for details or visit        | vehicle can expose vor  | , servicing and maintaining a pa<br>u to chemicals including engine<br>State of California to cause can |
|  |  |   | www.ford.com/finan                          | ce.                            | lead which are known to the   | State of California to cause can  |
|  | This label is affired pure                           | uant to the Federal Automobile  |   |                                | To minimize experience evold  | broathing orhaust do not idle th  |
|  | This lavel is allived but                            |   |   |                                | I TO MINIMIZE EXPOSURE, AVOID   | breathing exhaust, do not idle t  |
|  | Information Disclosure                               | ct. Gasoline, License, and Title Fees.                                      |   |                                |   | so and woor alougo ar weak  |
|  |  | Act. Gasoline, License, and Title Fees,<br>e not included. Dealer installed | 09 D 6B 2A6 545 00351                       | 4 01 13 25                     | vehicle in a well-ventilated are  | ea and wear gloves or wash you<br>ww.P65Warnings.ca.gov/passer  |

