| VEHIC  |   |   |  |                        |  |  |
|--|---|---|--|------------------------|--|--|
|  | F-150   |   | SF AO  | 9587                   | EPA<br>DOT Fuel Eco  | nomy and Er  |
| (fined.)   | 2025 F-150 4X4 SUPERCR                                  | EW EXTERIOR   |  |                        |  |  |
| Obra   | 145" WHEELBASE  | STAR WI   | ITE METALLIC TRICOA  | т                      | Fuel Economy   |  |
| ford.com   | 3.5L POWERBOOST FULL I<br>HYBRID ELEC 10-SPD AUT        |   | NT W/BLACK ACTIVE X  |                        |  | MPG Standard<br>84 MPG.<br>MPGe.   |
| STANDARD EQUIPMENT INCLUDED AT                               | T NO EXTRA CHARGE                                       |   |  |                        |  | 22 24  |
| EXTERIOR   | INTERIOR  | FUNCTIONAL  | SAFETY/SECURI  |                        | combined city/hwy  | city highway   |
| DAYTIME RUNNING LAMPS  | 10-WAY PWR DRV & MULTI-ADJ     PWR FRT PASS             | <ul> <li>• 360-DEGREE CAMERA</li> <li>• BLIS W/CROSS-TRAFFIC ALE</li> </ul> | ADVANCETRAC     AIRBAGS - FROI   |                        |  |  |
| HEADLAMPS - AUTO HIGH BEAM                                   | <ul> <li>12" PRODUCTIVITY SCREEN</li> </ul>             | <ul> <li>FORDPASS<sup>™</sup> CONNECT 5GW</li> </ul>                        | I-FI MOUNTED SIDE  | IMPACT                 | <b>4.3</b> gallons per 7   | 100 miles  |
| HEADLAMPS - AUTOLAMP<br>(ON/OFF)                             | A/C W/DUAL CLIMATE CONTROL     ACTIVEX SEATING MATERIAL | HOTSPOT TELEMATICS MOD<br>• INTELLIGENT ACCESS W/PUS                        |  |                        |  |  |
| LED PRÓJECTOR W/ DYNAMIC                                     | ADAPTIVE CRUISE CONTROL                                 | BUTTON START  | SECURE PKG 1   | YR INCLUDED            |  | Fuel Economy   |
| BENDING HEADLAMPS<br>LED SIDE-MIRBOR SPOTLIGHTS              | AUTO DIM REARVIEW MIRROR     HTD PREM WRAPPED STR WHL   | LANE-KEEPING SYSTEM     POST-COLLISION BRAKING                              | SECURILOCK®     SOS POST-CRA   |                        | Annual fuel <b>CO</b>  | ST   |
| LED TAIL LAMPS   | HTD/VENTILATED FRT SEATS                                | PRE-COLLISION ASSIST W/A  |  |                        |  |  |
| POWER MIRRORS  | PWR DRIVER/PASS LUMBAR                                  | REMOTE START SYSTEM     DEVERSE PRAKE ASSIST                                |  |                        | I C7 21  |  |
| TRAILER SWAY CONTROL   |   | REVERSE BRAKE ASSIST     REVERSE SENSING AND                                | • 3YR/36,000 BUN   | IPER / BUMPER          | \$2,30   |  |
|  |   | REAR VIEW CAMERA  | • 5YR/60,000 POW   |                        |  | This vehicle emits 38<br>distributing fuel also  |
|  |   | SIRIUSXM® W/360L- NA AK&     SYNC®4 W/EVR & 12" SCREE                       |  |                        |  |  |
|  |   |   |  |                        | Actual results will vary for man<br>vehicle. The average new vehic   | y reasons, including driving o<br>le gets 28 MPG and costs \$9,                                    |
| NCLUDED ON THIS VEHICLE                                      | (MSRP)  |   |  | (MSRP)                 | Actual results will vary for man<br>vehicle. The average new vehic<br>based on 15,000 miles per year<br>emissions are a significant caus | at \$3.50 per gallon. MPGe is<br>se of climate change and smo                                      |
| EQUIPMENT GROUP 502A   | 7,725.00  | PRICE   | INFORMATION  |                        |  |  |
|  |   | BASE  |  | \$63,260.00            | fueleconor   |  |
| •B&O UNLEASHED SOUND SYS 14SPK<br>•MOBILE OFFICE PACKAGE     |   | IOTAL   | OPTIONS/OTHER  | 17,205.00              | Calculate personalized estim   | ates and compare vehicles  |
| WIRELESS CHARGING PAD  |   |   | VEHICLE & OPTIONS/OTHER  | ,                      |  | NT 5-STAR SAFET  |
| OPTIONAL EQUIPMENT/OTHER                                     |   | DESTIR  | IATION & DELIVERY  | 1,995.00               | GOVERNIVIE   | NT J-STAN SAFET  |
| 2025 MODEL YEAR  |   |   | L BEFORE DISCOUNTS   | 82,460.00              | Overall Vehicle Sc   | ore \star ★  |
| STAR WHITE METALLIC TRICOAT<br>3.5L POWERBOOST FULL HYBRID   | 995.00  |   | T DISCOUNT   | - 2,000.00             | Based on the combined rating   | is of frontal, side and rollover   |
| HYBRID ELEC 10-SPD AUTO TRANS                                | 1,900.00<br>NO CHARGE                                   | POWE  | RBOOST HYBRID DISC   | - 1,900.00             | Should ONLY be compared to   | ouner venicles of similar size   |
| 275/60R20 BSW ALL-TERRAIN                                    |   | тота  | L SAVINGS  | - 3,900.00             |  |  |
| 3.73 ELECTRONIC LOCK RR AXLE<br>7400# GVWR PACKAGE           | NO CHARGE   |   |  | .,                     | <b>Frontal</b> Drive   | er \star ★   |
| FRONT LICENSE PLATE BRACKET                                  | NO CHARGE   |   |  |                        |  | senger 🗡 🛣   |
| LARIAT BLACK APPEARANCE PKG<br>.20" GLOSS BLACK PAINTED ALUM | 1,250.00  |   |  |                        | Based on the risk of injury in a<br>Should ONLY be compared to   | 5  |
| 50 STATE EMISSIONS   | NO CHARGE   |   |  |                        | Should ONLY be compared to   | other vehicles of similar size   |
| TWIN PANEL MOONROOF<br>PRO POWER ONBOARD - 7.2KW             | 1,495.00<br>850.00                                      |   |  |                        | Side From  | nt seat 🛛 \star ★  |
| BLUECRUISE EQUIP: 90DAY TRIAL                                |   |   |  |                        |  | r seat $\star \star$   |
| TOW/HAUL PACKAGE   | 275.00  |   |  |                        | Based on the risk of injury in a   |  |
| INTEGRATED TRAILER BRAKE CONT<br>FX4 OFF-ROAD PACKAGE        | 1,095.00  |   |  |                        |  | •  |
| SKID PLATES  | , <del>.</del>  |   |  |                        | Rollover   | $\star \star$  |
| LINER-TRAY STYLE-NO CARPET MA<br>STANDARD FUEL TANK          |   |   |  |                        | Based on the risk of rollover i  | n a single-vehicle crash.  |
| BED UTILITY PACKAGE  | 1,620.00  |   |  |                        | Star ratings range from 1  |  |
| .PRO ACCESS TAILGATE   |   |   |  |                        |  | way Traffic Safety Admi  |
|  | RAMP ONE  |   |  |                        |  | afercar.gov or 1-888-327-  |
|  | RAMP ONE  | то  | TAL MSRP \$7   | 8,560.00               |  | 1FTFW5LD7SFA09587  |
|  | RA7L  |   | ψι   |                        |  |  |
|  |   | RAIL  | Whether you decide to  | lease or finance vour  |  | ** *** ****** ************************   |
|  | RAMP TWO  | (In   | vehicle, you'll find the opening of the opening | hoices that are right  | WARNING: Operating   | servicing and maintaining a pa   |
|  |   | 52-520B O/T 2 Ford C  | redit for you. See your deale  | r for details or visit | vehicle can expose you   | servicing and maintaining a pa<br>to chemicals including engine<br>tate of California to cause can |
|  |   |   | www.ford.com/finance   | 1                      | Lood which are known to the St   | rate of California to course cor   |

52-520B O/T 2 This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

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WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phtl lead, which are known to the State of California to cause cancer and birth defects or other reproducuve narm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

