CA

220250519 5374 CERTCERT TRD RAMPBUMPCAMPBOOKEXFLROTABATT

W

| VEH   |  |   |  | sf <b>B28033</b>  |  |   | EPA<br>DOT Fuel Economy and En  |   |  |
|---|--|---|--|---|--|---|---|---|--|
| Ford  | 145" WHEELBASE C<br>3.5L POWERBOOST FULL HYBRID INTE   |   |  | TERIOR<br>CARBONIZED GRAY METALLIC<br>FERIOR<br>BLACK INT W/BLACK ACTIVE X  |  |   | Fuel Eco  |   |  |
| ford.com  |  |   |  |   |  |   |   | <b>D</b> MPG  | Standard Pi<br>87 MPG. Tł<br>MPGe.   |
| STANDARD EQUIPMENT INCLUDED   | <u>AT NO EXTRA CH</u>  | ARGE  |  |   |  |   |   | <b>D</b> 22   | 24   |
| EXTERIOR<br>• DAYTIME RUNNING LAMPS<br>• FULLY BOXED STEEL FRAME<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTOLAMP<br>(ON/OFF)<br>• LED PROJECTOR W/ DYNAMIC<br>BENDING HEADLAMPS<br>• LED SIDE-MIRROR SPOTLIGHTS<br>• LED TAIL LAMPS<br>• POWER MIRRORS<br>• REMOTE TAILGATE RELEASE<br>• TRAILER SWAY CONTROL   | PWR FRT F<br>• 12" PRODU<br>• A/C W/DU/<br>• ACTIVEX S<br>• ADAPTIVE<br>• AUTO DIM<br>• HTD PREM<br>• HTD/VENT | VR DRV & MULTI-AE<br>PASS<br>JCTIVITY SCREEN<br>AL CLIMATE CONTR<br>EATING MATERIAL<br>CRUISE CONTROL<br>REARVIEW MIRROF<br>WRAPPED STR WH<br>LATED FRT SEATS<br>ER/PASS LUMBAR | BLIS W/CROSS-TR/<br>FORDPASS™ CONI<br>OL HOTSPOT TELEMAT<br>INTELLIGENT ACCE<br>BUTTON START<br>LANE-KEEPING SY3   | AFFIC ALERT<br>NECT 5GWI-FI<br>TICS MODEM<br>ESS W/PUSH<br>STEM<br>SRAKING<br>SSIST W/AEB<br>(SSIST W/AEB<br>(SSIST W/AEB<br>SSIST<br>AND<br>A<br>AND<br>A<br>L- NA AK&HI | SAFETY/SECURITY<br>• ADVANCETRAC™ W<br>• AIRBAGS - FRONT S<br>MOUNTED SIDE IMP<br>• AIRBAGS - SAFETY 0<br>• CTR HIGH MOUNT S<br>• SECURE PKG 1 YR II<br>• SECURILOCK® ANT<br>• SOS POST-CRASH A<br>• TIRE PRESSURE MC<br>WARRANTY<br>• 3YR/36,000 BUMPER<br>• 5YR/60,000 POWERT<br>• 5YR/60,000 ROADSIII<br>• 8YR/100,000 HYBRIE | EAT<br>ACT<br>CANOPY®<br>TOP LAMP<br>NCLUDED<br>I-THEFT SYS<br>ALERT SYS™<br>ONIT SYS<br>R / BUMPER<br>TRAIN<br>DE ASSIST | Annual fuel<br><b>\$2,</b>  | lons per 100 miles  | highway<br>uel Economy a<br>1<br>s vehicle emits 386<br>tributing fuel also ci |
| INCLUDED ON THIS VEHICLE  | (MSRP)   |   |  | 1   |  | (MSRP)  | based on 15,000 miles<br>emissions are a signi  | s per year at \$3.50 per g<br>icant cause of climate c  | allon. MPGe is m<br>hange and smog   |
| EQUIPMENT GROUP 501A<br>•LARIAT SERIES<br>OPTIONAL EQUIPMENT/OTHER<br>3.5L POWERBOOST FULL HYBRID<br>HYBRID ELEC 10-SPD AUTO TRANS<br>275/60R20 BSW ALL-TERRAIN<br>3.73 ELECTRONIC LOCK RR AXLE<br>7400# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET<br>LARIAT BLACK APPEARANCE PKG<br>.20" GLOSS BLACK PAINTED ALUM<br>50 STATE EMISSIONS<br>TWIN PANEL MOONROOF<br>PRO POWER ONBOARD - 7.2KW<br>MOBILE OFFICE PACKAGE<br>.WIRELESS CHARGING PAD<br>BLUECRUISE EQUIP: 90DAY TRIAL<br>TOW/HAUL PACKAGE<br>.INTEGRATED TRAILER BRAKE CONT<br>FX4 OFF-ROAD PACKAGE<br>.SKID PLATES<br>.LINER-TRAY STYLE-NO CARPET MA<br>STANDARD FUEL TANK<br>BED UTILITY PACKAGE<br>.PRO ACCESS TAILGATE<br>BEDLINER-TOUGHBED SPRAYIN*ACCY | 2,670.00<br>1,900.00<br>NO CHARGE<br>NO CHARGE<br>1,250.00<br>NO CHARGE<br>1,495.00<br>850.00<br>555.00        | 3   | ord<br>I R   | DESTINATION 8   | S/OTHER<br>& OPTIONS/OTHER<br>DELIVERY<br>RE DISCOUNTS<br>ST HYBRID DISC   | \$63,360.00<br>12,305.00<br>75,665.00<br>1,995.00<br>- <b>77,660.00</b><br>- <b>1,900.00</b><br>- <b>1,900.00</b>         | Calculate personaliz<br>GOVE<br>Overall Vehi<br>Based on the comb<br>Should ONLY be co<br>Frontal<br>Crash<br>Based on the risk o   | ined ratings of frontal, si<br>impared to other vehicle<br>Driver<br>Passenger<br>f injury in a frontal impac   | AR SAFETY<br>* * *<br>ide and rollover.<br>s of similar size a<br>* * *        |
|   | 275.00<br>1,095.00<br>1,620.00<br>( 595.00   |   |  |   |  |   | Side<br>Crash<br>Based on the risk of<br>Rollover<br>Based on the risk of<br>Star ratings range   | mpared to other vehicle<br>Front seat<br>Rear seat<br>f injury in a side impact.<br>f rollover in a single-veh<br>from 1 to 5 stars (→<br>nal Highway Traffic<br>www.safercar.gov | ★ ★ ★<br>★ ★ ★<br>icle crash.<br>★ ★ ★ ★), wi<br>Safety Admini                 |
|   |  | RAMP ONE  |  |   |  | 760.00  |   |   | )SFB28033  |
|   |  | RAMP TWO  | RAIL<br>ITEM #:<br>72-2218 O/T 2   | Ford Credit fo  | hether you decide to leas<br>hicle, you'll find the choid<br>r you. See your dealer for<br>ww.ford.com/finance.  | es that are right   | vehicle can ex  | perating, servicing and n<br>pose you to chemicals in<br>p to the State of Californ   | ncluding engine e  |
|   |  | Information Disclosure<br>State and Local taxes a   | rsuant to the Federal Automobile<br>• Act. Gasoline, License, and Title Fees,<br>are not included. Dealer installed<br>• are not included unless listed above. |   | 3 2X 560 001821 05   | 08 25   | lead, which are known to the State of California to cause car<br>To minimize exposure, avoid breathing exhaust, do not idle to<br>vehicle in a well-ventilated area and wear gloves or wash yo<br>For more information go to www.P65Warnings.ca.gov/passe |   |  |
|   |  |   |  |   |  |   |   | 22  | 0250519  |



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