

VEHICLE DESCRIPTION F-150

> 2025 F-150 4X4 SUPERCREW 145" WHEELBASE 3.5L V6 ECOBOOST **ELEC TEN-SPEED AUTO TRANS**

SF C50531

**CARBONIZED GRAY METALLIC** INTERIOR **BLACK ACTIVE X** 

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

## **EXTERIOR**

- DAYTIME RUNNING LAMPS
- FULLY BOXED STEEL FRAME
- HEADLAMPS AUTO HIGH BEAM HEADLAMPS - AUTOLAMP
- (ON/OFF)
- LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS
- LED SIDE-MIRROR SPOTLIGHTS
- **LED TAIL LAMPS POWER MIRRORS**
- REMOTE TAILGATE RELEASE
- TRAILER SWAY CONTROL

## **INTERIOR**

- 10-WAY PWR DRV & MULTI-ADJ **PWR FRT PASS**
- 12" PRODUCTIVITY SCREEN A/C W/DUAL CLIMATE CONTROL
- ACTIVEX SEATING MATERIAL
- ADAPTIVE CRUISE CONTROL
- AUTO DIM REARVIEW MIRROR HTD PREM WRAPPED STR WHL
- HTD/VENTILATED FRT SEATS
- PWR DRIVER/PASS LUMBAR
- - - REVERSE BRAKE ASSIST REVERSE SENSING AND

**BUTTON START** 

**FUNCTIONAL** 

• 360-DEGREE CAMERA

• LANE-KEEPING SYSTEM

REMOTE START SYSTEM

POST-COLLISION BRAKING

• BLIS W/CROSS-TRAFFIC ALERT

• FORDPASS™ CONNECT 5GWI-FI

HOTSPOT TELEMATICS MODEM

• INTELLIGENT ACCESS W/PUSH

PRE-COLLISION ASSIST W/AEB

REAR VIEW CAMERA • SIRIUSXM® W/360L- NA AK&HI

SYNC®4 W/EVR & 12" SCREEN

- ADVANCETRAC™ WITH RSC®
- MOUNTED SIDE IMPACT
- SECURE PKG 1 YR INCLUDED
- SOS POST-CRASH ALERT SYS™

## **WARRANTY**

- 3YR/36.000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 8YR/100.000 HYBRID BATTERY

## SAFETY/SECURITY

- AIRBAGS FRONT SEAT
- AIRBAGS SAFETY CANOPY®
- CTR HIGH MOUNT STOP LAMP
- SECURILOCK® ANTI-THEFT SYS
- TIRE PRESSURE MONIT SYS

- 5YR/60,000 ROADSIDE ASSIST

### (MSRP) **INCLUDED ON THIS VEHICLE** (MSRP) **EQUIPMENT GROUP 502A PRICE INFORMATION** 7,725.00 BASE PRICE \$63,360,00 •LARIAT SERIES TOTAL OPTIONS/OTHER 14,020.00 •B&O UNLEASHED SOUND SYS 14SPK MOBILE OFFICE PACKAGE **TOTAL VEHICLE & OPTIONS/OTHER** 77,380.00 •WIRELESS CHARGING PAD **DESTINATION & DELIVERY** 2.595.00 **OPTIONAL EQUIPMENT/OTHER TOTAL BEFORE DISCOUNTS** 79,975.00 .20" CHROME-LIKE PVD WHEELS 3.5L V6 ECOBOOST **NO CHARGE** LARIAT DISCOUNT 2,000.00 275/60R20 BSW ALL-TERRAIN 3.55 ELECTRONIC LOCK RR AXLE **NO CHARGE TOTAL SAVINGS** - 2.000.00 7100# GVWR PACKAGE FRONT LICENSE PLATE BRACKET NO CHARGE **50 STATE EMISSIONS** NO CHARGE TWIN PANEL MOONROOF 1,495.00 **BLUECRUISE EQUIP: 90DAY TRIAL** TOW/HAUL PACKAGE 1,010.00 INTEGRATED TRAILER BRAKE CONT FX4 OFF-ROAD PACKAGE 1,320.00 SKID PLATES LINER-TRAY STYLE-NO CARPET MA **EXTENDED RANGE 36GAL FUEL TANK** BED UTILITY PACKAGE 1,845.00 .PRO ACCESS TAILGATE BEDLINER-TOUGHBED SPRAYIN\*ACCY 625.00

### RAMP ONE \$77,975.00 **TOTAL MSRP** CA4F Scan The QR Code to CONVOY RAMP TWO get more details about ITEM #: 21-K058 O/T 2 this vehicle This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees. State and Local taxes are not included. Dealer installed SM011 N RB 2X 575 001885 12 01 25

options or accessories are not included unless listed above.

# EPA Fuel Economy and Environment



**Gasoline Vehicle** 

## **Fuel Economy**

**MPG** 

city highway

**5.3** gallons per 100 miles

You spend

more in fuel costs over 5 years

compared to the average new vehicle.

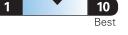
Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)

Annual fuel COST

\$2,750

Standard Pickup Trucks range from 12 to

87 MPG. The best vehicle rates 140



his vehicle emits 467 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

 $\star\star\star\star\star$ 

MPGe.

## fueleconomygov

Calculate personalized estimates and compare vehicles







## **GOVERNMENT 5-STAR SAFETY RATINGS**

## **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver Crash Passenger Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Front seat Crash Rear seat Based on the risk of injury in a side impact

 $\star\star\star\star$ Rollover Based on the risk of rollover in a single-vehicle crash

Star ratings range from 1 to 5 stars ( $\star\star\star\star\star$ ), with 5 being the highest Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



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The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2024 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead. which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.



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