

ford.com

# VEHICLE DESCRIPTION

## F-150

2025 F-150 4X4 SUPERCREW  
145" WHEELBASE  
3.5L V6 ECOBOOST  
ELEC TEN-SPEED AUTO TRANS


# SF B57504

EXTERIOR  
STAR WHITE METALLIC TRICOAT  
INTERIOR  
SMOKED TRUFFLE ACTIVE X

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

<p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>DAYTIME RUNNING LAMPS</li> <li>FULLY BOXED STEEL FRAME</li> <li>HEADLAMPS - AUTO HIGH BEAM</li> <li>HEADLAMPS - AUTOLAMP (ON/OFF)</li> <li>LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS</li> <li>LED SIDE-MIRROR SPOTLIGHTS</li> <li>LED TAIL LAMPS</li> <li>POWER MIRRORS</li> <li>REMOTE TAILGATE RELEASE</li> <li>TRAILER SWAY CONTROL</li> </ul>	<p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>10-WAY PWR DRV &amp; MULTI-ADJ PWR FRT PASS</li> <li>12" PRODUCTIVITY SCREEN</li> <li>A/C W/DUAL CLIMATE CONTROL</li> <li>ACTIVEX SEATING MATERIAL</li> <li>ADAPTIVE CRUISE CONTROL</li> <li>AUTO DIM REARVIEW MIRROR</li> <li>HTD PREM WRAPPED STR WHL</li> <li>HTD/VENTILATED FRT SEATS</li> <li>PWR DRIVER/PASS LUMBAR</li> </ul>	<p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>360-DEGREE CAMERA</li> <li>BLIS W/CROSS-TRAFFIC ALERT</li> <li>FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM</li> <li>INTELLIGENT ACCESS W/PUSH BUTTON START</li> <li>LANE-KEEPING SYSTEM</li> <li>POST-COLLISION BRAKING</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REMOTE START SYSTEM</li> <li>REVERSE BRAKE ASSIST</li> <li>REVERSE SENSING AND REAR VIEW CAMERA</li> <li>SIRIUSXM® W/360L- NA AK&amp;HI</li> <li>SYNC®4 W/EVR &amp; 12" SCREEN</li> </ul>	<p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT</li> <li>AIRBAGS - SAFETY CANOPY®</li> <li>CTR HIGH MOUNT STOP LAMP</li> <li>SECURE PKG 1 YR INCLUDED</li> <li>SECURILOCK® ANTI-THEFT SYS</li> <li>SOS POST-CRASH ALERT SYS™</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> <p><b>WARRANTY</b></p> <ul style="list-style-type: none"> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 ROADSIDE ASSIST</li> <li>8YR/100,000 HYBRID BATTERY</li> </ul>
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<b>INCLUDED ON THIS VEHICLE</b>	<b>(MSRP)</b>		<b>(MSRP)</b>
<b>EQUIPMENT GROUP 502A</b>	7,725.00		
•LARIAT SERIES			
•B&O UNLEASHED SOUND SYS 14SPK			
•MOBILE OFFICE PACKAGE			
•WIRELESS CHARGING PAD			
<b>OPTIONAL EQUIPMENT/OTHER</b>			
2025 MODEL YEAR			
STAR WHITE METALLIC TRICOAT	995.00		
.20" CHROME-LIKE PVD WHEELS			
3.5L V6 ECOBOOST	NO CHARGE		
275/60R20 BSW ALL-TERRAIN			
3.55 MAX TOW E-LOCK REAR AXLE	395.00		
7100# GVWR PACKAGE			
FRONT LICENSE PLATE BRACKET	NO CHARGE		
50 STATE EMISSIONS	NO CHARGE		
TWIN PANEL MOONROOF	1,495.00		
BLUECRUISE EQUIP: 90DAY TRIAL			
TOW/HAUL PACKAGE	1,010.00		
.INTEGRATED TRAILER BRAKE CONT			
FX4 OFF-ROAD PACKAGE	1,320.00		
.SKID PLATES			
.LINER-TRAY STYLE-NO CARPET MA			
EXTENDED RANGE 36GAL FUEL TANK			
BED UTILITY PACKAGE	1,845.00		
.PRO ACCESS TAILGATE			
BEDLINER-TOUGHBED SPRAYIN*ACCY	625.00		
<b>DEALER INSTALLED OPTIONS</b>			
DIO_Wheel Lock Kit- exposed	90.00		

	RAMP ONE		<b>TOTAL MSRP \$79,055.00</b>
	RA20		
	RAMP TWO	RAIL	<b>Scan The QR Code to get more details about this vehicle</b> 
		ITEM #: 23-702C O/T 2	
This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.			SH061 N RB 2X 565 002559 08 06 25

**EPA DOT Fuel Economy and Environment**

**Fuel Economy**

**19** MPG combined city/hwy

16 city

24 highway

5.3 gallons per 100 miles

Standard Pickup Trucks range from 12 to 87 MPG. The best vehicle rates 140 MPGe.

**You spend**

# \$4,250

**more in fuel costs over 5 years** compared to the average new vehicle.

**Annual fuel cost \$2,750**


**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **4**

**Smog Rating** (tailpipe only) **6**

This vehicle emits 467 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

**fueleconomy.gov**

Calculate personalized estimates and compare vehicles



**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score ★★★★★**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver	Passenger	★★★★★
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Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

<b>Side Crash</b>	Front seat	Rear seat	★★★★★
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Based on the risk of injury in a side impact.

**Rollover ★★★★★**

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

# 48 BUILT YEARS TOUGH


F-SERIES™

AMERICA'S BEST SELLING TRUCKS

The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2024 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes WI-FI hotspot.

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).



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