FD

DRB-004086 vA

	CLE DESCRIPTION <b>F-150</b> 2025 F-150 4X4 SUPERO 145" WHEELBASE 3.5L POWERBOOST FUL HYBRID ELEC 10-SPD A	C L HYBRID INTE	SF E	<b>03280</b>	EPA DOT Fuel Economy and Er Fuel Economy Provide A MPG Standard 84 MPG. MPGe.
EXTERIOR • DAYTIME RUNNING LAMPS • EASY FUEL® CAPLESS FILLER • FULLY BOXED STEEL FRAME • HEADLAMPS - AUTO HIGH BEAM • HEADLAMPS - AUTOLAMP (ON/OFF) • LED REFLECTOR HEADLAMPS • PICKUP BOX TIE DOWN HOOKS • POWER TAILGATE LOCK • REAR PRIVACY GLASS • TRAILER SWAY CONTROL • WIPERS- INTERMITTENT • ZONE LIGHTING	INTERIOR • 12" PRODUCTIVITY SCREEN • DOOR LOCKS - POWER • DUAL SUNVISORS • ILLUMINATED ENTRY • MESSAGE CTR: OUTSIDE TEM COMPASS, TRIP COMPUTER • TILT/TELESCOPE STR COLUMN	HOTSPOT TELEMAT	FFIC ALERT       • AIRBAGS         NITCH W/       MOUNTE         CONNECTOR       • AIRBAGS         ECT 5GWI-FI       • CTR HIGI         CS MODEM       • PERIMET         TEM       • SECURE         RAKING       • SOS POS         SIST W/AEB       • TIRE PRE         SIST       • 3YR/36,0         MODES       • 5YR/60,0         2" SCREEN       • 5YR/60,0	ETRAC <sup>™</sup> WITH RSC® 5 - FRONT SEAT D SIDE IMPACT 5 - SAFETY CANOPY® H MOUNT STOP LAMP ER ALARM PKG 1 YR INCLUDED T-CRASH ALERT SYS™ SSURE MONIT SYS	<ul> <li>combined city/hwy</li> <li>222</li> <li>24</li> <li>highway</li> <li>4.3 gallons per 100 miles</li> <li>Annual fuel COSt</li> <li>\$20</li> <li>\$22</li> <li>44</li> <li>highway</li> <li>4.3 gallons per 100 miles</li> </ul> Fuel Economy 1<
INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 302A •XLT SERIES •LED SIDE-MIRROR SPOTLIGHTS •POWER-SLIDING REAR WINDOW OPTIONAL EQUIPMENT/OTHER 3.5L POWERBOOST FULL HYBRID HYBRID ELEC 10-SPD AUTO TRANS 3.73 ELECTRONIC LOCK RR AXLE 7400# GVWR PACKAGE FRONT LICENSE PLATE BRACKET XLT BLACK APPEARANCE PACKAGE .275/65R 18 BSW ALL-TERRAIN .18" GLOSS BLACK WHEELS 50 STATE EMISSIONS PRO POWER ONBOARD - 7.2KW MOBILE OFFICE PACKAGE .WIRELESS CHARGING PAD TOW/HAUL PACKAGE .INTEGRATED TRAILER BRAKE CONT MIRROR MAN FOLD W/POWER GLASS FX4 OFF-ROAD PACKAGE .LINER-TRAY STYLE-NO CARPET MA STANDARD FUEL TANK BED UTILITY PACKAGE .TAILGATE STEP AND WORK SURFAC	(MSRP) 7,440.00 DIO_Bed Cargo Net - 3,560.00 NO CHARGE NO CHARGE S95.00 NO CHARGE 850.00 555.00 275.00 1,095.00	horizontal 85.0	0 PRICE INFORMATION BASE PRICE TOTAL OPTIONS/OTHER TOTAL VEHICLE & OPTIONS/ DESTINATION & DELIVERY TOTAL BEFORE DISCOUNT POWERBOOST HYBRID TOTAL SAVINGS	1,995.00 JNTS 69,300.00 - 2,000.00	<b>Gueleconogy</b> Calculate personalized estimates and compare vehicles <b>GOVERNMENT 5-STAR SAFET Overall Vehicle Score M Sased</b> on the combined ratings of frontal, side and rollove         Should ONLY be compared to other vehicles of similar size <b>Frontal</b> Driver <b>* * *</b> Based on the risk of injury in a frontal impact.       Should ONLY be compared to other vehicles of similar size         Side       Front seat <b>* * *</b> Side       Front seat <b>* * *</b> Crash       Rear seat <b>* * *</b> Based on the risk of injury in a side impact.       Based on the risk of injury in a side impact.         Based on the risk of injury in a side impact. <b>* * *</b> Based on the risk of injury in a side impact. <b>* * *</b> Based on the risk of injury in a side impact. <b>* * *</b> Based on the risk of rollover in a single-vehicle crash. <b>* * *</b>
DEALER INSTALLED OPTIONS Commercial Roadside Assistance First Aid Kit with Ford Logo	Information Disclosure State and Local taxes a	CONVOY ITEM #: 27-5549 O/T 2 suant to the Federal Automobile Act. Gasoline, License, and Title Fees, re not included. Dealer installed are not included unless listed above.		finance.	Star ratings range from 1 to 5 stars (*****), Source: National Highway Traffic Safety Adm www.safercar.gov or 1-888-327 IFTFW3LD7SFB03280 WARNING: Operating, servicing and maintaining a p vehicle can expose you to chemicals including engin lead, which are known to the State of California to cause ca To minimize exposure, avoid breathing exhaust, do not idle vehicle in a well-ventilated area and wear gloves or wash yo For more information go to www.P65Warnings.ca.gov/passe



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