| KAN-002258 _{CA} | 9-NORMAL,NB,202258,RD162 176 2 | 24 220240425 0672 | ULC U W CA | C AMP BOOK EXFL ROTA 30 |
|---|---|---|---|--|
| VER Ford.com | FICLE DESCRIPTION F-150 2024 F-150 4X4 SUPERCREW 145" WHEELBASE 3.5L V6 ECOBOOST ELEC TEN-SPEED AUTO TRANS | EXTERIOR AVALANCHE INTERIOR BLACK SPOF | RK D83157 RT 40/CONSOLE/40 | EPA DOT Fuel Economy and E Fuel Economy MPG Standard 73 MPG. |
| STANDARD EQUIPMENT INCLUDED EXTERIOR • DAYTIME RUNNING LAMPS • EASY FUEL® CAPLESS FILLER • FOG LAMPS-LED • FULLY BOXED STEEL FRAME • HEADLAMPS - AUTO HIGH BEAM | AT NO EXTRA CHARGE INTERIOR • 12" PRODUCTIVITY SCREEN • A/C W/DUAL CLIMATE CONTROL • DOOR LOCKS - POWER • DUAL VISOR VANITY MIRRORS • ILLUMINATED ENTRY | FUNCTIONAL • BLIS W/CROSS-TRAFFIC ALERT • CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR • FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM | SAFETY/SECURITY • ADVANCETRAC [™] WITH RSC® • AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT • AIRBAGS - SAFETY CANOPY® • CTR HIGH MOUNT STOP LAMP | combined city/hwy 16 24 highway 5.3 gallons per 100 miles |
| HEADLAMPS - AUTOLAMP (ON/OFF) LED REFLECTOR HEADLAMPS PICKUP BOX TIE DOWN HOOKS POWER TAILGATE LOCK REAR PRIVACY GLASS TRAILER SWAY CONTROL WIPERS- INTERMITTENT ZONE LIGHTING | MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER POWERPOINTS - 12V TILT/TELESCOPE STR COLUMN | LANE-KEEPING SYSTEM POST-COLLISION BRAKING PRE-COLLISION ASSIST W/AEB PRO TRAILER BACKUP ASSIST PRO TRAILER HITCH ASSIST REVERSE BRAKE ASSIST REVERSE SENSING AND REAR VIEW CAMERA SELECTSHIFT® SYNC®4 W/EVR & 12" SCREEN | PERIMETER ALARM SECURICODE KEYLESS KEYPAD SOS POST-CRASH ALERT SYS™ STOLEN VEH SVCS: 1 YR PLAN TIRE PRESSURE MONIT SYS WARRANTY 3YR/36,000 BUMPER / BUMPER 5YR/60,000 POWERTRAIN 5YR/60,000 POWERTRAIN 5YR/60,000 POWERTRAIN | Annual fuel COSt \$2,850 This vehicle emits a distributing fuel als |
| INCLUDED ON THIS VEHICLE | (MSRP) | | • 8YR/100,000 HYBRID BATTERY (MSRP) | Actual results will vary for many reasons, including driving vehicle. The average new vehicle gets 28 MPG and costs \$5 based on 15,000 miles per year at \$3.60 per gallon. MPGe i emissions are a significant cause of climate change and sm |

EQUIPMENT GROUP 301A

| •XLT SERIES | | PRICE INFORMATION BASE PRICE TOTAL OPTIONS/OTHER | \$53,840.00 4,145.00 | fueleconomy.gov Calculate personalized estimates and compare vehic | | |
|--|--|---|-------------------------|---|---|-------------------------|
| OPTIONAL EQUIPMENT/OTHER 3.5L V6 ECOBOOST 3.55 MAX TOW E-LOCK REAR AXLE | 1,660.00 470.00 | TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY | 57,985.00 1,995.00 | GOV | ERNMENT 5-STA | R SAF |
| 7100# GVWR PACKAGE CALIFORNIA XLT VALUE PKG FRONT LICENSE PLATE BRACKET XLT BLACK APPEARANCE PACKAGE .275/65R 18 BSW ALL-TERRAIN .18" GLOSS BLACK WHEELS 50 STATE EMISSIONS TOW/HAUL PACKAGE .INTEGRATED TRAILER BRAKE CONT EXTENDED RANGE 36GAL FUEL TANK BED UTILITY PACKAGE .TAILGATE STEP | NO CHARGE 595.00 NO CHARGE 785.00 635.00 | | | Should ONLY be Frontal Crash Based on the risk | hicle Score nbined ratings of frontal, sic compared to other vehicles Driver Passenger a of injury in a frontal impact compared to other vehicles | s of similar ★ t. |
| | | | | Side Crash Based on the risk | Front seat Rear seat of injury in a side impact. | * |
| | | | | Rollover Based on the risk | of rollover in a single-vehic | tle crash. |
| | | | | Star ratings ran | ge from 1 to 5 stars (+ | |

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|-----------------------------------|--|---|--|--|
| RAMP ONE CA5A | | TOTAL MSRP | \$59,980.00 | |
| BAMP TWO | CONVOY | | decide to lease or finance your | |
| | | Ford Credit for you. See you www.ford.com/ | nd the choices that are right Ir dealer for details or visit /finance. | WARNING: Oper vehicle can expose lead, which are known to |
| Information Dis State and Loca | fixed pursuant to the Federal Automobile sclosure Act. Gasoline, License, and Title Fees, I taxes are not included. Dealer installed essories are not included unless listed above. | RD162 N RB 2X 440 (| 002258 04 16 24 | To minimize exposure, a vehicle in a well-ventilat For more information go |

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