

**VEHICLE DESCRIPTION** F-150

> 2024 F-150 4X4 SUPERCREW 145" WHEELBASE 3.5L V6 ECOBOOST **ELEC TEN-SPEED AUTO TRANS**

**RK F69026** 

**CARBONIZED GRAY METALLIC** INTERIOR **DARK SLATE CLOTH 40/CON/40** 

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- DAYTIME RUNNING LAMPS EASY FUEL® CAPLESS FILLER
- FOG LAMPS-LED
- FULLY BOXED STEEL FRAME
- **HEADLAMPS AUTO HIGH BEAM HEADLAMPS - AUTOLAMP**
- (ON/OFF)
- LED REFLECTOR HEADLAMPS PICKUP BOX TIE DOWN HOOKS

**INCLUDED ON THIS VEHICLE** 

20" CHROME-LIKE PVD WHEELS

**EXTENDED RANGE 36GAL FUEL TANK** 

- POWER TAILGATE LOCK
- REAR PRIVACY GLASS
- TRAILER SWAY CONTROL
- WIPERS- INTERMITTENT **ZONE LIGHTING**

## **INTERIOR**

- 12" PRODUCTIVITY SCREEN
- A/C W/DUAL CLIMATE CONTROL • DOOR LOCKS - POWER
- DUAL VISOR VANITY MIRRORS
- ILLUMINATED ENTRY
- MESSAGE CTR: OUTSIDE TEMP. COMPASS, TRIP COMPUTER
- POWERPOINTS 12V
- TILT/TELESCOPE STR COLUMN

(MSRP)

# **FUNCTIONAL**

- BLIS W/CROSS-TRAFFIC ALERT • CLASS IV TRAILER HITCH W/
- SMART TRLR TOW CONNECTOR • FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB PRO TRAILER BACKUP ASSIST
- PRO TRAILER HITCH ASSIST
- REVERSE BRAKE ASSIST
- REVERSE SENSING AND REAR VIEW CAMERA
- SELECTSHIFT®
- SYNC®4 W/EVR & 12" SCREEN

### **SAFETY/SECURITY**

- ADVANCETRAC™ WITH RSC® AIRBAGS - FRONT SEAT
- MOUNTED SIDE IMPACT
- AIRBAGS SAFETY CANOPY® • CTR HIGH MOUNT STOP LAMP
- PERIMETER ALARM
- SECURICODE KEYLESS KEYPAD
- SOS POST-CRASH ALERT SYS™ STOLEN VEH SVCS: 1 YR PLAN
- TIRE PRESSURE MONIT SYS

### WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

# • 8YR/100,000 HYBRID BATTERY (MSRP)

### **EQUIPMENT GROUP 303A PRICE INFORMATION** 9,240.00 BASE PRICE \$54.050.00 •XLT SERIES TOTAL OPTIONS/OTHER 14,745.00 •LED SIDE-MIRROR SPOTLIGHTS •POWER-SLIDING REAR WINDOW •B&O SOUND SYSTEM, 8 SPKR **TOTAL VEHICLE & OPTIONS/OTHER** 68,795.00 **DESTINATION & DELIVERY** 1.995.00 •MOBILE OFFICE PACKAGE PARTITIONED LOCKABLE STORAGE **TOTAL BEFORE DISCOUNTS** 70,790.00 •WIRELESS CHARGING PAD **XLT HIGH DISCOUNT** 2,000.00 OPTIONAL EQUIPMENT/OTHER 1.660.00 3.5L V6 ECOBOOST **TOTAL SAVINGS** - 2.000.00 275/60R20 BSW ALL-TERRAIN 3.55 MAX TOW E-LOCK REAR AXLE 470.00 7100# GVWR PACKAGE FRONT LICENSE PLATE BRACKET NO CHARGE **50 STATE EMISSIONS NO CHARGE** TWIN PANEL MOONROOF 1.495.00 **BLUECRUISE EQUIP: 90DAY TRIAL** TOW/HAUL PACKAGE 785.00 INTEGRATED TRAILER BRAKE CONT MIRROR MAN FOLD W/POWER GLASS FX4 OFF-ROAD PACKAGE 1.095.00 .SKID PLATES LINER-TRAY STYLE-NO CARPET MA

### RAMP ONE TOTAL MSRP \$68,790.00 **CC15** Whether you decide to lease or finance your CONVOY RAMP TWO vehicle, you'll find the choices that are right ITEM #: Ford Credit for you. See your dealer for details or visit

58-B209 O/T 2

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

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www.ford.com/finance.

# **Fuel Economy and Environment**



**Gasoline Vehicle** 

# **Fuel Economy**

combined city/hwy

**MPG** 

city highway

**5.3** gallons per 100 miles

You spend

more in fuel costs over 5 years

compared to the average new vehicle.

Annual fuel COST

\$2,850

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)

Standard Pickup Trucks range from 12 to

73 MPG. The best vehicle rates 140



distributing fuel also create emissions; learn more at fueleconomy.gov

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,750 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.60 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

 $\star\star\star\star\star$ 

MPGe.

# fueleconomygov

Calculate personalized estimates and compare vehicles



his vehicle emits 467 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and





**TOUGH** 

F-SERIES

**AMERICA'S BEST** 

**SELLING TRUCKS** 

The FordPass™ Connect modem is

active and sending vehicle data

(e.g., diagnostics) to Ford.\*\* See in-vehicle

settings for connectivity options.

\*Based on 1977-2023 CY total sales.

\*\*FordPass Connect (optional on select vehicles),

the FordPass App and complimentary Connected

Service are required for remote features (see FordPass Terms for details). Connected service

and features depend on compatible AT&T

network availability. Evolving technology/cellular

Connected service excludes Wi-Fi hotspot.

etworks/vehicle capability may limit functionality and prevent operation of connected features.

# **GOVERNMENT 5-STAR SAFETY RATINGS**

## **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver Crash Passenger Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Front seat Crash Rear seat Based on the risk of injury in a side impact

 $\star\star\star\star$ Rollover Based on the risk of rollover in a single-vehicle crash

Star ratings range from 1 to 5 stars ( $\star\star\star\star\star$ ), with 5 being the highest Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, pht lead. which are known to the State of California to cause cancer and birth defects or other reproductive narm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.





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