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VEHICLE DESCRIPTION

F-150

2025 F-150 4X4 SUPERCREW  
145" WHEELBASE  
3.5L V6 ECOBOOST  
ELEC TEN-SPEED AUTO TRANS

EXTERIOR  
OXFORD WHITE  
INTERIOR  
BLACK SPORT CLOTH 40/CON/40

SF B27442

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- DAYTIME RUNNING LAMPS
- EASY FUEL® CAPLESS FILLER
- FULLY BOXED STEEL FRAME
- HEADLAMPS - AUTO HIGH BEAM
- HEADLAMPS - AUTOLAMP (ON/OFF)
- LED REFLECTOR HEADLAMPS
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- REAR PRIVACY GLASS
- TRAILER SWAY CONTROL
- WIPERS- INTERMITTENT
- ZONE LIGHTING

INTERIOR

- 12" PRODUCTIVITY SCREEN
- DOOR LOCKS - POWER
- DUAL SUNVISORS
- ILLUMINATED ENTRY
- MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER
- TILT/TELESCOPE STR COLUMN

FUNCTIONAL

- AUTO HOLD
- BLIS W/CROSS-TRAFFIC ALERT
- CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR
- FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM
- LANE-KEEPING SYSTEM
- POST-COLLISION BRAKING
- PRE-COLLISION ASSIST W/AEB
- REVERSE BRAKE ASSIST
- REVERSE SENSING AND REAR VIEW CAMERA
- SELECTABLE DRIVE MODES
- SYNC®4 W/EVR & 12" SCREEN

SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT
- AIRBAGS - SAFETY CANOPY®
- CTR HIGH MOUNT STOP LAMP
- PERIMETER ALARM
- SECURE PKG 1 YR INCLUDED
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 8YR/100,000 HYBRID BATTERY

INCLUDED ON THIS VEHICLE

EQUIPMENT GROUP 302A

- XLT SERIES
- LED SIDE-MIRROR SPOTLIGHTS
- POWER-SLIDING REAR WINDOW

OPTIONAL EQUIPMENT/OTHER

3.5L V6 ECOBOOST

3.55 MAX TOW E-LOCK REAR AXLE

7100# GVWR PACKAGE

FRONT LICENSE PLATE BRACKET

XLT BLACK APPEARANCE PKG PLUS

.275/60R20 BSW ALL-TERRAIN

.20" GLOSS BLACK PAINTED ALUM

50 STATE EMISSIONS

TOW/HAUL PACKAGE

.INTEGRATED TRAILER BRAKE CONT

MIRROR MAN FOLD W/POWER GLASS

FX4 OFF-ROAD PACKAGE

.SKID PLATES

.LINER-TRAY STYLE-NO CARPET MA

EXTENDED RANGE 36GAL FUEL TANK

WHEEL WELL LINER

BEDLINER-TOUGHBED SPRAYIN\*ACCY

TX BADGE

(MSRP)

7,440.00

1,660.00

395.00

NO CHARGE

1,595.00

NO CHARGE

785.00

1,095.00

180.00

595.00

85.00

PRICE INFORMATION

BASE PRICE

51,915.00

TOTAL OPTIONS/OTHER

13,830.00

TOTAL VEHICLE & OPTIONS/OTHER

65,745.00

DESTINATION & DELIVERY

1,995.00

TOTAL BEFORE DISCOUNTS

67,740.00

XLT MID DISCOUNT

- 2,000.00

TOTAL SAVINGS

- 2,000.00

EPA DOT

Fuel Economy and Environment



Gasoline Vehicle

Fuel Economy



19

MPG

combined city/hwy

16

city

24

highway

5.3 gallons per 100 miles

You spend

\$4,250

more in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost

\$2,750

Fuel Economy & Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

1

4

10

Best

1

6

10

Best

This vehicle emits 467 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

Smartphone QR Code™





fueleconomy.gov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash

Driver Passenger

★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash

Front seat Rear seat

★★★★★

Based on the risk of injury in a side impact.

Rollover

★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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 **WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phtl lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

rates may apply. Text HELP for help



[www.ford.com/help/privacy-terms/](http://www.ford.com/help/privacy-terms/)

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|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | RAMP ONE                                                                                                                                                                                                                                      |                          | TOTAL MSRP \$65,740.00                                                                                                                                                                                                                                                                                                |
|  | RH80                                                                                                                                                                                                                                          | RAIL                     |                                                                                                                                                                                                                                                                                                                       |
|  | RAMP TWO                                                                                                                                                                                                                                      | ITEM #:<br>52-S704 O/T 2 | <div></div> <div>Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a>.</div> |
|  |                                                                                                                                                                                                                                               |                          |                                                                                                                                                                                                                                                                                                                       |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                          | SE081 N RB 2X 560 001746 05 08 25                                                                                                                                                                                                                                                                                     |

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