FORD PERFORMANCE

# F-150 RAPTOR

2025 RAPTOR 4X4 SUPERCREW 145" WHEELBASE 3.5L ECOBOOST HIGH OUTPUT **ELEC TEN-SPEED AUTO TRANS** 

SF **A55395** 

**RAPID RED MET TINTED CC** INTERIOR **BLACK LEATHER BUCKET SEATS** 

### STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

#### **EXTERIOR**

- 5 LINK REAR SUSPENSION
- BUMPER RAPTOR-UNIQUE FRONT PERFORMANCE
- DUAL EXHAUST SYSTEM W/DUAL TAILPIPES
- FUEL TANK 36.0 GALLON
- HEADLAMPS AUTO HIGH BEAM
- HEADLAMPS AUTOLAMP (ON/OFF)
- LED PROJECTOR W/ DYNAMIC BENDING HEADLAMPS
- LED SIDE-MIRROR SPOTLIGHTS RIGID® LED FOG LAMP
- WHEEL LIP MOLDINGS

### **INTERIOR**

- 12" PRODUCTIVITY SCREEN
- 2ND ROW HEATED SEATS A/C W/DUAL CLIMATE CONTROL
- ADAPTIVE CRUISE CONTROL
- COMPASS
- HEAD-UP DISPLAY
- HTD LTHR WRAPPED STR WHL • HTD/VENTILATED FRT SEATS
- OUTSIDE TEMP DISPLAY PEDALS-PWR ADJ W/MEMORY
- POWER LOCKS AND WINDOWS
- RAPTOR BRANDED FLOOR MATS
- RAPTOR-UNIQUE CENTER STACK
- STEERING TILT/TELESCOPIC WHEEL WITH AUDIO

#### **FUNCTIONAL**

- 360-DEGREE CAMERA • B&O UNLEASHED, 14 SPKR
- BED UTILITY PKG
- FORDPASS™ CONNECT 5GWI-FI
- HOTSPOT TELEMATICS MODEM
- FOX LIVE VALVE SHOCKS
- MOBILE OFFICE PKG • PRO TRAILER BACKUP ASSIST
- PRO TRAILER HITCH ASSIST • REVERSE SENSING AND
- REAR VIEW CAMERA
- SKID PLATES
- SYNC@4 W/EVR & 12" SCREEN • TERRAIN MANAGEMENT SYSTEM
- TRAIL CONTROL

#### SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC® AIRBAGS - FRONT SEAT
- MOUNTED SIDE IMPACT
- AIRBAGS SAFETY CANOPY® • PERIMETER ALARM
- SECURE PKG 1 YR INCLUDED
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

#### **WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60.000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

# (MSRP)

## (MSRP)

#### •RAPTOR SERIES

**INCLUDED ON THIS VEHICLE** 

**EQUIPMENT GROUP 801A** 

**OPTIONAL EQUIPMENT/OTHER** 2025 MODEL YEAR RAPID RED MET TINTED CC .17" CAST ALUMINUM WHEELS

.LT315/70R17 BSW ALL-TERRAIN 4.10 ELECTRONIC LOCK RR AXLE

7350# GVWR PACKAGE FRONT LICENSE PLATE BRACKET

DEALER INSTALLED OPTIONS

ENGINE BLOCK HEATER 50 STATE EMISSIONS TWIN PANEL MOONROOF

GRAPHICS DELETE BEDLINER-TOUGHBED SPRAYIN\*ACCY

DIO Ash Cup w/ Lighter

495.00

**NO CHARGE** 

NO CHARGE 190.00 NO CHARGE 1,495.00 NO CHARGE

130.00

**PRICE INFORMATION** BASE PRICE TOTAL OPTIONS/OTHER

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY** 

81,810.00 1.995.00

\$78,905,00

2,905.00

### TOTAL MSRP \$83,805.00

RAMP TWO

RA7W

RAMP ONE

ITEM#

options or accessories are not included unless listed above.

56-1251 O/T 2

RAIL

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed

Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

SA141 N RB 2X 545 002314 01 14 25

# **Fuel Economy and Environment**



**Gasoline Vehicle** 

**Fuel Economy** 

**MPG** 

Standard Pickup Trucks range from 12 to 84 MPG. The best vehicle rates 140 MPGe.

combined city/hwy city highway

**6.2** gallons per 100 miles

You spend

more in fuel costs over 5 years compared to the

average new vehicle.

Annual fuel COST

\$3,300

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)

10

his vehicle emits 556 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and costs \$9,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.50 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

 $\star\star\star\star\star$ 

# fueleconomygov

Calculate personalized estimates and compare vehicles







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## **GOVERNMENT 5-STAR SAFETY RATINGS**

#### **Overall Vehicle Score**

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal** Driver Crash Passenger Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Front seat  $\star\star\star\star\star$ Crash Rear seat Based on the risk of injury in a side impact

 $\star\star\star\star$ Rollover

Based on the risk of rollover in a single-vehicle crash

Star ratings range from 1 to 5 stars ( $\star \star \star \star \star$ ), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236



TOUGH F-SERIES **AMERICA'S BEST SELLING TRUCKS** 

The FordPass™ Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2023 CY total sales. \*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular tworks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot



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Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit www.FordOwner.com.

**WARNING**: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead. which are known to the State of California to cause cancer and birth defects or other reproductive harm To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

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