

| INCLUDED ON THIS VEHICLE                                                                                 |            | (MSRP)*          |
|----------------------------------------------------------------------------------------------------------|------------|------------------|
| <b>EQUIPMENT GROUP 101A</b>                                                                              |            |                  |
| *XL SERIES                                                                                               |            |                  |
| <b>OPTIONAL EQUIPMENT/OTHER</b>                                                                          |            |                  |
| 2025 MODEL YEAR                                                                                          |            |                  |
| FEDERAL EXCISE TAX                                                                                       | 100.00     |                  |
| .17" SILVER STEEL WHEELS                                                                                 |            |                  |
| .136 LITRE/ 36 GALLON FUEL TAN                                                                           |            |                  |
| 3.5L V6 ECOBOOST ENGINE                                                                                  | - 1,925.00 |                  |
| LT265/70R 17C BSW ALL-TERRAIN                                                                            | 350.00     |                  |
| 3.55 ELECTRONIC LOCK RR AXLE                                                                             | NO CHARGE  |                  |
| 7200# GVWR PACKAGE                                                                                       |            |                  |
| BLACK RUNNING BOARDS                                                                                     | 600.00     |                  |
| 50 STATE EMISSIONS                                                                                       | NO CHARGE  |                  |
| TOW/Haul PACKAGE                                                                                         | 1,175.00   |                  |
| .INTEGRATED TRLR BRAKE CNTRL                                                                             |            |                  |
| TAILGATE STEP                                                                                            | 550.00     |                  |
| BEDLINER SPRAY-IN *ACCY                                                                                  | 600.00     |                  |
|                                                                                                          |            |                  |
| <b>PRICE INFORMATION</b>                                                                                 |            | (MSRP)*          |
| BASE PRICE                                                                                               |            | \$68,655.00      |
| TOTAL OPTIONS/OTHER                                                                                      |            | 1,450.00         |
| TOTAL VEHICLE & OPTIONS/OTHER                                                                            |            | 70,105.00        |
| DESTINATION & DELIVERY                                                                                   |            | 2,595.00         |
| <b>TOTAL BEFORE REDUCTIONS</b>                                                                           |            | <b>72,700.00</b> |
| <b>XL SERIES DISCOUNT</b>                                                                                | -          | <b>1,750.00</b>  |
| <b>TOTAL REDUCTIONS</b>                                                                                  | -          | <b>1,750.00</b>  |
| <b>"THIS VEH. NOT INTENDED FOR<br/>SALE OR REGISTRATION IN US"<br/>RETAIL PRICES EXCLUDE<br/>GST/HST</b> |            |                  |

|                                                                                                                                                                   |         |                                                       |                                                              |                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SOLD TO/VENDU A<br>Sterling Ford Sales (2020)<br>1425 Ogilvie Road<br>Gloucester ON CAN K1J 7P3                                                                   | B10 399 | RAMP ONE/<br>TERMINAL UN<br><br>CM61                  | DEALER NO./CONCESSIONNAIRE<br><br>B10 399                    | TOTAL MSRP<br>\$70,950.00                                                                                                                                                                                       |
| SHIP TO (IF OTHER THAN SOLD TO) /<br>EXPEDIER A (SI AUTRE QUE L'ACHETEUR)<br>Sterling Ford Sales (2020) B10 399<br>1425 Ogilvie Road<br>Gloucester ON CAN K1J 7P3 |         | RAMP TWO/<br>TERMINAL DEUX                            | FINAL ASSEMBLY PLANT/<br>USINE DE MONTAGE<br><br>KANSAS CITY | * MANUFACTURER'S SUGGESTED RETAIL PRICE = MSRP<br><br>* NOTE: THIS PRICE HAS BEEN DEVELOPED AS A GUIDE. DEALERS MAY SELL<br>FOR LESS AND ARE NOT UNDER ANY OBLIGATION TO ACCEPT THIS<br>SUGGESTED RETAIL PRICE. |
| SHIP THROUGH/EXPEDIER VIA<br>KANSAS CITY VPC<br>8250 NE UNGD P163<br>KANSAS CITY MO                                                                               |         | METHOD OF TRANSP./<br>MODE DE TRANSPORT<br><br>CONVOY | ITEM #: B1-I515 O/T 2                                        |                                                                                                                                                                                                                 |
|                                                                                                                                                                   |         |                                                       | SG101 N RE 2X 540 000760 07 10 25                            |                                                                                                                                                                                                                 |

Canada

ENERGUIDE

Gasoline Vehicle  
Véhicule à essence

Fuel Consumption / Consommation de carburant

12.4  
combined/combinée

23  
mi/gal

14.5  
city  
ville

9.8  
highway  
route

Annual fuel cost  
for an annual distance of 20,000 km, and an average fuel price of \$1.55 per litre

\$ 3 844  
Coût annuel en carburant  
pour une distance annuelle de 20 000 km, et un prix moyen du carburant de 1,55 \$ par litre

Standard pickup trucks range from /  
Les camionnettes ordinaires font entre  
2.7 - 19.7 L<sub>e</sub>/100 km  

L<sub>e</sub> is gasoline litre equivalent  
L<sub>e</sub> signifie litre équivalent d'essence

Carbon Dioxide Rating / Indice de dioxyde de carbone

4  
291 g CO<sub>2</sub>/km

1 10  
Best/meilleur

Smog Rating / Indice de Smog

6

1 10  
Best/meilleur

Tailpipe emissions only / Émissions du tuyau d'échappement seulement

Estimates are based on Government of Canada approved criteria and testing methods. Vehicle's actual fuel consumption will vary.

Estimations établies selon des méthodes d'essai et des critères approuvés par le gouvernement du Canada. La consommation de carburant réelle du véhicule variera.

For more information visit  
vehicles.nrcan.gc.ca

Pour plus d'information visitez  
vehicules.nrcan.gc.ca

| U.S. GOVERNMENT SAFETY RATINGS<br>COTES DE SÉCURITÉ DU GOUVERNEMENT AMÉRICAIN                                                                                                                           |                                                       |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------|
| <b>Overall Vehicle Score /<br/>Cote globale du véhicule</b>                                                                                                                                             |                                                       | ★ ★ ★ ★ ★              |
| <b>Frontal Crash<br/>Collision frontale</b>                                                                                                                                                             | Driver / Conducteur<br>Passenger / Passager           | ★ ★ ★ ★ ★<br>★ ★ ★ ★ ★ |
| <b>Side Crash<br/>Collision latérale</b>                                                                                                                                                                | Front seat / Siège avant<br>Rear seat / Siège arrière | ★ ★ ★ ★ ★<br>★ ★ ★ ★ ★ |
| <b>Rollover / Capotage</b>                                                                                                                                                                              |                                                       | ★ ★ ★ ★                |
| Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.<br>Les cotes varient de 1 à 5 étoiles (★★★★★), 5 étant la cote la plus élevée.                                                  |                                                       |                        |
| <b>Source: U.S. National Highway Traffic Safety Administration</b><br><b>For more information / Pour de plus amples renseignements</b><br><b><a href="http://www.safercar.gov">www.safercar.gov</a></b> |                                                       |                        |

# FordPass Connect™

**Download the FordPass™ app\* and you can:**

## **Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

## **Activate 4G LTE Wi-Fi Hotspot**

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

**Ask your sales consultant  
for more details.**

A square QR code with a black and white pixelated pattern, used for quick access to digital content.

Scan code now  
operational at  
this time

**FOR PLANT  
USE ONLY**

|                                                                                                                                                          |                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <div data-bbox="1871 1624 2377 1665"><p>1FTFW1L87SKE86149</p></div> | <div data-bbox="2405 1590 2993 1667"><div data-bbox="2405 1590 2567 1667"><p>operational at<br/>this time</p></div><div data-bbox="2567 1590 2993 1667"><p>FOR PLANT<br/>USE ONLY</p></div></div> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|