			^{sк} E289	905	EPA DOT Fuel Eco	onomy and Er
Ford.com	2025 F-150 4X4 SUPERCREW 145" WHEELBASE 3.5L V6 ECOBOOST ELEC TEN-SPEED AUTO TRANS	EXTERIOR OXFORD WHITE INTERIOR DARK SLATE VI	1		Fuel Economy	-
STANDARD EQUIPMENT INCLUDED AT	I NO EXTRA CHARGE					16 24
EXTERIOR • DAYTIME RUNNING LAMPS • EASY FUEL® CAPLESS FILLER • FULLY BOXED STEEL FRAME • HEADLAMPS - AUTO HIGH BEAM • HEADLAMPS - AUTOLAMP (ON/OFF) • LED REFLECTOR HEADLAMPS • LOCKING REMOVABLE TAILGATE • MANUAL FOLD POWER MIRRORS • PICKUP BOX TIE DOWN HOOKS • POWER TAILGATE LOCK • TRAILER SWAY CONTROL • WIPERS- INTERMITTENT	INTERIOR • CRUISE CONTROL • DOOR LOCKS - POWER • DUAL SUNVISORS • ILLUMINATED ENTRY • MESSAGE CTR: OUTSIDE TEMP, COMPASS, TRIP COMPUTER • TILT/TELESCOPE STR COLUMN	FUNCTIONAL • AM/FM STEREO • AUTO HOLD • BLIS W/CROSS-TRAFFIC ALERT • CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECTOR • CURVE CONTROL • FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM • LANE-KEEPING SYSTEM • POST-COLLISION BRAKING • PRE-COLLISION ASSIST W/AEB • REVERSE SENSING AND REAR VIEW CAMERA • SELECTABLE DRIVE MODES • SYNC®4 W/EVR & 12" SCREEN	SAFETY/SECURITY ADVANCETRAC™ WIT AIRBAGS - FRONT SE MOUNTED SIDE IMPA AIRBAGS - SAFETY C CTR HIGH MOUNT ST PERIMETER ALARM SECURE PKG 1 YR IN SOS POST-CRASH AL TIRE PRESSURE MON WARRANTY - 3YR/36,000 BUMPER - 5YR/60,000 POWERTF - 5YR/60,000 ROADSID - 8YR/100,000 HYBRID	AT CT ANOPY® OP LAMP CLUDED LERT SYS™ IIT SYS / BUMPER RAIN E ASSIST	combined city/hwy 5.3 gallons per Annual fuel CO \$2,75	city highway 100 miles 500 Fuel Economy 1 This vehicle emits 44 distributing fuel also
INCLUDED ON THIS VEHICLE	(MSRP)			(MSRP)	Actual results will vary for ma vehicle. The average new vehi based on 15,000 miles per yea emissions are a significant cau	r at \$3.50 per gallon. MPGe is use of climate change and smo
EQUIPMENT GROUP 103A •XL SERIES •LED FOG LAMPS •17" SILVER PAINTED ALUMINUM •CHROME FRONT/REAR BUMPERS •PRIVACY GLASS W/REAR DEFROSTE OPTIONAL EQUIPMENT/OTHER 3.5L V6 ECOBOOST LT265/70R17C BSW ALL-TERRAIN 3.55 ELECTRONIC LOCK RR AXLE 7100# GVWR PACKAGE FRONT LICENSE PLATE BRACKET BLACK PLATFORM RUNNING BOARDS ENGINE BLOCK HEATER SKID PLATES 50 STATE EMISSIONS TOW/HAUL PACKAGE .INTEGRATED TRAILER BRAKE CONT EXTENDED RANGE 36GAL FUEL TANK VINYL 40/20/40 FRONT SEAT	1,195.00 1,660.00 295.00 NO CHARGE 250.00 190.00 160.00 NO CHARGE 785.00 NO CHARGE	PRICE INFORM BASE PRICE TOTAL OPTION TOTAL VEHICLE DESTINATION 8	S/OTHER E & OPTIONS/OTHER	\$47,780.00 4,535.00 52,315.00 1,995.00	Overall Vehicle SoBased on the combined ratin Should ONLY be compared for CrashFrontal CrashDriv Pass Based on the risk of injury in Should ONLY be compared for CrashSide CrashFron CrashBased on the risk of injury in Based on the risk of injury in Based on the risk of injury in Based on the risk of injury in Source: National High	mates and compare vehicles ENT 5-STAR SAFET core $\star \star \star$ mgs of frontal, side and rollover to other vehicles of similar size ver $\star \star \star$ ssenger $\star \star \star$ a frontal impact. to other vehicles of similar size nt seat $\star \star$ a side impact. to a single-vehicle crash.
	RAMP ONE					

RAIL

56-C12F O/T 6Z

ITEM #:

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

BAMP TWO

Scan The QR Code to get more details about this vehicle

SPECIAL ORDER B928 A 7BX X 515 000725 07 01 25

WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

