| VEHIC | CLE DESCRIPTION | | | |
|--|---|--|--|--|
| | F-150 | | РК ЕЗ8154 | EPA DOT Fuel Economy and Env |
| Freed | | | | |
| Olora | 2023 F-150 4X2 SUPERCAB 145" WHEELBASE | EXTERIOR GREEN | | Fuel Economy Standard Pic |
| | 3.3L V6 PFDI | INTERIOR | | 70 MPG. Th MPGe. Value |
| ford.com | ELEC TEN-SPEED AUTO W/1 | OW M DARK SL | TE VINYL 40/20/40 | do not refle |
| STANDARD EQUIPMENT INCLUDED A | T NO EXTRA CHARGE | | | $10^{\text{based on E8}} 19 23 5.$ |
| EXTERIOR | INTERIOR | FUNCTIONAL | SAFETY/SECURITY | combined city/hwy city highway gall |
| DAYTIME RUNNING LAMPS | • 4" PRODUCTIVITY SCREEN | AUTO HOLD | ADVANCETRAC [™] WITH RSC® | |
| EASY FUEL® CAPLESS FILLER FULLY BOXED STEEL FRAME | CRUISE CONTROL DOOR LOCKS - POWER | CURVE CONTROL DYNAMIC HITCH ASSIST | AIRBAGS - FRONT SEAT MOUNTED SIDE IMPACT | Driving Range |
| HALOGEN HEADLAMPS | DUAL SUNVISORS | FAIL-SAFE COOLING SYSTEM | AIRBAGS - SAFETY CANOPY® | Gasoline: 478 miles Ethanol (E85): 358 miles |
| HEADLAMPS - AUTO HIGH BEAM | ILLUMINATED ENTRY | FORDPASS CONNECT™ 4G | CTR HIGH MOUNT STOP LAMP | Ethanol (E85): 358 miles |
| • HEADLAMPS - AUTOLAMP | MESSAGE CTR: OUTSIDE TEMP, | HOTSPOT TELEMATICS MODE | | Fuel Economy & |
| (ON/OFF) • LOCKING REMOVABLE TAILGATE | COMPASS, TRIP COMPUTER • POWERPOINTS - 12V | HILL START ASSIST MYKEY® | • SOS POST-CRASH ALERT SYS™ • TIRE PRESSURE MONIT SYS | Annual fuel COST |
| MANUAL FOLD POWER MIRRORS | • FOWERPOINTS - 12V • TILT/TELESCOPE STR COLUMN | POST-COLLISION BRAKING | · TINE PRESSURE MUNIT STS | |
| PICKUP BOX TIE DOWN HOOKS | | PRE-COLLISION ASSIST W/AE | | |
| POWER TAILGATE LOCK | | REVERSE SENSING AND | • 3YR/36,000 BUMPER / BUMPER | \$2,200 |
| | | | 5YR/60,000 POWERTRAIN 5YR/60,000 POWERTRAIN | This vehicle emits 443 |
| WIPERS- INTERMITTENT | | SELECTSHIFT® SYNC®4 W/8" SCREEN | 5YR/60,000 ROADSIDE ASSIST 8YR/100,000 HYBRID BATTERY | distributing fuel also cr |
| | | STREET WO CONLEN | | Actual results will vary for many reasons, including driving co |
| | | | | Actual results will vary for many reasons, including driving cou your vehicle. The average new vehicle gets 28 MPG and costs are based on 15,000 miles per year at \$2.95 per gallon. This is gasoline gallon equivalent. Vehicle emissions are a significant |
| INCLUDED ON THIS VEHICLE | (MSRP) | | (MSRI | P) gasoline gallon equivalent. Vehicle emissions are a significant |
| EQUIPMENT GROUP 101A | | | NFORMATION \$20,105 (| fueleconomy.gov |
| •XL SERIES | | BASE PL TOTAL | RICE \$39,195.0 OPTIONS/OTHER 1,935.0 | |
| OPTIONAL EQUIPMENT/OTHER | | | | Calculate personalized estimates and compare vehicles |
| 2023 MODEL YEAR | | | EHICLE & OPTIONS/OTHER 41,130.0 | |
| GREEN | 660.00 | DESTIN | ATION & DELIVERY 1,995.0 | |
| .17" SILVER STEEL WHEELS .245/70R 17 BSW ALL-SEASON | | ΤΟΤΑΙ | BEFORE DISCOUNTS 43,125.0 | 💿 🛛 Overall Vehicle Score 🛛 🛨 🛨 |
| 3.73 RATIO REGULAR AXLE | NO CHARGE | XL DIS | | |
| 6250# GVWR PACKAGE | | | 10010 | Should ONLY be compared to other vehicles of similar size a |
| 50 STATE EMISSIONS | NO CHARGE | TOTAL | SAVINGS - 750.0 | |
| AUTO START-STOP REMOVAL TRAILER TOW PACKAGE | - 50.00 1,325.00 | | | |
| INTEGRATED TRAILER BRAKE CONT | | | | Frontal Driver $\bigstar \bigstar$ |
| VINYL 40/20/40 FRONT SEAT | NO CHARGE | | | Crash Passenger ★ 🛧 |
| FLEX FUEL VEHICLE | | | | |
| | | | | Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size a |
| | | | | |
| | | | | Side Front seat |
| | | | | Crash Rear seat \star 🛧 |
| | | | | Based on the risk of injury in a side impact. |
| | | | | |
| | | | | Rollover $\star \star$ |
| | | | | Based on the risk of rollover in a single-vehicle crash. |
| | | | | Star ratings range from 1 to 5 stars ($\star \star \star \star$), wi |
| | | | | |
| | | | | Source: National Highway Traffic Safety Admini www.safercar.gov or 1-888-327-42 |
| | RAMP ONE | | | |
| | | тот | AL MSRP \$42,375.00 | |
| | CH7Z | | | |
| | RAMP TWO | CONVOY | Whether you decide to lease or finance you | |
| | | (Övra | vehicle, you'll find the choices that are righ | It 🚺 🏠 WARNING: Operating, servicing and maintaining a pass |
| | | [#] 21-W931 O/T 5C Ford Cr | edit for you. See your dealer for details or visit | vehicle can expose you to chemicals including engine e |
| | | | www.ford.com/finance. | MARNING: Operating, servicing and maintaining a pass vehicle can expose you to chemicals including engine ex lead, which are known to the State of California to cause cance |
| | This label is affixed pursuant | to the Federal Automobile | | To minimize exposure, avoid breathing exhaust, do not idle the |
| | Information Disalogues Act. (| Secoline License and Title Fees | CDECIAL ADDED | |

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

State and Local taxes are not included. Dealer installed

SPECIAL ORDER

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