| VEHIC   |   |  |  |   |  |   |
|---|---|--|--|---|--|---|
|   | -150  |  | RF C22   | 2589  | EPA<br>DOT Fuel Eco  | nomy and Er   |
| ford.com  | 2024 F-150 4X4 SUPERCREW<br>145" WHEELBASE<br>2.7L V6 ECOBOOST<br>ELEC TEN-SPEED AUTO TRANS   | INTERIOR   | GRAY METALLIC<br>E 40/CON/40   |   | Fuel Economy   | MPG<br>73 MPG.<br>MPGe.   |
| STANDARD EQUIPMENT INCLUDED AT  | NO EXTRA CHARGE   |  |  |   |  | 18 23   |
| EXTERIOR<br>• DAYTIME RUNNING LAMPS<br>• EASY FUEL® CAPLESS FILLER<br>• FOG LAMPS-LED<br>• FULLY BOXED STEEL FRAME<br>• GRILLE - BLACK & DARK GRAY<br>• HEADLAMPS - AUTO HIGH BEAM<br>• HEADLAMPS - AUTOLAMP<br>(ON/OFF)<br>• LED REFLECTOR HEADLAMPS<br>• PICKUP BOX TIE DOWN HOOKS<br>• POWER TAILGATE LOCK<br>• REAR PRIVACY GLASS<br>• TRAILER SWAY CONTROL<br>• WIPERS- INTERMITTENT | <ul> <li>INTERIOR</li> <li>12" PRODUCTIVITY SCREEN</li> <li>CRUISE CONTROL</li> <li>DOOR LOCKS - POWER</li> <li>DUAL SUNVISORS</li> <li>ILLUMINATED ENTRY</li> <li>MESSAGE CTR: OUTSIDE TEMP,<br/>COMPASS, TRIP COMPUTER</li> <li>POWERPOINTS - 12V</li> <li>TILT/TELESCOPE STR COLUMN</li> </ul> | <ul> <li>FUNCTIONAL</li> <li>AM/FM STEREO</li> <li>BLIS W/CROSS-TRAFFIC ALERT</li> <li>CLASS IV TRAILER HITCH W/<br/>SMART TRLR TOW CONNECTOR</li> <li>CURVE CONTROL</li> <li>FORDPASS™ CONNECT 5GWI-FI<br/>HOTSPOT TELEMATICS MODEM</li> <li>HILL START ASSIST</li> <li>LANE-KEEPING SYSTEM</li> <li>POST-COLLISION BRAKING</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REVERSE SENSING AND<br/>REAR VIEW CAMERA</li> <li>SELECTSHIFT®</li> <li>SYNC®4 W/EVR &amp; 12" SCREEN</li> </ul> | SAFETY/SECURITY<br>• ADVANCETRAC™<br>• AIRBAGS - FRONT<br>MOUNTED SIDE IM<br>• AIRBAGS - SAFET<br>• CTR HIGH MOUNT<br>• PERIMETER ALAR<br>• SOS POST-CRASH<br>• STOLEN VEH SVCS<br>• TIRE PRESSURE M<br>WARRANTY<br>• 3YR/36,000 BUMP<br>• 5YR/60,000 POWE<br>• 5YR/60,000 ROADS<br>• 8YR/100,000 HYBF | WITH RSC®<br><sup>-</sup> SEAT<br>MPACT<br>Y CANOPY®<br><sup>-</sup> STOP LAMP<br>M<br>A LERT SYS™<br>S: 1 YR PLAN<br>MONIT SYS<br>ER / BUMPER<br>RTRAIN<br>SIDE ASSIST | combined city/hwy<br>5.0 gallons per<br>Annual fuel CO<br>\$2,70<br>Actual results will vary for mar<br>vehicle. The average new vehic<br>based on 15,000 miles per year | city highway<br>100 miles<br><b>551</b><br><b>500</b><br><b>Fuel Economy</b><br><b>1</b><br><b>1</b><br>This vehicle emits 44<br>distributing fuel also |
| INCLUDED ON THIS VEHICLE  | (MSRP)  |  |  | (MSRP)  | emissions are a significant cau  | se of climate change and smo  |
| EQUIPMENT GROUP 201A<br>•STX SERIES<br>•18" BLACK PAINTED ALUMINUM WH<br>•SKID PLATES   | 2,180.00  | PRICE INFORM<br>BASE PRICE<br>TOTAL OPTION   | IS/OTHER   | \$52,315.00<br>4,310.00   | fueleconor<br>Calculate personalized estim   |   |
| •LINER-TRAY STYLE-NO CARPET MA  | (7)   | TOTAL VEHICLI<br>DESTINATION &   | E & OPTIONS/OTHER<br>& DELIVERY  | 56,625.00<br>1,995.00   | GOVERNME   | NT 5-STAR SAFET   |
| OPTIONAL EQUIPMENT/OTHER<br>.EXTENDED RANGE 36GAL FUEL TAN<br>.LT265/70R18C BSW ALL-TERRAIN<br>3.73 ELECTRONIC LOCK RR AXLE<br>6650# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET  | 570.00<br>NO CHARGE   | TOTAL BEFO<br>STX FX4 DIS<br>TOTAL SAVI  |  | 58,620.00<br>- 2,000.00<br>- 2,000.00   | Overall Vehicle Sc<br>Based on the combined ratin<br>Should ONLY be compared to  | core $\star \star$  |
| 50 STATE EMISSIONS<br>MOBILE OFFICE PACKAGE<br>RETRACTABLE REAR CENTER STEP<br>BEDLINER-TOUGHBED SPRAYIN*ACCY   | NO CHARGE<br>535.00<br>430.00<br>595.00   |  |  |   | Based on the risk of injury in<br>Should ONLY be compared to<br>Side Fror  | a frontal impact.<br>to other vehicles of similar size<br>at seat<br>a side impact.<br>★ ★  |

|                 |   |   | www.safercar.gov or 1-888-327-  |  |
|-----------------|---|---|---|--|
|                 | CG59  | TOTAL MSRP \$56,620.00  | 1FTEW2LP4RFC22589   |  |
| RAMP            | МР ТЖО СОЛУОУ   | Whether you decide to lease or finance your vehicle, you'll find the choices that are right |   |  |
|                 | ITEM #:<br>41-J929 O/T 2  | Ford Credit for you. See your dealer for details or visit<br>www.ford.com/finance.          | WARNING: Operating, servicing and maintaining a particular vehicle can expose you to chemicals including engine lead, which are known to the State of California to cause can         |  |
| Inform<br>State | s label is affixed pursuant to the Federal Automobile<br>ormation Disclosure Act. Gasoline, License, and Title Fees,<br>ite and Local taxes are not included. Dealer installed<br>itions or accessories are not included unless listed above. | RK231 N RB 2X 470 002280 10 23 24   | To minimize exposure, avoid breathing exhaust, do not idle the vehicle in a well-ventilated area and wear gloves or wash you For more information go to www.P65Warnings.ca.gov/passer |  |

## 

