|   |   |   | SK Z  | 4830  |  |  |
|---|---|---|---|---|--|--|
|   | -150  |   |   |   | EPA<br>DOT Fuel Econo  | my and Env   |
| Jord  | 2025 F-150 4X2 SUPERCREW<br>145" WHEELBASE                                  | EXTERIOR<br>CARBON  | ZED GRAY METALLI  | <b>c</b>  | Fuel Economy   |  |
| ford.com  | 2.7L V6 ECOBOOST<br>ELEC TEN-SPEED AUTO TRANS                               | INTERIOR<br>BLACK STX CLOTH 40/CON/40   |   |   |  | Standard Pick<br>87 MPG. The<br>MPGe.  |
| STANDARD EQUIPMENT INCLUDED AT                              | NO EXTRA CHARGE   |   |   |   |  | 9 <b>25</b>  |
| EXTERIOR  | INTERIOR  | FUNCTIONAL  | SAFETY/SECU   |   | combined city/hwy cit  |  |
| DAYTIME RUNNING LAMPS     EASY FUEL® CAPLESS FILLER         | CRUISE CONTROL     DOOR LOCKS - POWER                                       | AM/FM STEREO     AUTO HOLD  | • ADVANCETRA<br>• AIRBAGS - FF  | AC™ WITH RSC®<br>RONT SEAT                            |  |  |
| FULLY BOXED STEEL FRAME                                     | DUAL SUNVISORS  | BLIS W/CROSS-TRAFFIC ALEI   |   |   | <b>4.8</b> gallons per 100 m   | iles   |
| GRILLE - BLACK & DARK GRAY     HEADLAMPS - AUTO HIGH BEAM   | ILLUMINATED ENTRY     MESSAGE CTR: OUTSIDE TEMP.                            | CLASS IV TRAILER HITCH W/ SMART TRLR TOW CONNECT                              |   | AFETY CANOPY®<br>DUNT STOP LAMP                       |  |  |
| HEADLAMPS - AUTOLAMP  | COMPASS, TRIP COMPUTER  | CURVE CONTROL   | PERIMETER A   | ALARM   |  | Fuel Economy &   |
| (ON/OFF)<br>• LED REFLECTOR HEADLAMPS                       | TILT/TELESCOPE STR COLUMN   | <ul> <li>FORDPASS™ CONNECT 5GW<br/>HOTSPOT TELEMATICS MODE</li> </ul>         |   | i 1 YR INCLUDED<br>RASH ALERT SYS™                    | Annual fuel COS  |  |
| PICKUP BOX TIE DOWN HOOKS                                   |   | <ul> <li>LANE-KEEPING SYSTEM</li> </ul>                                       |   | RE MONIT SYS  |  |  |
| POWER TAILGATE LOCK     REAR PRIVACY GLASS                  |   | <ul> <li>POST-COLLISION BRAKING</li> <li>PRE-COLLISION ASSIST W/AE</li> </ul> | B WARRANTY  |   | \$2,500  |  |
| TRAILER SWAY CONTROL  |   | REVERSE SENSING AND   | • 3YR/36,000 B  | UMPER / BUMPER  | <b>μ φΖ,30</b>   | J  |
| WIPERS- INTERMITTENT  |   | REAR VIEW CAMERA  • SELECTABLE DRIVE MODES                                    | • 5YR/60,000 P  | OWERTRAIN<br>OADSIDE ASSIST                           |  | This vehicle emits 425 g<br>distributing fuel also cre                             |
|   |   | SYNC®4 W/EVR & 12" SCREE  |   | OADSIDE ASSIST  | Actual results will vary for many reas   | ů – ř  |
| INCLUDED ON THIS VEHICLE                                    | (MSRP)  |   | //  | (MSRP)  | Actual results will vary for many rea<br>vehicle. The average new vehicle get<br>based on 15,000 miles per year at \$3<br>emissions are a significant cause of o | s 28 MPG and costs \$9,500<br>.50 per gallon. MPGe is mi<br>limate change and smoo |
| EQUIPMENT GROUP 200A  |   | DDICE   | INFORMATION   | (IVISRP)  |  |  |
| •STX SERIES   | 1,535.00  | BASE P  |   | \$47,350.00   | fueleconomy  | AOV  |
| •275/60R20 BSW ALL-SEASON                                   |   | TOTAL   | OPTIONS/OTHER   | 1,535.00  | Calculate personalized estimates   |  |
| •LED FOG LAMPS  |   | TOTAL   | VEHICLE & OPTIONS/OTH   | ER  |  |  |
| OPTIONAL EQUIPMENT/OTHER                                    |   |   | ATION & DELIVERY  | 1,995.00  | GOVERNMENT   | 5-STAR SAFETY  |
| .EXTENDED RANGE 36GAL FUEL TAN<br>.275/60R20 BSW ALL-SEASON |   | ΤΟΤΑΙ   | BEFORE DISCOUNT   | S 50,880.00   | Overall Vehicle Score  | ***  |
| 3.55 RATIO REGULAR AXLE                                     | NO CHARGE   |   | ID DISCOUNT   | - 2,000.00  | Based on the combined ratings of f   | rontal. side and rollover.   |
| 6426# GVWR PACKAGE<br>FRONT LICENSE PLATE BRACKET           | NO CHARGE   | STX 2   | 7L DISCOUNT   | - 1,000.00  | Should ONLY be compared to othe  | r vehicles of similar size ar  |
| 50 STATE EMISSIONS  | NO CHARGE   | ΤΟΤΑΙ   | SAVINGS   | - 3,000.00  | I  |  |
| 20" DARK GRAY W/MACH ALUM WHLS                              |   |   |   | -,  | Frontal Driver   | $\star \star \star$  |
|   |   |   |   |   | Crash Passeng  |  |
|   |   |   |   |   | Based on the risk of injury in a from<br>Should ONLY be compared to othe   |  |
|   |   |   |   |   | Should ONLY be compared to othe  | r vehicles of similar size an  |
|   |   |   |   |   | Side Front se  | at \star 🛧 🖌   |
|   |   |   |   |   | Crash Rear se  |  |
|   |   |   |   |   | Based on the risk of injury in a side  |  |
|   |   |   |   |   |  |  |
|   |   |   |   |   | Rollover   | $\star \star \star$  |
|   |   |   |   |   | Based on the risk of rollover in a si  | -  |
|   |   |   |   |   | Star ratings range from 1 to 5 s   | stars ( $\star \star \star \star$ ), wit   |
|   |   |   |   |   | Source: National Highway   | Traffic Safety Adminis<br>ar.gov or 1-888-327-42                                   |
|   | RAMP ONE  |   |   |   |  |  |
|   |   | TOT   | AL MSRP \$  | <b>547,880.00</b>                                     | 1FT <br>   | EW2KPXSKE44830   |
|   | CH7L  |   |   |   |  |  |
|   |   | CONVOY  | vehicle you'll find the second sec | to lease or finance your<br>ne choices that are right |  | ng and maintaining a near  |
|   | ITEM #:   | 2-247X O/T 2 Ford C   | edit for you. See your dea  | aler for details or visit                             | WARNING: Operating, service vehicle can expose you to che  | ng anu maintaining a passe<br>emicals including engine ext                         |
|   | 5   |   | www.ford.com/fina   | nce.  | lead, which are known to the State of  | f California to cause cancer   |
|   | This label is affixed pursuant to the                                       |   |   |   | To minimize exposure, avoid breathin   | ng exhaust, do not idle the e  |
|   | Information Disclosure Act. Gasoli<br>State and Local taxes are not include |   |   | 00.05.04.05   | vehicle in a well-ventilated area and<br>For more information go to www.P65  | wear gloves or wash your h   |
|   | State and Local taxes are not include                                       | JLU   | 1 N RB 2X 560 0074  | 32 05 01 25   | For more information go to www.P65   | Warnings ca gov/passenge   |

options or accessories are not included unless listed above.

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