DRB-003671 <sub>MI</sub>	9-NORMAL,NB,103671,PJ11	1 7309 220230919 BLEND	0749 ULC CERT CERT	UWMICTRDRAMPBUMPCAMP	PBOOK EXFL ROTA	016092 748/1565
VEHIC	CLE DESCRIPTION <b>- 150</b> 2023 F-150 4X4 SUPER 145" WHEELBASE 2.7L V6 ECOBOOST ELEC TEN-SPEED AUTO	EXTERNO CREW EXTERNO IC INTEL O W/TOW M EUNCTIONAL • AUTO HOLD • AUTO HOLD • BLIS W/CROSS-TRAF • DYNAMIC HITCH ASS MP, • FORDPASS CONNECT HOTSPOT TELEMATIC • LANE-KEEPING SYST	LACK SPORT 40/CONSOLE/40   SAFETY/SECURITY   • ADVANCETRAC™ WITH RSC®   • AIRBAGS - FRONT SEAT   MOUNTED SIDE IMPACT   • AIRBAGS - SAFETY CANOPY®   • CTR HIGH MOUNT STOP LAMP   • PERIMETER ALARM   • SOS POST-CRASH ALERT SYS™   • TIRE PRESSURE MONIT SYS   • MARRANTY   • SYR/36,000 BUMPER / BUMPER		Calculate personalized estimates and compare venicles <b>GOVERNMENT 5-STAR SAFETY RATIN</b> <b>Overall Vehicle Score</b> $\bigstar \bigstar \bigstar$	
XLT SPORT APPEARANCE PACKAGE	465.00				Crash Rear seat Based on the risk of injury in a side imp Rollover Based on the risk of rollover in a single Star ratings range from 1 to 5 stars Source: National Highway Trai www.safercar.co	exact. $\star \star \star \star \star$ -vehicle crash. s ( $\star \star \star \star \star$ ), with 5 being
	RAMP ONE CM59 RAMP TWO		TOTAL MSRP\$6CondWhether you decide to vehicle, you'll find the for you. See your deale www.ford.com/finance	choices that are right er for details or visit e.	1FTEW WARNING: Operating, servicing a vehicle can expose you to chemica ead, which are known to the State of Cal	1EP7PFC90356 and maintaining a passenger vehic als including engine exhaust, carbu ifornia to cause cancer and birth d
	Information Disclosur State and Local taxes	ursuant to the Federal Automobile e Act. Gasoline, License, and Title Fees, are not included. Dealer installed s are not included unless listed above.	PJ111 N RB 2X 370 003671 09 11 23		To minimize exposure, avoid breathing exhaust, do not idle the engine exce vehicle in a well-ventilated area and wear gloves or wash your hands freque For more information go to www.P65Warnings.ca.gov/passenger-vehicle.	

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