



ford.com

## VEHICLE DESCRIPTION

**RANGER**

2026 SUPERCREW 4X4 XL  
128" WHEELBASE  
2.3L ECOBOOST ENGINE  
10-SPEED AUTO TRANSMISSION

EXTERIOR  
OXFORD WHITE  
INTERIOR  
EBONY CLOTH SEATS

## STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- EASY FUEL® CAPLESS FILLER
- FENDER BADGE
- FULL SIZE SPARE TIRE/WHEEL
- FULLY BOXED STEEL FRAME
- GRILLE - BLACK
- LED REFLECTOR HEADLAMPS
- PICKUP BOX TIE DOWN HOOKS
- PRIVACY GLASS
- REMOTE TAILGATE LOCK
- WHEEL LIP MOLDINGS
- WIPERS- INTERMITTENT

**INTERIOR**

- 1TOUCH UP/DOWN DR/PASS WIN
- 2ND ROW FOLD BENCH
- 2ND ROW UNDER SEAT STORAGE
- 8" CLUSTER DISPLAY
- CRUISE CONTROL
- DUAL SUNVISORS
- LOCKING GLOVE BOX
- POWER LOCKS AND WINDOWS
- POWERPOINTS-12V, USB
- SEATS - MANUAL
- TIPT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- AUDIO - 6 SPEAKERS
- BRAKES - ANTI-LOCK SYSTEM
- ELECTRIC PARKING BRAKE
- FORD APP
- INDEPENDENT FRONT SUSPEN
- MODEM
- PRE-COLLISION ASSIST W/AEB
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SELECTABLE DRIVE MODES
- SYNC®4A W/EVR & 10"SCREEN

**SAFETY/SECURITY**

- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- CTR HIGH MOUNT STOP LAMP
- LATCH CHILD SAFETY SYSTEM
- SECURILOCK® ANTI-THEFT SYS
- TIRE PRESSURE MONIT SYS

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

## INCLUDED ON THIS VEHICLE

(MSRP)

(MSRP)

## EQUIPMENT GROUP 100A

•XL SERIES

## OPTIONAL EQUIPMENT/OTHER

LT255/70R 17 A/T OWL TIRE  
STX APPEARANCE PACKAGE  
.FOG LAMPS  
.17" BLACK STEEL WHEEL  
FX4 OFF-ROAD PACKAGE  
.OFF-ROAD TUNED SHOCKS  
.3.73 LOCKING RR DIFFERENTIAL  
FRONT LICENSE PLATE BRACKET  
BEDLINER-TOUGHED SPRAY-IN

295.00  
NO CHARGE  
  
1,195.00  
  
NO CHARGE  
525.00

## PRICE INFORMATION

BASE PRICE \$36,850.00  
TOTAL OPTIONS/OTHER 2,015.00

TOTAL VEHICLE & OPTIONS/OTHER  
DESTINATION & DELIVERY 38,865.00  
1,895.00

W CERT CERT CERT TRD RAMP BUMP CAMP BOOK EX FI ROTABATT

TL E00107

**TOTAL MSRP \$40,760.00**Scan The QR Code to  
get more details about  
this vehicleRAMP ONE  
**RZ08**

RAMP TWO

RAIL

ITEM #: 56-T185 O/T 5C

This label is affixed pursuant to the Federal Automobile  
Information Disclosure Act. Gasoline, License, and Title Fees,  
State and Local taxes are not included. Dealer installed  
options or accessories are not included unless listed above.

**SPECIAL ORDER**  
TA071 N RB 2X 620 003310 01 07 26

## EPA DOT Fuel Economy and Environment



## Fuel Economy

**21** MPG  
combined city/hwy

19 city  
24 highway

4.8 gallons per 100 miles

Standard Pickup Trucks range from 12 to  
87 MPG. The best vehicle rates 146  
MPGe.

You spend  
**\$3,250**

more in fuel costs  
over 5 years  
compared to the  
average new vehicle.

Smog Rating (tailpipe only)

This vehicle emits 421 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Producing and  
distributing fuel also create emissions; learn more at fueleconomy.gov.

## Annual fuel COST

**\$2,350**

## Fuel Economy &amp; Greenhouse Gas Rating (tailpipe only)

Smog Rating (tailpipe only)

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.30 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fueleconomy.gov**

Calculate personalized estimates and compare vehicles



## GOVERNMENT 5-STAR SAFETY RATINGS

## Overall Vehicle Score



Based on the combined ratings of frontal, side and rollover.  
Should ONLY be compared to other vehicles of similar size and weight.

Frontal  
CrashDriver  
Passenger

Based on the risk of injury in a frontal impact.  
Should ONLY be compared to other vehicles of similar size and weight.

Side  
CrashFront seat  
Rear seat

Based on the risk of injury in a side impact.

## Rollover



Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

www.safercar.gov or 1-888-327-4236

## FordPass Connect™

Download the FordPass™ app\* and you can:

## Access Vehicle Control Features

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

## Activate 4G LTE Wi-Fi Hotspot

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.

## Ford Protect®

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

## Ford Credit

Get Prequalified now at [www.ford.com/finance](http://www.ford.com/finance)

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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