| MIC-006368 AK   | 9-NORMAL,NB,106368,SF171 9435   |  | LC U W<br>RTCERTCERT TRD RAMI   | <b>AK</b><br>BUMPCAME                          | PBOOKEXFLROTABATT 19   |
|---|---|--|---|--|--|
|   | CLE DESCRIPTION<br>RANGER<br>2025 SUPERCREW 4X4 XL<br>128" WHEELBASE<br>2.3L ECOBOOST ENGINE<br>10-SPEED AUTO TRANSMISSION<br>XT NO EXTRA CHARGE  | EXTERIOR<br>SHADOW BLACK<br>INTERIOR<br>EBONY CLOTH S  |   | 53   | EPA<br>DOT Fuel Economy and E<br>Fuel Economy<br>MPGe.<br>10, 26   |
| EXTERIOR<br>• DAYTIME RUNNING LAMPS<br>• EASY FUEL® CAPLESS FILLER<br>• FENDER BADGE<br>• FULL SIZE SPARE TIRE/WHEEL<br>• FULLY BOXED STEEL FRAME<br>• GRILLE - BLACK<br>• HEADLAMPS - AUTO ON/OFF<br>• PICKUP BOX TIE DOWN HOOKS<br>• REMOTE TAILGATE LOCK<br>• WHEEL LIP MOLDINGS<br>• WIPERS- INTERMITTENT | INTERIOREU• 1-TOUCH UP/DOWN DRIVER WIN• A• 10" CENTER TOUCHSCREEN• E• 2ND ROW FOLD BENCH• E• CRUISE CONTROL• II• DIGITAL INSTRUMENT CLUSTER• F• DUAL SUNVISORS• F• LOCKING GLOVE BOX• F• POWER LOCKS AND WINDOWS• S | JNCTIONAL<br>AUDIO - 6 SPEAKERS<br>BRAKES - ANTI-LOCK SYSTEM<br>ELECTRIC PARKING BRAKE<br>NDEPENDENT FRONT SUSPEN<br>PRE-COLLISION ASSIST W/AEB<br>REAR VIEW CAMERA<br>REMOTE KEYLESS ENTRY<br>SELECTSHIFT®<br>SYNC®4A | SAFETY/SECURITY<br>• AIRBAGS - SAFETY CANC<br>• BELT-MINDER CHIME<br>• CTR HIGH MOUNT STOP<br>• LATCH CHILD SAFETY SY<br>• PASSIVE ANTI-THEFT SYS<br>• TIRE PRESSURE MONIT S<br>WARRANTY<br>• 3YR/36,000 BUMPER / BL<br>• 5YR/60,000 POWERTRAIN<br>• 5YR/60,000 ROADSIDE AS | LAMP<br>/STEM<br>STEM<br>SYS<br>IMPER          | <ul> <li>indication in the second second</li></ul> |
| INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 100A<br>•XL SERIES<br>OPTIONAL EQUIPMENT/OTHER<br>255/70 R17 A/T TIRE<br>STX APPEARANCE PACKAGE<br>.FOG LAMPS<br>.17" SILVER PAINTED ALUM WHL<br>FRONT LICENSE PLATE BRACKET  |   | PRICE INFORM<br>BASE PRICE<br>TOTAL OPTIONS<br>TOTAL VEHICLE<br>DESTINATION &  | %/other<br>& options/other  | (MSRP)<br>\$36,830.00<br>36,830.00<br>1,695.00 | Actual results will vary for many reasons, including driving<br>vehicle. The average new vehicle gets 28 MPG and costs \$<br>based on 15,000 miles per year at \$3.50 per gallon. MPG e-<br>emissions are a significant cause of climate change and so<br><b>fue lectrony constants</b><br>Calculate personalized estimates and compare vehicle<br><b>GOVERNMENT 5-STAR SAFE</b><br><b>Overall Vehicle Score</b><br>Based on the combined ratings of frontal, side and rollow<br>Should ONLY be compared to other vehicles of similar si<br><b>Frontal</b><br><b>Driver</b><br><b>Crash</b><br>Based on the risk of injury in a frontal impact.<br>Should ONLY be compared to other vehicles of similar si<br><b>Side</b><br><b>Crash</b><br>Based on the risk of injury in a side impact.<br>Should ONLY be compared to other vehicles of similar si<br><b>Side</b><br><b>Crash</b><br>Based on the risk of injury in a side impact.<br>Should ONLY be compared to other vehicles of similar si<br><b>Side</b><br><b>Crash</b><br>Based on the risk of injury in a side impact.<br>Should ONLY be compared to other vehicles of similar si<br><b>Side</b><br><b>Crash</b><br>Based on the risk of injury in a side impact.<br><b>Source:</b><br>Based on the risk of rollover in a single-vehicle crash.<br><b>Star ratings range from 1 to 5 stars (* * * * * *)</b><br>Source: National Highway Traffic Safety Adm<br>www.safercar.gov or 1-888-32  |
|   | ITEM #:   | get more<br>this vehic   | QR Code to details about  | 5.00   | <b>IFTER4PH9SLE26253</b><br><b>WARNING:</b> Operating, servicing and maintaining a<br>vehicle can expose you to chemicals including engir<br>lead, which are known to the State of California to cause ca  |
|   | Information Disclosure Act. Gasoline, Li<br>State and Local taxes are not included.<br>options or accessories are not included  | icense, and Title Fees,<br>Dealer installed SF171 N RB   | 2X 530 006368 06 17 2   | 5  | To minimize exposure, avoid breathing exhaust, do not idle vehicle in a well-ventilated area and wear gloves or wash y For more information go to www.P65Warnings.ca.gov/pass  |



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