| MIC-010328 UT   | 9-NORMAL,NB,110328,RM031 90  | <b>320241209</b>   | 1706 ULC CERT CH   | ERT CERT TRD   | W UT<br>RAMP BUMP C.  | AMP BOOK EXFL ROTA  |  | 02<br>233/  |
|---|--|--|--|--|---|---|--|---|
|   | ICLE DESCRIPTION<br>RANGER<br>2024 SUPERCREW 4X4 XL<br>128" WHEELBASE<br>2.3L ECOBOOST ENGINE<br>10-SPEED AUTO TRANSMISSIO | C<br>INTE  | <b>RL</b><br>ERIOR<br>ARBONIZED GRAY M<br>RIOR<br>BONY PREMIUM CLC   |  | 646   | EPA<br>DOT Fuel Econom  | _  | Standard Picl<br>73 MPG. The  |
| STANDARD EQUIPMENT INCLUDED A<br>EXTERIOR<br>• DAYTIME RUNNING LIGHTS<br>• EASY FUEL® CAPLESS FILLER<br>• FENDER BADGE<br>• FULL SIZE SPARE TIRE/WHEEL<br>• FULLY BOXED STEEL FRAME<br>• GRILLE - BLACK<br>• HEADLAMPS - AUTO ON/OFF<br>• PICKUP BOX TIE DOWN HOOKS<br>• REMOTE TAILGATE LOCK<br>• WHEEL LIP MOLDINGS<br>• WIPERS- INTERMITTENT<br>INCLUDED ON THIS VEHICLE<br>EQUIPMENT GROUP 100A<br>•XL SERIES |  | EUNCTIONAL<br>• AUDIO - 6 SPEAKER<br>• BRAKES - ANTI-LOC<br>• ELECTRIC PARKING<br>• INDEPENDENT FROM<br>• PRE-COLLISION ASS<br>• REAR VIEW CAMERA<br>• REMOTE KEYLESS E<br>• SELECTSHIFT®<br>• SYNC®4A | SAFE<br>S • AIRI<br>K SYSTEM • BEL<br>BRAKE • CTF<br>INT SUSPEN • LAT<br>SIST W/AEB • PAS<br>N • TIRI<br>NTRY<br>WAR<br>• 3YR<br>• 5YR | TY/SECURITY<br>BAGS - SAFETY C/<br>T-MINDER CHIME<br>HIGH MOUNT ST<br>CH CHILD SAFETY<br>SIVE ANTI-THEFT<br>PRESSURE MON<br>RANTY<br>/60,000 BUMPER /<br>/60,000 POWERTF<br>/60,000 ROADSIDI | OP LAMP<br>( SYSTEM<br>SYSTEM<br>IIT SYS<br>( BUMPER<br>BAIN<br>E ASSIST<br>(MSRP)<br>\$36,465.00   | combined city/hw<br>combined city/hw<br>4.5 gallons p<br>Annual fuel C<br>\$2,4<br>Actual results will vary for<br>vehicle. The average new ve<br>based on 15,000 miles per ve<br>missions are a significant of<br>fueleconc  | y 20<br>city<br>er 100 miles<br>ost<br>500 Fu<br>This<br>dist  | MPGe.<br>24<br>highway<br>el Economy &<br>1<br>s vehicle emits 402 g<br>ributing fuel also creation<br>and costs \$9,750<br>allon. MPGe is mill<br>ange and smog.                           |
| OPTIONAL EQUIPMENT/OTHER<br>255/70 R17 A/T TIRE<br>STX APPEARANCE PACKAGE<br>.FOG LAMPS<br>.17" SILVER PAINTED ALUM WHL<br>FRONT LICENSE PLATE BRACKET<br>RUNNING BOARDS - BLACK<br>TRAILER TOW PACKAGE   | NO CHARGE<br>695.00<br>495.00  |  | TOTAL OPTIONS/OTHE<br>TOTAL VEHICLE & OPTI<br>DESTINATION & DELIVE   | ONS/OTHER  | 1,190.00<br>37,655.00<br>1,595.00   | Calculate personalized es   GOVERNIN   Overall Vehicle S   Based on the combined ra   Should ONLY be compared   Frontal Di   Crash Pa   Based on the risk of injury   Should ONLY be compared   Side Fr   Crash Ra   Based on the risk of injury   Should ONLY be compared   Side Fr   Crash Ra   Based on the risk of injury   Rollover   Based on the risk of rollow   Star ratings range from   Source: National H | timates and com<br>IENT 5-STA<br>Score<br>tings of frontal, sid<br>d to other vehicles<br>iver<br>assenger<br>in a frontal impac<br>d to other vehicles<br>ont seat<br>ear seat<br>in a side impact.<br>er in a single-vehic<br>ighway Traffic | pare vehicles<br>R SAFETY<br>Not Rat<br>de and rollover.<br>s of similar size an<br>Not Rat<br>Not Rat<br>t.<br>s of similar size an<br>Not Rat<br>Not Rat<br>Not Rat<br>Not Rat<br>Not Rat |
|   | RAMP ONE<br>RP26<br>RAMP TWO<br>ITEM #   | 56-1202 O/T 2  | Ford Credit for you. Se  | ou decide to lease   | s that are right  | WARNING: Operatin<br>vehicle can expose y<br>lead, which are known to th  | 1FTER4PH6<br>g, servicing and m<br>ou to chemicals in<br>e State of Californi  | naintaining a pass<br>cluding engine ex<br>ia to cause cancel   |
|   | Information Disclosure Act. Ga<br>State and Local taxes are not in<br>options or accessories are not                       | RM031 N RB 2X 440 010328 12 03 24  |  |  | To minimize exposure, avoid breathing exhaust, do not idle the exposure vehicle in a well-ventilated area and wear gloves or wash your h For more information go to www.P65Warnings.ca.gov/passenge |   |  |   |

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