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red Ford.com	HICLE DESCRIPTION RANGER 2025 SUPERCREW 4X4 X 128" WHEELBASE 2.3L ECOBOOST ENGINE 10-SPEED AUTO TRANSM	– C INTE	SLE1 ERIOR ARBONIZED GRAY METALLIC ERIOR BONY CLOTH SEATS	4339	EPA DOT Fuel Eco Fuel Economy	MPG Standard Pic 87 MPG. Th MPGe.
STANDARD EQUIPMENT INCLUDED EXTERIOR • DAYTIME RUNNING LAMPS • EASY FUEL® CAPLESS FILLER • FENDER BADGE • FULL SIZE SPARE TIRE/WHEEL • FULLY BOXED STEEL FRAME • GRILLE - BLACK • HEADLAMPS - AUTO ON/OFF • PICKUP BOX TIE DOWN HOOKS • REMOTE TAILGATE LOCK • WHEEL LIP MOLDINGS • WIPERS- INTERMITTENT INCLUDED ON THIS VEHICLE	AT NO EXTRA CHARGE INTERIOR • 1-TOUCH UP/DOWN DRIVER WI • 10" CENTER TOUCHSCREEN • 2ND ROW FOLD BENCH • CRUISE CONTROL • DIGITAL INSTRUMENT CLUSTEF • DUAL SUNVISORS • LOCKING GLOVE BOX • POWER LOCKS AND WINDOWS • POWER LOCKS AND WINDOWS • POWERPOINTS-12V, USB • SEATS - MANUAL • TILT/TELESCOPE STR COLUMN	BRAKES - ANTI-LOC ELECTRIC PARKING INDEPENDENT FROI PRE-COLLISION ASS REAR VIEW CAMER/ REMOTE KEYLESS E SELECTSHIFT® SYNC®4A	K SYSTEM BRAKE NT SUSPEN SIST W/AEB A BIST W/AEB A BIST W/AEB A BIST W/AEB A BIST W/AEB BIST W/AEB A BIST W/AEB BIST W/AEB	TY CANOPY® CHIME NT STOP LAMP AFETY SYSTEM HEFT SYSTEM MONIT SYS IPER / BUMPER /ERTRAIN	combined city/hwy 4.5 gallons pe Annual fuel CC \$2,4	19 26 highway r 100 miles <b>Fuel Economy 8</b>
EQUIPMENT GROUP 100A •XL SERIES OPTIONAL EQUIPMENT/OTHER 255/70 R17 A/T TIRE STX APPEARANCE PACKAGE .FOG LAMPS .17" SILVER PAINTED ALUM WHL FOR LICENSE PLATE BRACKET CARPET FLOORING FLR LINERS ALL WEATHER MATS BEDLINER-DROP-IN DEALER INSTALLED OPTIONS FIRST AID KIT	NO CHARGE 145.00 160.00 345.00 60.00	in the second se	PRICE INFORMATION BASE PRICE TOTAL OPTIONS/OTHER DESTINATION & DELIVERY	\$36,725.00 710.00 37,435.00 1,595.00	GOVERNMI Overall Vehicle S Based on the combined rati Should ONLY be compared Frontal Driv Crash Pas Based on the risk of injury in Should ONLY be compared Side Fro Crash Rea Based on the risk of injury in Rollover Based on the risk of rollover Star ratings range from f	mates and compare vehicles   ENT 5-STAR SAFETY   core ★ ★ ★   ngs of frontal, side and rollover.   to other vehicles of similar size a   ver ★ ★ ★   ssenger ★ ★ ★   n a frontal impact. ★ ★ ★   to other vehicles of similar size a   ont seat ★ ★ ★   ar seat ★ ★ ★   n a side impact.   to a side impact.
	This label is affixed purs Information Disclosure A State and Local taxes are	RAIL ITEM #: 13-103C O/T 2 uant to the Federal Automobile cct. Gasoline, License, and Title Fees, e not included. Dealer installed re not included unless listed above.	TOTAL MSRP \$3   Image: SD142 N RB 2X 520 001416	hoices that are right r for details or visit 2.	vehicle can expose yo lead, which are known to the To minimize exposure, avoid vehicle in a well-ventilated are	<b>1FTER4PH3SLE14339</b> , servicing and maintaining a pass u to chemicals including engine ex State of California to cause cance breathing exhaust, do not idle the ea and wear gloves or wash your ww.P65Warnings.ca.gov/passeng

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