| VEHI | | | | | | 1779/ |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | RANGER | | sl E03 | 784 | EPA DOT Fuel Econo | my and Env |
| Find | 2025 SUPERCREW 4X4 XL | EXTERIO | | | Fuel Economy | - |
| | 128" WHEELBASE 2.3L ECOBOOST ENGINE | INTERIO | | | | IPG Standard Pick 84 MPG The |
| ford.com | 10-SPEED AUTO TRANSMISS | ION EBON | Y CLOTH SEATS | | | MPGe. |
| STANDARD EQUIPMENT INCLUDED A | T NO EXTRA CHARGE | | | | | 9 26 |
| | | | SAFETY/SECURITY | | combined city/hwy ci | |
| DAYTIME RUNNING LAMPS EASY FUEL® CAPLESS FILLER | 1-TOUCH UP/DOWN DRIVER WIN 10" CENTER TOUCHSCREEN | AUDIO - 6 SPEAKERS BRAKES - ANTI-LOCK SYS | AIRBAGS - SAFETY BELT-MINDER CHII | | | |
| • FENDER BADGE | 2ND ROW FOLD BENCH | ELECTRIC PARKING BRAI | | | 4.5 gallons per 100 m | niles |
| FULL SIZE SPARE TIRE/WHEEL FULLY BOXED STEEL FRAME | CRUISE CONTROL DIGITAL INSTRUMENT CLUSTER | INDEPENDENT FRONT SU PRE-COLLISION ASSIST V | | | | |
| GRILLE - BLACK | DUAL SUNVISORS | REAR VIEW CAMERA | TIRE PRESSURE M | | | Fuel Economy & |
| HEADLAMPS - AUTO ON/OFF PICKUP BOX TIE DOWN HOOKS | LOCKING GLOVE BOX POWER LOCKS AND WINDOWS | REMOTE KEYLESS ENTR SELECTSHIFT® | WARRANTY | | Annual fuel COS | |
| REMOTE TAILGATE LOCK | POWER ECCRS AND WINDOWS POWERPOINTS-12V, USB | • SYNC®4A | • 3YR/36,000 BUMPE | R / BUMPER | | |
| WHEEL LIP MOLDINGS | • SEATS - MANUAL | | • 5YR/60,000 POWER | | L CJ /// | |
| • WIPERS- INTERMITTENT | TILT/TELESCOPE STR COLUMN | | • 5YR/60,000 ROADS | IDE ASSIST | \$2,400 | |
| | | | | | + - - - - | This vehicle emits 405 g |
| | | | | | | distributing fuel also crea |
| | | | | | Actual results will vary for many rea vehicle. The average new vehicle get | sons, including driving conc ts 28 MPG and costs \$9,500 |
| INCLUDED ON THIS VEHICLE | (MSRP) | | | (MSRP) | Actual results will vary for many rea vehicle. The average new vehicle get based on 15,000 miles per year at \$3 emissions are a significant cause of | 50 per gallon. MPGe is mile climate change and smog. |
| EQUIPMENT GROUP 100A | | DD | ICE INFORMATION | (monP) | | |
| •XL SERIES | | | BASE PRICE \$36,725.00 | | fueleconomy.gov | |
| | | TO' | TAL OPTIONS/OTHER | 1,915.00 | Calculate personalized estimates | |
| OPTIONAL EQUIPMENT/OTHER 255/70 R17 A/T TIRE | | TO | TAL VEHICLE & OPTIONS/OTHER | 38,640.00 | | |
| 3.73 LOCKING RR DIFFERENTIAL | 420.00 | | STINATION & DELIVERY | 1,595.00 | GOVERNMENT | 5-STAR SAFETY |
| 4X4 REGIONAL DISCOUNT PKG | NO CHARGE | | | 10 025 00 | Overall Vahiala Saara | |
| STX APPEARANCE PACKAGE .FOG LAMPS | NO CHARGE | | TAL BEFORE DISCOUNTS 4 REGIONAL DISCOUNT P | 40,235.00 - 250.00 | Overall Vehicle Score | ~ ~ ~ ~ ~ |
| .17" SILVER PAINTED ALUM WHL | | +* | | - 200.00 | Based on the combined ratings of Should ONLY be compared to othe | r vehicles of similar size an |
| FRONT LICENSE PLATE BRACKET CARPET FLOORING | NO CHARGE | то | TAL SAVINGS | - 250.00 | | |
| FLR LINERS ALL WEATHER MATS | 145.00 160.00 | | | | | ند ند (|
| RUNNING BOARDS - BLACK | 695.00 | | | | Frontal Driver | $\begin{array}{ccc} & \star \star \star \\ & \star \star \star \end{array}$ |
| TRAILER TOW PACKAGE | 495.00 | | | | Crash Passen | |
| | | | | | Based on the risk of injury in a from Should ONLY be compared to othe | tal impact. |
| | | | | | Should UNLY be compared to othe | |
| | | | | | Side Front se | eat 🛛 \star ★ 🖈 |
| | | | | | Crash Rear se | at ★★★ at ★★★ |
| | | | | | Based on the risk of injury in a side | |
| | | | | | | |
| | | | | | Rollover | $\star \star \star$ |
| | | | | | Based on the risk of rollover in a si | - |
| | | | | | Star ratings range from 1 to 5 | stars ($\star \star \star \star$), with |
| | | | | | Source: National Highway | |
| | | | | | www.safero | ar.gov or 1-888-327-423 |
| | RAMP ONE | | | | | ER4PH2SLE03784 |
| | | T | OTAL MSRP \$39 | ,985.00 | | |
| | | | | | | |
| | RH27 | | | | | |
| | | RAIL | Whether you decide to lea | | | |
| | RH27 | | Ford vehicle you'll find the cho | ices that are right | WARNING: Operating, servic | ing and maintaining a passe |
| | RAMP TWO | | vehicle, you'll find the cho | ices that are right | WARNING: Operating, servic vehicle can expose you to che | ing and maintaining a passe micals including engine exh |
| | RAMP TWO | #: 71-7356 O/T 2 For | Ford vehicle you'll find the cho | ices that are right | WARNING: Operating, servic vehicle can expose you to che lead, which are known to the State o | ing and maintaining a passe emicals including engine exh f California to cause cancer |
| | This label is affixed pursuant t | #: 71-7356 O/T 2 o the Federal Automobile | vehicle, you'll find the cho | ices that are right | WARNING: Operating, servic vehicle can expose you to che lead, which are known to the State o To minimize exposure, avoid breathin | ing and maintaining a passe emicals including engine exh f California to cause cancer ng exhaust, do not idle the e |
| | This label is affixed pursuant t | #: 71-7356 O/T 2 For o the Federal Automobile asoline, License, and Title Fees, | d Credit for you. See your dealer fo www.ford.com/finance. | ices that are right r details or visit | WARNING: Operating, servic vehicle can expose you to che lead, which are known to the State o To minimize exposure, avoid breathin vehicle in a well-ventilated area and | ing and maintaining a passe emicals including engine exh f California to cause cancer ng exhaust, do not idle the e wear gloves or wash your ha |
| | This label is affixed pursuant to Information Disclosure Act. G State and Local taxes are not is | #: 71-7356 O/T 2 For o the Federal Automobile asoline, License, and Title Fees, | vehicle, you'll find the cho | ices that are right r details or visit | WARNING: Operating, servic vehicle can expose you to che lead, which are known to the State o To minimize exposure, avoid breathin vehicle in a well-ventilated area and For more information go to www.P65 | ing and maintaining a passe emicals including engine exh f California to cause cancer ng exhaust, do not idle the e wear gloves or wash your ha Warnings.ca.gov/passenger |

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