| | 9-NORMAL, NB, 106606, SF181 | 58 320250629 3268 CE | | MPBOOKEXFLROTABATT 237 |
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| ford.com | RANGER 2025 SUPERCREW 4X2 XL 128" WHEELBASE 2.3L ECOBOOST ENGINE 10-SPEED AUTO TRANSMISSION | EXTERIOR CARBONIZED GF INTERIOR | | Fuel Economy Standard P 87 MPG Standard P 87 MPG T |
| STANDARD EQUIPMENT INCLUDED A EXTERIOR • DAYTIME RUNNING LAMPS • EASY FUEL® CAPLESS FILLER • FENDER BADGE • FULL SIZE SPARE TIRE/WHEEL • FULL SIZE SPARE TIRE/WHEEL • FULL SIZE SPARE TIRE/WHEEL • FULL SIZE SPARE TIRE/WHEEL • FULLY BOXED STEEL FRAME • GRILLE - BLACK • HEADLAMPS - AUTO ON/OFF • PICKUP BOX TIE DOWN HOOKS • REMOTE TAILGATE LOCK • WHEEL LIP MOLDINGS • WIPERS- INTERMITTENT INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 100A • XL SERIES OPTIONAL EQUIPMENT/OTHER 255/70 R17 A/T TIRE STX APPEARANCE PACKAGE .FOG LAMPS .17" SILVER PAINTED ALUM WHL FRONT LICENSE PLATE BRACKET DEALER INSTALLED OPTIONS SecuriCodeÖ Wireless Keyless E | | FUNCTIONAL • AUDIO - 6 SPEAKERS • BRAKES - ANTI-LOCK SYSTEM • ELECTRIC PARKING BRAKE • INDEPENDENT FRONT SUSPEN • PRE-COLLISION ASSIST W/AEB • REAR VIEW CAMERA • REMOTE KEYLESS ENTRY • SELECTSHIFT® • SYNC®4A | SAFETY/SECURITY • AIRBAGS - SAFETY CANOPY® • BELT-MINDER CHIME • CTR HIGH MOUNT STOP LAMP • LATCH CHILD SAFETY SYSTEM • PASSIVE ANTI-THEFT SYSTEM • TIRE PRESSURE MONIT SYS WARRANTY • 3YR/36,000 BUMPER / BUMPER • 5YR/60,000 POWERTRAIN • 5YR/60,000 ROADSIDE ASSIST (MSRP) ATION * 33,330.00 COTHER • 0PTIONS/OTHER * 33,555.00 | MPGe. Med. |
| | RAMP ONE RH48 RAMP TWO | | QR Code to | Frontal Driver * * * Crash Passenger * * * Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size Side Front seat * * Crash Rear seat * * Based on the risk of injury in a side impact. * * Based on the risk of injury in a side impact. * * Rollover * * Based on the risk of rollover in a single-vehicle crash. * * Star ratings range from 1 to 5 stars (* * * * *), w Source: National Highway Traffic Safety Admin www.safercar.gov or 1-888-327-4 IFTER4BH5SLE31702 ************************************ |
| | ITEM #: | 1-D541 O/T 2 Federal Automobile ne, License, and Title Fees, led. Dealer installed SF181 N RB | details about le 2X 530 006606 06 18 25 | WARNING: Operating, servicing and maintaining a pa vehicle can expose you to chemicals including engine lead, which are known to the State of California to cause can To minimize exposure, avoid breathing exhaust, do not idle th vehicle in a well-ventilated area and wear gloves or wash you For more information go to www.P65Warnings.ca.gov/passer |

