



ford.com

VEHICLE DESCRIPTION

# RANGER

2026 SUPERCREW 4X2 XL  
128" WHEELBASE  
2.3L ECOBOOST ENGINE  
10-SPEED AUTO TRANSMISSION

EXTERIOR OXFORD WHITE  
INTERIOR EBONY CLOTH SEATS

## TL E29660

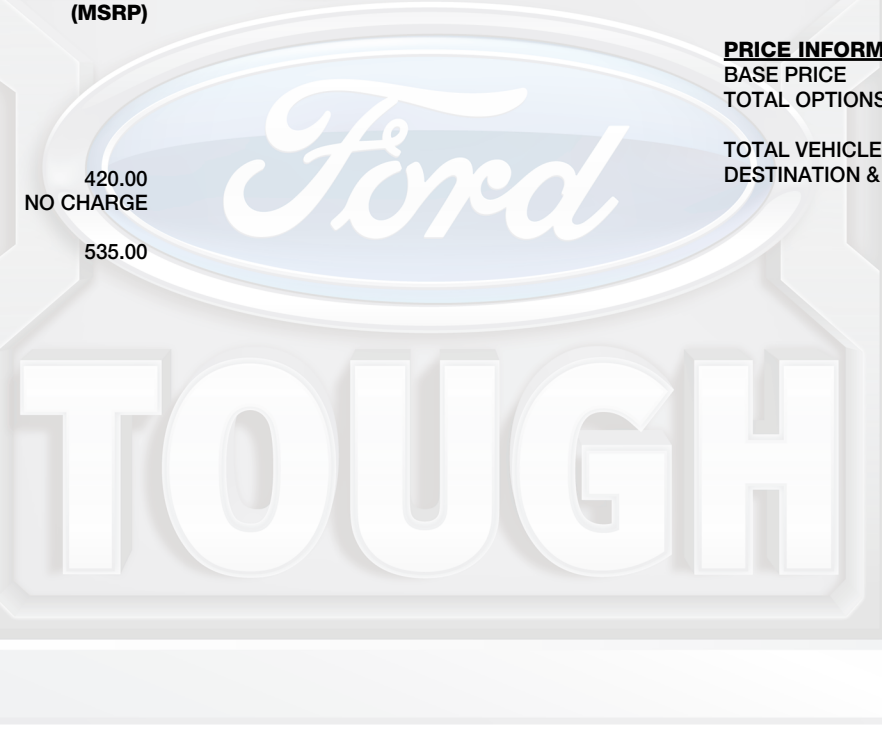
**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

- |  |   |  |  |
|--|---|--|--|
| <p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>EASY FUEL® CAPLESS FILLER</li> <li>FENDER BADGE</li> <li>FULL SIZE SPARE TIRE/WHEEL</li> <li>FULLY BOXED STEEL FRAME</li> <li>GRILLE - BLACK</li> <li>LED REFLECTOR HEADLAMPS</li> <li>PICKUP BOX TIE DOWN HOOKS</li> <li>PRIVACY GLASS</li> <li>REMOTE TAILGATE LOCK</li> <li>WHEEL LIP MOLDINGS</li> <li>WIPERS- INTERMITTENT</li> </ul> | <p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>1 TOUCH UP/DOWN DR/PASS WIN</li> <li>2ND ROW FOLD BENCH</li> <li>2ND ROW UNDER SEAT STORAGE</li> <li>8" CLUSTER DISPLAY</li> <li>CRUISE CONTROL</li> <li>DUAL SUNVISORS</li> <li>LOCKING GLOVE BOX</li> <li>POWER LOCKS AND WINDOWS</li> <li>POWERPOINTS-12V, USB</li> <li>SEATS - MANUAL</li> <li>TILT/TELESCOPE STR COLUMN</li> </ul> | <p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>AUDIO - 6 SPEAKERS</li> <li>BRAKES - ANTI-LOCK SYSTEM</li> <li>ELECTRIC PARKING BRAKE</li> <li>FORD APP</li> <li>INDEPENDENT FRONT SUSPEN</li> <li>MODEM</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REAR VIEW CAMERA</li> <li>REMOTE KEYLESS ENTRY</li> <li>SELECTABLE DRIVE MODES</li> <li>SYNC®4A &amp; 10"SCREEN</li> </ul> | <p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>AIRBAGS - SAFETY CANOPY®</li> <li>BELT-MINDER CHIME</li> <li>CTR HIGH MOUNT STOP LAMP</li> <li>LATCH CHILD SAFETY SYSTEM</li> <li>SECURILOCK® ANTI-THEFT SYS</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> <p><b>WARRANTY</b></p> <ul style="list-style-type: none"> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 ROADSIDE ASSIST</li> </ul> |
|--|---|--|--|

**INCLUDED ON THIS VEHICLE**

- EQUIPMENT GROUP 100A**  
•XL SERIES
- OPTIONAL EQUIPMENT/OTHER**  
255/70 R17 A/T TIRE  
3.73 LOCKING RR DIFFERENTIAL  
STX APPEARANCE PACKAGE  
.FOG LAMPS  
TRAILER TOW PACKAGE

(MSRP)



420.00  
NO CHARGE  
535.00

**PRICE INFORMATION**

BASE PRICE	\$33,550.00
TOTAL OPTIONS/OTHER	955.00
<b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b>	<b>34,505.00</b>
DESTINATION & DELIVERY	1,895.00

### EPA DOT Fuel Economy and Environment

Gasoline Vehicle

**Fuel Economy**

**23** MPG  
combined city/hwy

21 city  
25 highway

4.3 gallons per 100 miles

Standard Pickup Trucks range from 12 to 87 MPG. The best vehicle rates 146 MPGe.

**You spend \$2,250 more in fuel costs over 5 years** compared to the average new vehicle.

**Annual fuel cost \$2,150**



This vehicle emits 395 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.30 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

**fueleconomy.gov**

Calculate personalized estimates and compare vehicles



### GOVERNMENT 5-STAR SAFETY RATINGS

**Overall Vehicle Score** ★ ★ ★ ★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

<b>Frontal Crash</b>	Driver	★ ★ ★ ★ ★
	Passenger	★ ★ ★ ★ ★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

<b>Side Crash</b>	Front seat	★ ★ ★ ★ ★
	Rear seat	★ ★ ★ ★ ★

Based on the risk of injury in a side impact.

**Rollover** ★ ★ ★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

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### FordPass Connect™

- Download the FordPass™ app\* and you can:
- Access Vehicle Control Features**
- Remotely start, lock and unlock your vehicle.
  - Locate your vehicle and check approximate fuel range.
  - Receive vehicle health alerts.
- Activate 4G LTE Wi-Fi Hotspot**
- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
  - Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.



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RAMP ONE	RA33	RAIL
RAMP TWO		ITEM #: 21-102X O/T 2

**TOTAL MSRP \$36,400.00**

Scan The QR Code to get more details about this vehicle



This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).