



VEHICLE DESCRIPTION

# TRANSIT

2025 350 MR CARGO RWD  
148" WHEELBASE  
3.5L PFDI V6 (GAS)  
10-SPEED TRANSMISSION


## SK B09390

EXTERIOR  
OXFORD WHITE  
INTERIOR  
DARK PALAZZO GRAY CLOTH

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

|  |  |  |   |
|--|--|--|---|
| <p><b>EXTERIOR</b></p> <ul style="list-style-type: none"> <li>AUXILIARY FUEL PORT</li> <li>BODY SIDE MOLDINGS - BLACK</li> <li>BUMPERS - CARBON BLACK</li> <li>FULL SIZE SPARE TIRE/WHEEL</li> <li>HEADLAMP COURTESY DELAY</li> <li>WIPERS - RAIN-SENSING</li> </ul> | <p><b>INTERIOR</b></p> <ul style="list-style-type: none"> <li>AIR CONDITIONING</li> <li>ASSIST HANDLES - A-PILLAR</li> <li>CENTER CONSOLE</li> <li>INTERIOR LIGHTING - LED</li> <li>LOCKING GLOVE BOX</li> <li>POWERPOINT - 12V (FRONT)</li> <li>STEERING - TILT/TELESCOPIC</li> <li>TACHOMETER</li> </ul> | <p><b>FUNCTIONAL</b></p> <ul style="list-style-type: none"> <li>AUTO HIGH-BEAM HEADLAMPS</li> <li>ELECTRONIC PWR ASST STEER</li> <li>FORWARD COLLISION WARNING</li> <li>HILL START ASSIST</li> <li>LANE-KEEPING SYSTEM</li> <li>POST-COLLISION BRAKING</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REAR VIEW CAMERA W/ TRAILER HITCH ASSIST</li> <li>SELECTABLE DRIVE MODES</li> <li>SIDE-WIND STABILIZATION</li> </ul> | <p><b>SAFETY/SECURITY</b></p> <ul style="list-style-type: none"> <li>3 POINT SAFETY BELTS</li> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS® FRONT, SIDE AND SAFETY CANOPY® SYSTEM</li> <li>BRAKES - 4WHEEL DISC W/ABS</li> <li>SECURILOCK® ANTI-THEFT SYS</li> <li>SOS POST-CRASH ALERT SYSTM™</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> <p><b>WARRANTY</b></p> <ul style="list-style-type: none"> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 POWERTRAIN</li> <li>5YR/60,000 ROADSIDE ASSIST</li> </ul> |
|--|--|--|---|

|                                 |               |  |
|---------------------------------|---------------|--|
| <b>INCLUDED ON THIS VEHICLE</b> | <b>(MSRP)</b> |  |
| <b>OPTIONAL EQUIPMENT/OTHER</b> |               | <b>PRICE INFORMATION</b>   |
| PREFERRED EQUIPMENT PKG.101A    | NO CHARGE     | BASE PRICE \$52,000.00   |
| 3.73 NON-LIMITED SLIP AXLE      | 75.00         | TOTAL OPTIONS/OTHER 1,360.00   |
| REAR COMPARTMENT LIGHTING       | NO CHARGE     |  |
| FRONT LICENSE PLATE BRACKET     | 75.00         |  |
| 253 DEGREE OPENING              | NO CHARGE     |  |
| 9500# GVWR PACKAGE              | 115.00        |  |
| 2WAY DRV/PASS PALAZZO CLOTH     | 25.00         |  |
| B-PILLAR ASSIST HANDLE          | NO CHARGE     |  |
| 50 STATE EMISSIONS              | 295.00        |  |
| REVERSE SENSING SYSTEM          | 280.00        |  |
| RADIO - SYNC3, 4" SCN           | 285.00        |  |
| EXTENDED FUEL TANK (31 GAL)     | 60.00         |  |
| D-PILLAR ASSIST HANDLES         | 75.00         |  |
| FRONT OVERHEAD SHELF            | 75.00         |  |
| 2 ADDITIONAL KEYS               | NO CHARGE     |  |
| E-85 FLEX FUEL CAPABLE          |               |  |
|                                 |               | <b>TOTAL VEHICLE &amp; OPTIONS/OTHER DESTINATION &amp; DELIVERY 53,360.00 2,095.00</b> |

|   |             |                       |  |
|---|-------------|-----------------------|--|
|   | RAMP ONE    |                       | <b>TOTAL MSRP \$55,455.00</b>  |
|   | <b>CM1P</b> |                       |  |
|   | RAMP TWO    | <b>CONVOY</b>         | <p>Scan The QR Code to get more details about this vehicle</p>  |
|   |             | ITEM #: 71-L527 O/T 1 |  |
| This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |             |                       | <p><b>SPECIAL ORDER</b></p> <p>SG211 N RB 2X 535 005566 07 21 25</p>   |

California Air Resources Board


Flexible-Fuel Vehicle Gasoline-Ethanol (E85)

## Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).


Protect the environment. Choose vehicles with **higher ratings**:

**Greenhouse Gas Rating** (tailpipe only)



Cleaner


**Smog Rating** (tailpipe only)



Cleaner

Using alternative fuels may change scores.

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



### GOVERNMENT 5-STAR SAFETY RATINGS

|  |                      |                     |
|--|----------------------|---------------------|
| <b>Overall Vehicle Score</b>   |                      | <b>Not Rated</b>    |
| Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight. |                      |                     |
| <b>Frontal Crash</b>   | Driver Passenger     | ★★★★★               |
| Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.             |                      |                     |
| <b>Side Crash</b>  | Front seat Rear seat | Not Rated Not Rated |
| Based on the risk of injury in a side impact.  |                      |                     |
| <b>Rollover</b>  |                      | <b>Not Rated</b>    |
| Based on the risk of rollover in a single-vehicle crash.   |                      |                     |

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA). [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

### FordPass Connect™

Download the FordPass™ app\* and you can:

**Access Vehicle Control Features**

- Remotely start, lock and unlock your vehicle.
- Locate your vehicle and check approximate fuel range.
- Receive vehicle health alerts.

**Activate 4G LTE Wi-Fi Hotspot**

- New vehicles include a 3-month or 3GB data (whichever comes first) Wi-Fi trial.
- Connect up to ten Wi-Fi-equipped devices.

\*Compatible with select smartphone platforms. FordPass Connect™ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T network availability. Evolving technology/cellular networks may affect functionality and availability, or continued provision of some features, prohibiting them from functioning. Message and data rates may apply. See your local Ford website for our privacy policy.

The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options.



**Protect®**

Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

1FTBW9C86SKB09390



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).



**Credit**

Get Prequalified now at [www.ford.com/finance](http://www.ford.com/finance)