|  |   |  |  |  |  | /        |
|--|---|--|--|--|--|----------|
|  | TRANSIT   |  | <sup>sк</sup> АЗОЗ   | 550  | California Air Resources Board   | C        |
| ford.com   | 2025 350 HR CARGO AWD<br>148" WHEELBASE<br>3.5L PFDI V6 (GAS)<br>10-SPEED TRANSMISSION            | EXTERIOR<br>OXFORD W<br>INTERIOR<br>EBONY CLC  |  |  | Environmen   | ).       |
| STANDARD EQUIPMENT INCLUDED A  |   | FUNCTIONAL   |  |  | These ratings are not directly comparable<br>For information on how to comp  |          |
| EXTERIOR<br>• AUXILIARY FUEL PORT<br>• BODY SIDE MOLDINGS - BLACK<br>• BUMPERS - CARBON BLACK<br>• FULL SIZE SPARE TIRE/WHEEL<br>• HEADLAMP COURTESY DELAY<br>• WIPERS - RAIN-SENSING  | INTERIOR<br>• AIR CONDITIONING<br>• ASSIST HANDLES - A-PILLAR<br>• INTERIOR LIGHTING - LED        | FUNCTIONAL<br>• AUTO HIGH-BEAM HEADLAMPS<br>• ELECTRONIC PWR ASST STEER<br>• FORWARD COLLISION WARNING<br>• HULL STADT ASSIST                                    | ADVANCETRAC™ WIT     AIRBAGS ⊠ FRONT, SI   | • 3 POINT SAFETY BELTS     • ADVANCETRAC™ WITH RSC®     • AIRBAGS ⊠ FRONT, SIDE AND     SAFETY CANOPY® SYSTEM     • BRAKES - 4WHEEL DISC W/ABS     • SECURILOCK® ANTI-THEFT SYS     • SOS POST-CRASH ALERT SYS™     • TIRE PRESSURE MONIT SYS     WARRANTY     • 3YR/36,000 BUMPER / BUMPER     • 5YR/60,000 POWERTRAIN     • SYR/60,000 ROADSIDE ASSIST | Protect the environment. Ch  | ור       |
|  | • LOCKING GLOVE BOX<br>• POWERPOINT - 12V (FRONT)<br>• STEERING - TILT/TELESCOPIC<br>• TACHOMETER | <ul> <li>HILL START ASSIST</li> <li>LANE-KEEPING SYSTEM</li> <li>POST-COLLISION BRAKING</li> <li>PRE-COLLISION ASSIST W/AEB</li> <li>REAR VIEW CAMERA</li> </ul> | BRAKES - 4WHEEL DI     SECURILOCK® ANTI-1     SOS POST-CRASH AL                                      |  | Greenhouse Gas Rating (tailpipe of   | nl       |
|  |   | W/ TRAILER HITCH ASSIST<br>• SELECTABLE DRIVE MODES<br>• SIDE-WIND STABILIZATION<br>• SUSPENSION - HEAVY DUTY<br>FRONT AXLE                                      | • 3YR/36,000 BUMPER /<br>• 5YR/60,000 POWERTR  |  | A+ D<br>Cleaner  |          |
| INCLUDED ON THIS VEHICLE   | (MSRP)  |  |  | (MSRP)   | Using alternativ<br>Vehicle emissions are a primary contributor to clim<br>California Air Resources Board based on this vehic                                | na       |
| OPTIONAL EQUIPMENT/OTHER<br>PREFERRED EQUIPMENT PKG.101A   |   | BASE PRIC  | E <mark>ORMATION</mark><br>CE<br>TIONS/OTHER   | \$58,100.00<br>2,195.00  |  |          |
| 4.10 LIMITED SLIP AXLE<br>WHEEL WELL LINERS<br>FRONT LICENSE PLATE BRACKET<br>9500# GVWR PACKAGE<br>50 STATE EMISSIONS<br>REVERSE SENSING SYSTEM<br>PARCEL DELIVERY PACKAGE<br>.REAR COMPARTMENT LIGHTING<br>.2WAY D/P NO ARM REST EB CLTH<br>TOW/HAUL W/ TRAILER WIRING<br>LONG-ARM PWR HEAT MIRRORS<br>EXTENDED FUEL TANK (31 GAL)<br>FRONT OVERHEAD SHELF<br>RUNNING BOARD<br>2 ADDITIONAL KEYS<br>E-85 FLEX FUEL CAPABLE | NO CHARGE<br>295.00<br>NO CHARGE<br>NO CHARGE   | TOTAL VE   | HICLE & OPTIONS/OTHER  | 60,295.00<br>2,095.00  | GOVERNMENT 5-STAR SAFETY   | Ī        |
|  | NO CHARGE<br>295.00<br>345.00   |  |  |  | Overall Vehicle ScoreNot RaBased on the combined ratings of frontal, side and rollover.<br>Should ONLY be compared to other vehicles of similar size a       |          |
|  | 295.00<br>220.00<br>285.00<br>75.00<br>310.00<br>75.00  |  |  |  | Frontal<br>CrashDriver<br>Passenger* *<br>* *Based on the risk of injury in a frontal impact.<br>Should ONLY be compared to other vehicles of similar size a |          |
|  | NO CHARGE   |  |  |  | SideFront seatNot RaCrashRear seatNot Ra   | te       |
|  |   |  |  |  | Based on the risk of injury in a side impact. <b>Rollover</b> Based on the risk of rollover in a single-vehicle crash.                                       | te       |
|  |   |  |  |  | Star ratings range from 1 to 5 stars (★★★★), wi<br>Source: National Highway Traffic Safety Admini<br>www.safercar.gov or 1-888-327-42                        | S        |
|  | RAMP ONE<br>CM7W  | τοτα   | L MSRP \$62,3  | 90.00  | 1FTBW3U88SKA30556  |          |
|  | RAMP TWO  | CONVOY   | Whether you decide to lease<br>vehicle, you'll find the choice<br>it for you. See your dealer for de | s that are right   | WARNING: Operating, servicing and maintaining a pass<br>vehicle can expose you to chemicals including engine ex  |          |
|  |   |  | www.ford.com/finance.  |  | lead, which are known to the State of California to cause cance  | er<br>er |

