|   | 9-NORMAL, NB, 102483, SB051 68  | 2 120250214 5296  | SK A14749   |  |
|---|---|---|---|--|
| Ford.com  | <b>TRANSIT</b><br>2025 250 MR CARGO RWD<br>148" WHEELBASE<br>3.5L PFDI V6 (GAS)<br>10-SPEED TRANSMISSION  | EXTERIOR<br>OXFORD WHIT<br>INTERIOR<br>DARK PALAZZ  | E   | California Air Resources Board<br>Environment  |
| STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE  |   |   |   | These ratings are not directly comparable t<br>For information on how to compa   |
| EXTERIOR<br>• AUXILIARY FUEL PORT<br>• BODY SIDE MOLDINGS - BLACK<br>• BUMPERS - CARBON BLACK<br>• FULL SIZE SPARE TIRE/WHEEL<br>• HEADLAMP COURTESY DELAY<br>• WIPERS - RAIN-SENSING   | INTERIOR<br>• AIR CONDITIONING<br>• ASSIST HANDLES - A-PILLAR<br>• CENTER CONSOLE<br>• INTERIOR LIGHTING - LED<br>• LOCKING GLOVE BOX<br>• POWERPOINT - 12V (FRONT)<br>• STEERING - TILT/TELESCOPIC<br>• TACHOMETER | FUNCTIONAL<br>• AUTO HIGH-BEAM HEADLAMPS<br>• ELECTRONIC PWR ASST STEER<br>• FORWARD COLLISION WARNING<br>• HILL START ASSIST<br>• LANE-KEEPING SYSTEM<br>• POST-COLLISION BRAKING<br>• PRE-COLLISION BRAKING<br>• PRE-COLLISION ASSIST W/AEB<br>• REAR VIEW CAMERA<br>W/ TRAILER HITCH ASSIST<br>• SELECTABLE DRIVE MODES<br>• SIDE-WIND STABILIZATION | <ul> <li>SAFETY/SECURITY</li> <li>3 POINT SAFETY BELTS</li> <li>ADVANCETRAC™ WITH RSC®</li> <li>AIRBAGS Ø FRONT, SIDE AND<br/>SAFETY CANOPY® SYSTEM</li> <li>BRAKES - 4WHEEL DISC W/ABS</li> <li>SECURILOCK® ANTI-THEFT SYS</li> <li>SOS POST-CRASH ALERT SYS™</li> <li>TIRE PRESSURE MONIT SYS</li> </ul> <b>WARRANTY</b> <ul> <li>3YR/36,000 BUMPER / BUMPER</li> <li>5YR/60,000 ROADSIDE ASSIST</li> </ul> | Protect the environment. Cho<br>Greenhouse Gas Rating (tailpipe onl<br>C<br>A+<br>Cleaner<br>Using alternative   |
| INCLUDED ON THIS VEHICLE<br>OPTIONAL EQUIPMENT/OTHER<br>PREFERRED EQUIPMENT PKG.101A<br>3.73 NON-LIMITED SLIP AXLE<br>REAR COMPARTMENT LIGHTING<br>FRONT LICENSE PLATE BRACKET<br>TIE DOWN CARGO HOOKS<br>253 DEGREE OPENING<br>9150# GVWR PACKAGE<br>50 STATE EMISSIONS<br>REVERSE SENSING SYSTEM<br>SHORT-ARM PWR HEAT MIRRORS<br>RADIO - SYNC3, 4" SCN<br>2 ADDITIONAL KEYS<br>LOAD AREA PROTECTION PKG<br>.VINYL F/R FLOOR COVERING<br>E-85 FLEX FUEL CAPABLE | (MSRP)<br>NO CHARGE<br>75.00<br>NO CHARGE<br>25.00<br>75.00   | O CHARGE<br>75.00<br>O CHARGE<br>75.00<br>O CHARGE<br>TOTAL VEHICLE & OPTIONS/OTHER<br>TOTAL VEHICLE & OPTIONS/OTHER<br>52,270  |   | Vehicle emissions are a primary contributor to clima<br>California Air Resources Board based on this vehicle<br>GOVERNMENT 5-STAR SAFETY F   |
|   | NO CHARGE<br>295.00<br>160.00<br>280.00<br>75.00<br>485.00<br>NO CHARGE   |   |   | Overall Vehicle ScoreNot RateBased on the combined ratings of frontal, side and rollover.<br>Should ONLY be compared to other vehicles of similar size andFrontalDriverCrashPassengerBased on the risk of injury in a frontal impact.<br>Should ONLY be compared to other vehicles of similar size andSideFront seat<br>Rear seatBased on the risk of injury in a side impact. |
|   |   |   |   | RolloverNot RateBased on the risk of rollover in a single-vehicle crash.Star ratings range from 1 to 5 stars (★★★★), with<br>Source: National Highway Traffic Safety Administ<br>www.safercar.gov or 1-888-327-423   |
|   | RAMP ONE<br>CA2L  | TOTAL   |   |  |
|   | RAMP TWO  | 27.7503 ОД 2  | Whether you decide to lease or finance your<br>/ehicle, you'll find the choices that are right<br>or you. See your dealer for details or visit<br>www.ford.com/finance.   | WARNING: Operating, servicing and maintaining a passer<br>vehicle can expose you to chemicals including engine exh<br>lead, which are known to the State of California to cause cancer a   |
|   | This label is affixed pursuant to<br>Information Disclosure Act. Gas<br>State and Local taxes are not inc<br>options or accessories are not i   | soline, License, and Title Fees,<br>cluded. Dealer installed SB051 N F  | RB 2X 520 002483 02 05 25   | To minimize exposure, avoid breathing exhaust, do not idle the envehicle in a well-ventilated area and wear gloves or wash your har For more information go to www.P65Warnings.ca.gov/passenger-   |

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