| KAN-006301 _{NJ} | 9-NORMAL,NB,206301,RJ042 17652 | 120240913 3922 ULC BLEND 3922 | UW ERT CERT TRD RAMP BUMP CA | 025575 M 1FT AMPBOOKEXFLROTA 566/1943 | BR1C88 RKB37839 NB |
|---|--|--|--|--|---|
| | ICLE DESCRIPTION TRANSIT 2024 250 MR CARGO RWD | EXTERIOR | B37839 | | Fuel Vehicle Gasoline-Ethanol (E85) |
| ford.com | 148" WHEELBASE 3.5L PFDI V6 (GAS) 10-SPEED TRANSMISSION | OXFORD WHITE INTERIOR DARK PALAZZO GRAY | / VINYL | Environmental Per | |
| STANDARD EQUIPMENT INCLUDED A | INTERIOR FUI | | SAFETY/SECURITY 3 POINT SAFETY BELTS ADVANCETRAC™ WITH RSC® AIRBAGS Ø FRONT, SIDE AND SAFETY CANOPY® SYSTEM BRAKES - 4WHEEL DISC W/ABS SECURILOCK® ANTI-THEFT SYS SOS POST-CRASH ALERT SYS™ TIRE PRESSURE MONIT SYS MCREANTY 9YR/36,000 BUMPER / BUMPER 5YR/60,000 ROADSIDE ASSIST | These ratings are not directly comparable to the U.S. EPA/I For information on how to compare, please see v | а , а |
| BODY SIDE MOLDINGS - BLACK BUMPERS - CARBON BLACK FULL SIZE SPARE TIRE/WHEEL HEADLAMP COURTESY DELAY WIPERS - RAIN-SENSING | ASSIST HANDLES - A-PILLAR EI CENTER CONSOLE Fr INTERIOR LIGHTING - LED H LOCKING GLOVE BOX L | ORWARD COLLISION WARNING • AIR IILL START ASSIST SAF ANE-KEEPING SYSTEM • BR/ | | Protect the environment. Choose vehicle Greenhouse Gas Rating (tailpipe only) | |
| | STEERING - TILT/TELESCOPIC F TACHOMETER W S | RE-COLLISION ASSIST W/AEB • SOS EAR VIEW CAMERA • TIR // TRAILER HITCH ASSIST ELECTABLE DRIVE MODES WAR | | A+ | Smog Rating (tailpipe only) |
| | D | • 5YF | | Cleaner Using alternative fuels may change | |
| | (MSRP) | PRICE INFORMATION | (MSRP) | Vehicle emissions are a primary contributor to climate change and sm California Air Resources Board based on this vehicle's measured emis | |
| OPTIONAL EQUIPMENT/OTHER PREFERRED EQUIPMENT PKG.101A 3.73 LIMITED SLIP AXLE REAR COMPARTMENT LIGHTING FRONT LICENSE PLATE BRACKET TIE DOWN CARGO HOOKS 9150# GVWR PACKAGE B-PILLAR ASSIST HANDLE 50 STATE EMISSIONS D-PILLAR ASSIST HANDLES RUNNING BOARD LOAD AREA PROTECTION PKG .VINYL F/R FLOOR COVERING E-85 FLEX FUEL CAPABLE | 325.00 75.00 NO CHABGE | BASE PRICE TOTAL OPTIONS/OTHE TOTAL VEHICLE & OPT | \$50,460.00 R 1,305.00 | | CALIFORNIA AIR RESOURCES BOARD |
| | | | DESTINATION & DELIVERY 2,095.00 | GOVERNMENT 5-STAR SAFETY RATINGS Overall Vehicle Score Not Rated Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight. | FordPass Connect [™] Download the FordPass [™] app* and you can: Access Vehicle Control Features • Remotely start, lock and unlock your vehicle. |
| | NO CHARGE | | | Frontal CrashDriver Passenger $\bigstar \bigstar \bigstar \bigstar \bigstar$ Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight. | Locate your vehicle and check approximate fuel range. Receive vehicle health alerts. Activate 4G LTE Wi-Fi Hotspot New vehicles include a 3-month or 3GB data (which are comparadiated) Wi Eithright |
| | | | | SideFront seatNot RatedCrashRear seatNot RatedBased on the risk of injury in a side impact. | (whichever comes first) Wi-Fi trial. • Connect up to ten Wi-Fi-equipped devices. •Compatible with select smartphone platforms. FordPass Connect ¹⁹ service required (see App Terms for more information). Connected service and related feature functionality is subject to compatible AT&T-retwork availability. Evolving terionology. Tellutare tworks may affect Inclonality and availability. or continued provision of some features, prohibiting them from functioning. Message and data rates may aphysizee you local for website for our privacy policy. |
| | | | | Rollover Not Rated Based on the risk of rollover in a single-vehicle crash. Star ratings range from 1 to 5 stars (★★★★), with 5 being the higher Source: National Highway Traffic Safety Administration (NHTSA). www.safercar.gov or 1-888-327-4236 | The FordPass Connect™ modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options. |
| | RAMP ONE CV41 | TOTAL MSR | | 1FTBR1C88RKB37839 | |
| | ITEM #: 13-20 | 1T O/T 1 Ford Credit for you. So www.ford | 'hether you decide to lease or finance your chicle, you'll find the choices that are right r you. See your dealer for details or visit ww.ford.com/finance. | WARNING: Operating, servicing and maintaining a passenger vehicle, pickup triverse vehicle can expose you to chemicals including engine exhaust, carbon monoxide lead, which are known to the State of California to cause cancer and birth defects or other services of the state of California to cause cancer and birth defects or other services of the se | uck, v e, phtl ner reproductive narm. apply. |
| | This label is affixed pursuant to the Feder Information Disclosure Act. Gasoline, Lic State and Local taxes are not included. D options or accessories are not included o | cense, and Title Fees, SPECI Dealer installed RJ042 N RB 2X 4 | AL ORDER 145 006301 09 04 24 | To minimize exposure, avoid breathing exhaust, do not idle the engine except as neces vehicle in a well-ventilated area and wear gloves or wash your hands frequently when s For more information go to www.P65Warnings.ca.gov/passenger-vehicle. | Text HELP servicing your vehicle. |
| | | | | 1202/00133022 | |

FEPL







1202409133922