PE **D54161**

A+

Cleaner

SUPER DUTY 2023 F350 SRW 4X2 SUPERCAB

XL 164" WB STYLESIDE 6.8L DEVCT NA PFI V8 ENGINE

10-SPEED AUTO TORQSHIFT-G

6B LABL ADJ

EXTERIOR OXFORD WHITE **INTERIOR** MEDIUM DARK SLATE VINYL

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STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

- BOX RAIL/TAILGATE MOLDINGS
- DOOR HANDLES BLACK
- HEADLAMPS AUTOLAMP (ON/OFF)
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL WIPERS- INTERMITTENT

INTERIOR

- 4.2" PRODUCTIVITY SCREEN
- AIR COND. MANUAL FRONT CLOTH SUN VISORS
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS

(MSRP)

- STEERING:TILT/TELESCOPE.
- **CRUISE & AUDIO CONTROLS**

FUNCTIONAL

- 4-WHEEL ANTILOCK BRAKE SYS • FORDPASS™ CONNECT 5GWI-FI
- HOTSPOT TELEMATICS MODEM HILL START ASSIST
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SYNC®4 W/8" SCREEN
- TWIN I-BEAM INDEPENDENT FRT SUSPENSION W/STAB BAR

SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC® AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS • SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™

WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/100.000 DIESEL ENGINE

- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

OPTIONAL EQUIPMENT/OTHER PREFERRED EQUIPMENT PKG.610A 10-SPEED AUTO TORQSHIFT-G 3.73 RATIO REGULAR AXLE FRONT LICENSE PLATE BRACKET PLATFORM RUNNING BOARDS 10400# GVWR PACKAGE **50 STATE EMISSIONS** 120V/400W OUTLET CAMPER PACKAGE **JACK UPFITTER SWITCHES** 250 AMP ALTERNATOR

XL CHROME PACKAGE

.FOG LAMPS

.BOXLINK

NO CHARGE NO CHARGE NO CHARGE 445.00 NO CHARGE 175.00

> 165.00 85.00 225.00

> > RAMP ONE

BAMP TWO

CR72

160.00

(MSRP)

PRICE INFORMATION BASE PRICE TOTAL OPTIONS/OTHER

TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY

\$47.555.00 1,255.00

> 48,810.00 1.895.00

CONVOY

74-9017 O/T 59

ITEM #:

This label is affixed pursuant to the Federal Automobile

State and Local taxes are not included. Dealer installed

Information Disclosure Act. Gasoline, License, and Title Fees,

options or accessories are not included unless listed above.

TOTAL MSRP \$50,705.00



Whether you decide to lease or finance your vehicle, you'll find the choices that are right Ford Credit for you. See your dealer for details or visit www.ford.com/finance.

SPECIAL ORDER

R738 R 6B 2X 345 020278 08 07 23

California Air Resources Board

Gasoline Vehicle

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see www.arb.ca.gov/ep_label.

Protect the environment. Choose vehicles with **higher ratings**:

Greenhouse Gas Rating (tailpipe only)



Smog Rating (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.





The FordPass® Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.** See in-vehicle settings for connectivity options.

*Based on 1977-2022 CY total sales. **FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, v vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phtl lead, which are known to the State of California to cause cancer and birth defects or other reproductive narm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.





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