



ford.com

VE C55404

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VEHICLE DESCRIPTION

SUPER DUTY

2027 F350 DRW 4X4 CREW CAB XL 176" WB STYLESIDE 6.7 HI OUTPUT POWER STROKE 10-SPEED AUTO TORQSHIFT

EXTERIOR CARBONIZED GRAY

INTERIOR MEDIUM DARK SLATE CLOTH

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR

- DOOR HANDLES - BLACK
- HEADLAMPS - AUTOLAMP (ON/OFF)
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- TOW HOOKS
- TRAILER SWAY CONTROL
- TRAILER TOW MIRRORS
- WIPERS- INTERMITTENT

INTERIOR

- 1TOUCH UP/DOWN DR/PASS WIN
- 4.2" CLUSTER DISPLAY
- AIR COND, MANUAL FRONT
- CLOTH SUN VISORS
- DRIVER SEAT-MANUAL LUMBAR
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- STEERING:TILT/TELESCOPE, CRUISE & AUDIO CONTROLS

FUNCTIONAL

- 4-WHEEL ANTILOCK BRAKE SYS
- 5G MODEM
- FORD APP
- HILL START ASSIST
- MANUAL LOCKING HUBS
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- REAR VIEW CAMERA
- REMOTE KEYLESS ENTRY
- SYNC®4 W/8" SCREEN

SAFETY/SECURITY

- ADVANCETRAC™ WITH RSC®
- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- SECURILOCK® ANTI-THEFT SYS
- SOS POST-CRASH ALERT SYS™
- TIRE PRESSURE MONIT SYS

WARRANTY

- 3YR/36,000 BUMPER / BUMPER
- 5YR/100,000 DIESEL ENGINE
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

OPTIONAL EQUIPMENT/OTHER

PREFERRED EQUIPMENT PKG.620A

6.7 HI OUTPUT POWER STROKE

LT245/75R17E BSW ALL-TERRAIN

3.55 RATIO LIMITED SLIP AXLE

STX APPEARANCE PACKAGE

.FORGED ALUMINUM WHEELS-17"

.CLOTH 40/20/40 SEAT

FX4 OFF-ROAD PACKAGE

.SKID PLATES

PLATFORM RUNNING BOARDS

14000# GVWR PACKAGE

ENGINE BLOCK HEATER

50 STATE EMISSIONS

BACKGLASS DEFROST

PRO POWER ONBOARD - 400W

POWER SLIDING REAR WINDOW

TRAILER BRAKE CONTROLLER

5TH WHEEL HITCH PREP PACKAGE

JACK

UPFITTER SWITCHES

190AMP(GAS)/250AMP(6.7L) ALTR

DUAL BATTERY

PRIVACY GLASS

CONN PKG:1 YR INCL W/FORD APP

SECURITY PACKAGE: 1 YR INCL

XL DRIVER ASSIST PACKAGE

(MSRP)

12,495.00

165.00

385.00

3,115.00

650.00

445.00

250.00

NO CHARGE

225.00

505.00

300.00

750.00

250.00

NO CHARGE

NO CHARGE

100.00

730.00

PRICE INFORMATION

BASE PRICE

\$56,280.00

TOTAL OPTIONS/OTHER

20,365.00

TOTAL VEHICLE & OPTIONS/OTHER

76,645.00

DESTINATION & DELIVERY

2,795.00

|  |                                                                                                                                                                                                                                               |               |                                                         |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------|
|  | RAMP ONE                                                                                                                                                                                                                                      |               | TOTAL MSRP \$79,440.00                                  |
|  | RU33                                                                                                                                                                                                                                          | RAIL          |                                                         |
|  | RAMP TWO                                                                                                                                                                                                                                      | ITEM #:       | Scan The QR Code to get more details about this vehicle |
|  |                                                                                                                                                                                                                                               | 21-H445 O/T 2 |                                                         |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |               | TJ091 N RB 2X 715 002701 09 09 26                       |

California Air Resources Board

Diesel Vehicle

Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with higher ratings:

Greenhouse Gas Rating (tailpipe only)

A+

Cleaner

Smog Rating (tailpipe only)

B

Cleaner

Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



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\*\*Based on 1977-2025 CY total sales.

\*Disclaimer: Remote features may vary by model. An activated vehicle modem, and the Ford app are required for remote features. Evolving technological network/vehicle capability may limit or prevent functionality. The modem is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options. Terms and conditions apply. Visit ford.com for our privacy notice.

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 **WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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