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VEHICLE DESCRIPTION

# SUPER DUTY

2024 F350 SRW 4X4 CREW CAB  
KING RANCH 160" WB STYLESID  
6.7L POWER STROKE V8 DIESEL  
10-SPEED AUTO TORQSHIFT

EXTERIOR  
STAR WHITE  
INTERIOR  
JAVA LEATHER

## RE C92921

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

**EXTERIOR**

- LED REFLECTOR HEADLAMPS
- PICKUP BOX, TIE DOWN HOOKS
- POWER SLIDING REAR WINDOW W/DEFROST & PRIVACY TINT
- POWER TAILGATE
- POWERSCOPE TT POWER-FOLD MIRRORS, POWER/HEATED
- TOW HOOKS
- TRAILER BRAKE CONTROLLER
- TRAILER SWAY CONTROL
- WIPERS - RAIN-SENSING

**INTERIOR**

- 12" PRODUCTIVITY SCREEN
- 120V OUTLET
- 1 TOUCH UP/DOWN DR/PASS WIN
- AMBIENT LIGHTING-FIXED
- DUAL-ZONE ELECTRONIC AUTO CLIMATE CONTROL
- HEAD-UP DISPLAY
- OUTSIDE TEMP DISPLAY
- PARTICULATE AIR FILTER
- POWER LOCKS AND WINDOWS
- PWR DRIVER AND PASS SEAT
- TILT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- 2KW PRO POWER ONBOARD
- 360-DEGREE CAMERA PKG
- B&O UNLEASHED SOUND SYSTEM
- CNCTD NAV (1-YR TRIAL)
- FORD CO-PILOT360™ 2.0
- FORDPASS™ CONNECT 5GWI-FI HOTSPOT TELEMATICS MODEM
- INTELLIGENT ACCESS W/PUSH BUTTON START
- MONO BEAM COIL SPRING FRT SUSPENSION W/STAB BAR
- ONBOARD SCALE/SMART HITCH
- SIRIUSXM® W/360L- NA AK&HI
- SYNC®4 W/EVR & 12" SCREEN
- WIRELESS CHARGING PAD

**SAFETY/SECURITY**

- ADVANCED SECURITY PACK
- ADVANCETRAC™ WITH RSC®
- AIRBAGS - SAFETY CANOPY®
- BELT-MINDER CHIME
- DRIVER/PASSENGER AIR BAGS
- LED CTR HIGH MNT STOP LAMP
- SECURICODE KEYLESS KEYPAD
- SOS POST-CRASH ALERT SYSTM™

**WARRANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 5YR/60,000 ROADSIDE ASSIST
- 5YR/100,000 DIESEL ENGINE

INCLUDED ON THIS VEHICLE

**OPTIONAL EQUIPMENT/OTHER**

|                                |           |
|--------------------------------|-----------|
| 2024 MODEL YEAR                | 995.00    |
| STAR WHITE                     | 995.00    |
| DARKENED BRONZE ACCENT         | NO CHARGE |
| PREFERRED EQUIPMENT PKG.710A   | NO CHARGE |
| 6.7L POWER STROKE V8 DIESEL    | 9,995.00  |
| 10-SPEED AUTO TORQSHIFT        | NO CHARGE |
| 3.31 ELECTRONIC-LOCKING AXLE   | 430.00    |
| FRONT LICENSE PLATE BRACKET    | NO CHARGE |
| ALL WEATHER MATS W/CARPT MATS  | 135.00    |
| FX4 OFF-ROAD PACKAGE           | 495.00    |
| .SKID PLATES                   | NO CHARGE |
| POWER RUNNING BOARDS           | NO CHARGE |
| 12000# GVWR PACKAGE            | NO CHARGE |
| VEHICLE SAFE BY CONSOLE VAULT  | 350.00    |
| ENGINE BLOCK HEATER            | 190.00    |
| 50 STATE EMISSIONS             | NO CHARGE |
| POWER MOONROOF TWIN PANEL      | 1,495.00  |
| 5TH WHEEL HITCH PREP PACKAGE   | 550.00    |
| ROOF CLEARANCE LIGHTS          | 95.00     |
| JACK                           | NO CHARGE |
| WHEEL WELL LINERS FRONT & REAR | 325.00    |
| SPLASH GUARDS - FRONT          | 130.00    |
| SPLASH GUARDS - REAR           | NO CHARGE |
| RETRACTABLE REAR BED STEP      | 390.00    |
| RETRACTABLE BED SIDE-STEP      | 780.00    |
| MAX RECLINE DRIVER PASS SEAT   | 335.00    |

(MSRP)

**PRICE INFORMATION**

|  |                  |
|--|------------------|
| BASE PRICE                               | \$78,025.00      |
| TOTAL OPTIONS/OTHER                      | 16,690.00        |
| <b>TOTAL VEHICLE &amp; OPTIONS/OTHER</b> | <b>94,715.00</b> |
| DESTINATION & DELIVERY                   | 1,995.00         |

(MSRP)

|  |   |                              |  |
|--|---|------------------------------|--|
|  | RAMP ONE  |                              | <b>TOTAL MSRP \$96,710.00</b>  |
|  | <b>RH80</b>   |                              |  |
|  | RAMP TWO  | <b>RAIL</b>                  | Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit <a href="http://www.ford.com/finance">www.ford.com/finance</a> . |
|  |   | ITEM #: <b>52-0017 O/T 1</b> |  |
|  | This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above. |                              | <b>SPECIAL ORDER</b><br>RB151 N RB 2X 425 002092 02 15 24  |

California Air Resources Board

Diesel Vehicle

## Environmental Performance

These ratings are not directly comparable to the U.S. EPA/DOT light-duty vehicle label ratings. For information on how to compare, please see [www.arb.ca.gov/ep\\_label](http://www.arb.ca.gov/ep_label).

Protect the environment. Choose vehicles with **higher ratings**:

**Greenhouse Gas Rating** (tailpipe only)



**Smog Rating** (tailpipe only)



Vehicle emissions are a primary contributor to climate change and smog. Ratings are determined by the California Air Resources Board based on this vehicle's measured emissions.



The FordPass® Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977–2022 CY total sales.  
\*\*FordPass Connect (optional on select vehicles), the FordPass App and complimentary Connected Service are required for remote features (see FordPass Terms for details). Connected service and features depend on compatible AT&T network availability. Evolving technology/cellular networks/vehicle capability may limit functionality and prevent operation of connected features. Connected service excludes Wi-Fi hotspot.



Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).



**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

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